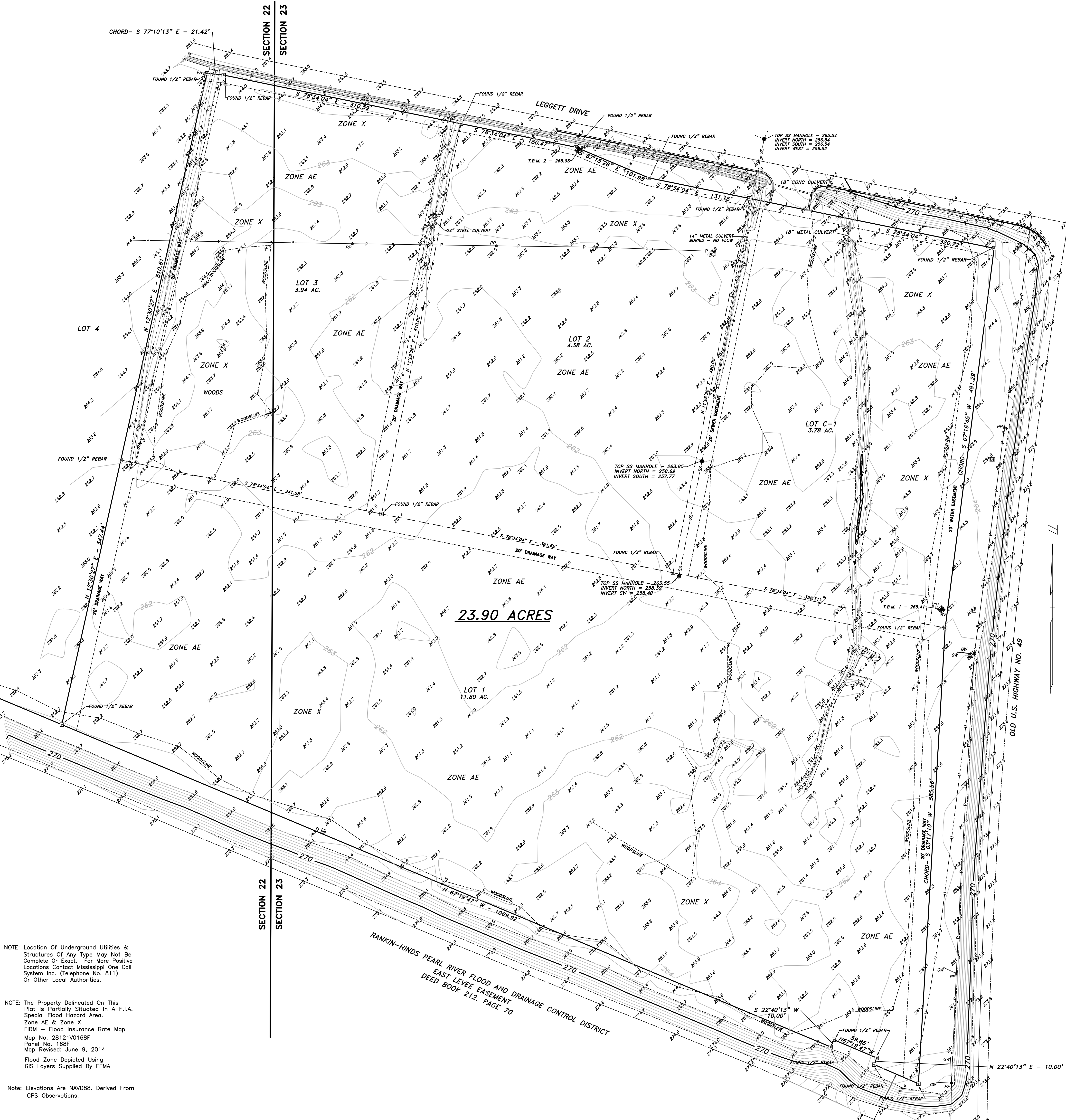


CHORD - S 77°10'13" E - 21.42'



NOTE: Location Of Underground Utilities & Structures Of Any Type May Not Be Complete Or Exact. For More Positive Locations Contact Mississippi One Call System Inc. (Telephone No. 811) Or Other Local Authorities.

NOTE: The Property Delineated On This Plat Is Partially Situated In A F.I.A. Special Flood Hazard Area. Zone AE & Zone X FIRM - Flood Insurance Rate Map Map No. 28121V0168F Panel No. 168F Map Revised: June 9, 2014 Flood Zone Depicted Using GIS Layers Supplied By FEMA

Note: Elevations Are NAVD88. Derived From GPS Observations.

T.B.M. 1
Top Of Arrow On Fire Hydrant Located ±23 Feet North And ±8 Feet West Of The Southeast Corner Of Lot C-1
E.L. - 265.41

T.B.M. 2
Top Of Arrow On Fire Hydrant Located ±155 Feet East And ±2 Feet South Of The Northwest Corner Of Lot 2
E.L. - 265.93

DESCRIPTION

Lots 1, 2, 3 & C-1, North Richland Industrial & Commercial Park-Revised, a subdivision according to a map or plat thereof on file and of record in the Office of the Chancery Clerk of Rankin County, in Brandon, Mississippi, in Plat Cabinet "D" at Slots 23 & 24 thereof, reference to which is hereby made in aid of and as a part of a description

NOTE: This Survey Does Not Represent The Result Of A "TITLE EXAMINATION". Property May Be Subject To Certain Rights, Written And Unwritten, Recorded Documents, And Misindexed Instruments Which May Be Disclosed By A Thorough "TITLE EXAMINATION" Of Subject Property.

CLASSIFICATION

This survey is in compliance with the Standards of Practice for Land Surveyors in Mississippi for Class "B" Surveys as adopted by the Mississippi Board of Licensure for Professional Engineers and Surveyors.

NOTE: All Bearings Based On Record Bearings Of The North Industrial & Commercial Park - Revised

Dates Of Field Survey: October & November 2017

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 6(b), 7(a), 8, 9, 11(a), 11(b), 14, 17, 19, 20(a) and 20(b) of Table A thereof. The field work was completed on November xx, 2017.

Witness my hand, this the 10th day of November 2017.

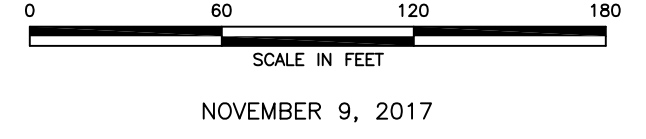


(Signed) Pat A. Martin
Pat A. Martin, PLS# 1660
Post Office Box 160429
Richland, MS 39218
Telephone: (601) 939-8737

- FH FIRE HYDRANT
- WV WATER VALVE
- PP POWER POLE
- LP LIGHT POLE
- GW GUY WIRE
- MH SEWER MANHOLE
- WM WATER METER
- TBM - TEMPORARY BENCH MARK
- P — POWERLINE
- SS --- SANITARY SEWERLINE
- W --- WATERLINE
- B --- BOUNDARY LINE
- FZ --- FLOOD ZONE AE

PROPOSED TOPOGRAPHIC SURVEY
FOR
WALKER CIRCLE PROPERTIES, LLC
SECTIONS 22 & 23, T5N - R1E
RANKIN COUNTY, MISSISSIPPI

BY
ENGINEERING SERVICE - RICHLAND, MISSISSIPPI



NOVEMBER 9, 2017