

2625 Dearborn Avenue, Ste 103 • Missoula, MT 59804 • (406)728-8404 • (406)728-8404 • tsimissoula.com

March 31, 2023

Berkshire Hathaway Homeservices Montana Properties 1020 South Avenue West Missoula, MT 59801

Attention: Gary Bryan

RE: Ownership and Encumbrance Report - 2100 Flynn Lane

Our File No. TSI-54402

Dear Gary,

## OWNERSHIP AND ENCUMBRANCE REPORT

LEGAL DESCRIPTION: Tract 1 of Certificate of Survey No. 5023, located in the Northwest one-quarter of

Section 18, Township 13 North, Range 19 West, P.M.M., Missoula County,

Montana.

**AND** 

Tract 4 of Certificate of Survey No. 6817, located in the Northwest one-quarter of Section 18, Township 13 North, Range 19 West, P.M.M., Missoula County,

Montana.

SUBJECT TO Rural Special Improvement District No. 474

SUBJECT TO Easements, Covenants, Conditions and Restrictions of record or

apparent

RECORD OWNERS: MULLAN LAND HOLDING, LLC, A MONTANA LIMITED LIABILITY COMPANY

SUBJECT TO:

GENERAL COUNTY TAXES FOR THE YEAR 2022

1ST HALF : \$1,606.59 (paid)

2ND HALF : \$1,606.59 due by May 31, 2023

SUID NO. : 421187002

2. GENERAL COUNTY TAXES FOR THE YEAR 2022

1ST HALF : \$748.42 (paid)

2ND HALF : \$731.09 due by May 31, 2023

SUID NO. : 652303

Ownership and Encumbrance Report - 2100 Flynn Lane TSI-54402

3. GENERAL COUNTY TAXES FOR THE YEAR 2023 ARE A LIEN, THE AMOUNT OF WHICH HAS NOT YET BEEN DETERMINED AND IS NOT YET DUE OR PAYABLE.

4. RURAL SPECIAL IMPROVEMENT DISTRICT NO. 474

(INCLUDED IN THE GENERAL COUNTY TAXES)

PURPOSE : Sewer MATURES : 2023

5. THE FOLLOWING EASEMENT(S) AS SHOWN ON CERTIFICATE OF SURVEY NOS. 5023 AND 6817:

- A 60' Public Road shown as "Flynn Lane"

- A 5' Public Access and Utility Easement

- The "Hellgate Irrigation Ditch" of unspecified dimensions

6. EASEMENT AS RESERVED IN WARRANTY DEED

PURPOSE : Right of Way for ditch

RECORDED : April 17, 1962

BOOK/PAGE: Book 224 Deed Records, Page 130

7. EASEMENT

GRANTED TO : THE MONTANA POWER COMPANY

PURPOSE : Gas pipe line RECORDED : June 4, 1963

BOOK/PAGE: Book 229 Deed Records, Page 36

TOGETHER WITH APPURTENANT ACCESS AND CLEARING RIGHTS

8. EASEMENT

GRANTED TO : MISSOULA ELECTRIC COOPERATIVE, INC.

PURPOSE : Power line or system RECORDED : November 6, 1979

BOOK/PAGE: Book 147 Micro Records, Page 1449 TOGETHER WITH APPURTENANT ACCESS AND CLEARING RIGHTS

9. INTENTIONALLY DELETED.

10. INTENTIONALLY DELETED.

11. INTENTIONALLY DELETED.

12. EASEMENT

GRANTED TO : CITY OF MISSOULA

PURPOSE : Sewer

RECORDED : February 21, 2003

BOOK/PAGE: Book 699 Micro Records, Page 1435 TOGETHER WITH APPURTENANT ACCESS AND CLEARING RIGHTS

13. EASEMENT

GRANTED TO : NORTHWESTERN CORPORATION D/B/A NORTHWESTERN

**ENERGY** 

PURPOSE : Utilities RECORDED : April 25, 2022

BOOK/PAGE: Book 1074 Micro Records, Page 983 TOGETHER WITH APPURTENANT ACCESS AND CLEARING RIGHTS

Ownership and Encumbrance Report - 2100 Flynn Lane TSI-54402

14. EASEMENT

GRANTED TO : CHARTER COMMUNICATIONS

PURPOSE : Utilities RECORDED : May 27, 2022

BOOK/PAGE: Book 1076 Micro Records, Page 328 TOGETHER WITH APPURTENANT ACCESS AND CLEARING RIGHTS

15. NOTICE OF AIRPORT INFLUENCE AREA BOUNDARIES

RECORDED : April 12, 2005

BOOK/PAGE : Book 750 Micro Records, Page 919

16. CERTIFICATE OF SUBDIVISION PLAT APPROVAL

RECORDED : January 28, 2000

BOOK/PAGE: Book 607 Micro Records, Page 908

17. COVENANTS, CONDITIONS, OR RESTRICTIONS CONTAINED IN DEVELOPMENT AGREEMENT

RECORDED : December 3, 2019

BOOK/PAGE: Book 1022 Micro Records, Page 758

18. INTENTIONALLY DELETED.

19. INTENTIONALLY DELETED.

20. NOTICE OF SPECIAL DEVELOPMENT FEES RECORDED : May 4, 2022

BOOK/PAGE : Book 1075 Micro Records, Page 363

- 21. Deed of Trust from MULLAN LAND HOLDING, LLC, as Grantor(s) to TITLE SERVICES INC., as Trustee for STOCKMAN BANK OF MONTANA, as lender dated August 25, 2022, filed for record on September 1, 2022 at 09:53 AM in Book Number 1080, Page Number 1342, Instrument Number 202215984, in the principal sum of \$1,255,901.00
- 22. UNRECORDED LEASEHOLDS, IF ANY, RIGHTS OF PARTIES AND POSSESSION OTHER THAN THE VESTEES HEREIN; RIGHTS OF SECURED PARTIES, VENDORS AND VENDEES UNDER CONDITIONAL SALES CONTRACTS OF PERSONAL PROPERTY INSTALLED ON THE PREMISES HEREIN; AND RIGHTS OF TENANTS TO REMOVE TRADE FIXTURES, IF ANY.
- 23. UNDERWRITER APPROVAL.
- 24. NOTE(S)

The following matters will not be listed as Special Exceptions in Schedule B of the policy to be issued pursuant to this Commitment. Notwithstanding the absence of a Special Exception in Schedule B of the policy to be issued, there will be no coverage for loss arising by reason of the matters listed below because these matters are either excepted from coverage under the General Exceptions section of Schedule B, excluded from coverage under the Exclusions from Coverage or are not matters for which coverage is afforded under the insuring clauses of the policy.

25. NOTE: ACCORDING TO THE MISSOULA COUNTY ASSESSOR'S OFFICE, THE PROPERTY ADDRESS IS 2100 FLYNN LANE, MISSOULA, MT 59808.

Ownership and Encumbrance Report - 2100 Flynn Lane TSI-54402

- 26. NOTE: If you should need copies, further description of exceptions shown or further explanation of coverages contemplated under this commitment for title insurance, please contact our office. We would be happy to meet with you and/or your clients prior to closing to discuss any questions or concerns that you may have.
- 27. NOTE: Notwithstanding anything to the contrary in this Commitment, if the policy to be issued is other than an ALTA Owner's Policy (6/17/06) or ALTA Loan Policy (6/17/06), the policy may not contain an arbitration clause, or the terms of the arbitration clause may be different from those set forth in this Commitment. If the policy does contain an arbitration clause, and the Amount of Insurance is less than the amount, if any, set forth in the arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties.
- 28. NOTE: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.

Effective date: March 24, 2023 at 05:00 PM

This report is not a commitment to insure, nor is any liability assumed hereunder by Title Services, Inc.

Thank you.

Sincerely, Title Services, Inc.

**Brady Potts**