



**Pierce County Parcel Information**

Parcel: **0220121166**  
 Site Address: **4020 S 19th St**  
**Tacoma WA 98405**  
 Owner: **Mathews, David P**  
**Steiner, David R**  
**7607 110th St NW**  
**Gig Harbor WA 98332**  
 Twn/Range/Section: **20N / 02E / 12 / NE**  
 Parcel Size: **0.59 Acres (25,661 SqFt)**  
 Plat/Subdivision:  
 Lot: **B**  
 Block:  
 Census Tract/Block: **061100 / 4002**  
 Waterfront:  
 Waterfront Access Rights: **CntyInd1**  
 Frontage Feet:  
 Levy Code: **005**  
 Levy Rate: **10.3600 (2023)**  
 Total Value: **\$274,300.00 (2023)**  
 Total Land Value:  
 Total Impr Value:  
 Taxable Value: **\$274,300.00**



**Tax Information**

Tax Year	Annual Tax
<b>2023</b>	<b>\$2,918.58</b>
<b>2022</b>	<b>\$5,127.68</b>
<b>2021</b>	<b>\$5,617.95</b>

**Legal**

Section 12 Township 20 Range 02 Quarter 12 PARCEL B OF BLA 2018-03-05-5003 DESC AS FOLL BEG AT A PT 1584 FT W OF NE COR OF SEC TH S 165 FT TH W 277.39 FT TH N 165 FT TH E 277.39 FT TO POB EXC N 35 FT THEREOF CYD TO CY OF TACOMA FOR R/W PER AFN 1250971 ALSO EXC E 30 FT THEREOF CYD TO CY OF TACOMA FOR R/W PER AFN 83-01-21-0160 EASE OF REC OUT OF 02-20-12-1-144 SEG 2018-0444 JP 03/09/18 JP

**Land**

Land Use: **9170 - COMM VAC LAND**      Zoning: **Tacoma-T - Transitional District**      Map Grid: **773-C7**

Sewer: **Sewer Available**      View:      Water: **Water Available**

Watershed: **1711001903 - Chambers Creek-Frontal Puget Sound**      Neighborhood:      Recreation: **Snake Lake Park**

School District: **Tacoma Public**      Primary School: **Delong Elementary School**      Middle School: **Hunt Middle School**

High School: **Foss High School**

## Transfer Information

Rec. Date: **08/17/2021**

Sale Price:

Doc Num: **202108170801**

Doc Type: **Deed**

Owner: **David P Mathews**

Grantor: **PLAZA 19 ASSOCIATES**

Orig. Loan Amt:

Title Co: **ATTORNEY ONLY**

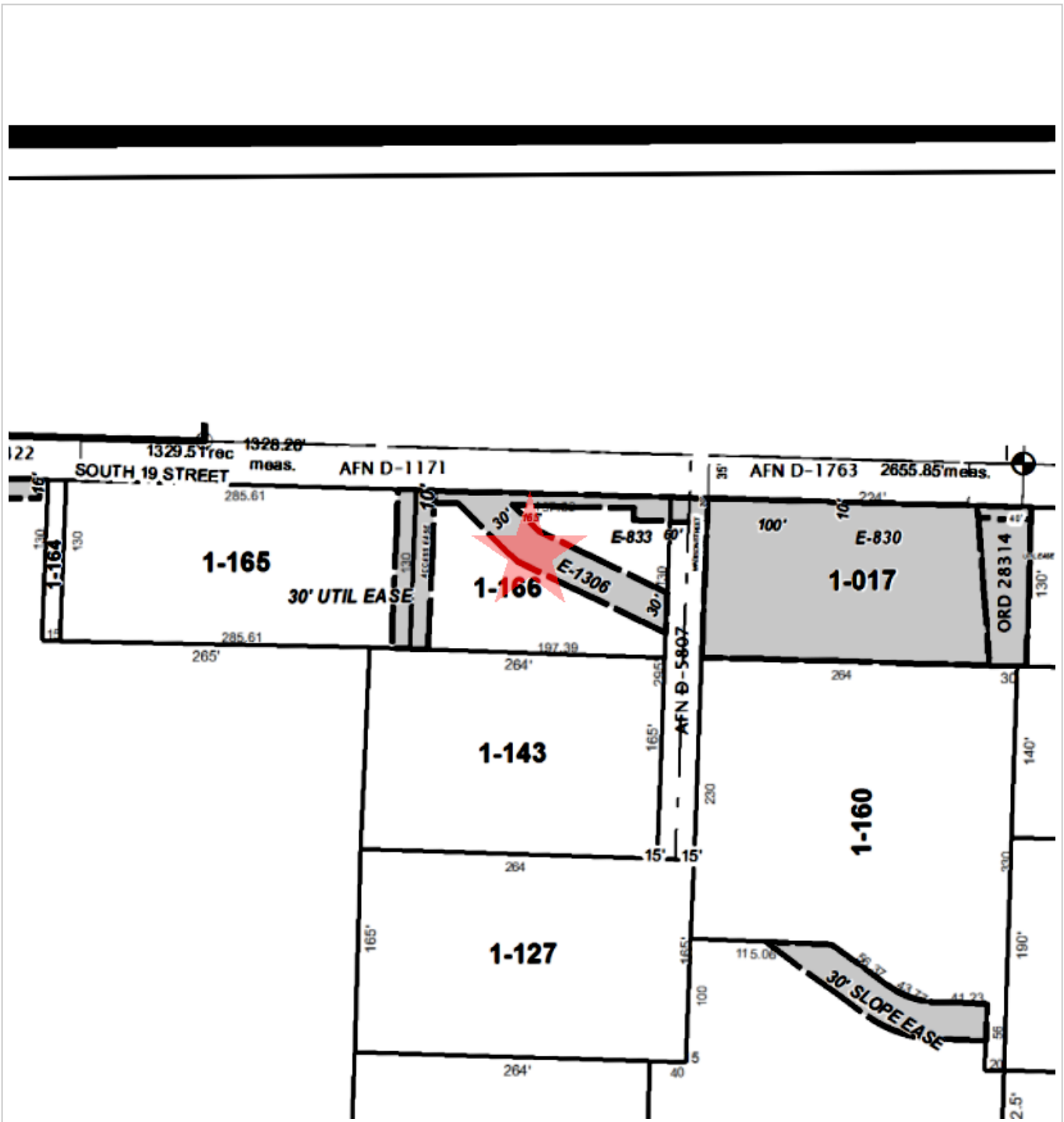
Finance Type:

Loan Type:

Lender:

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

Assessor Map

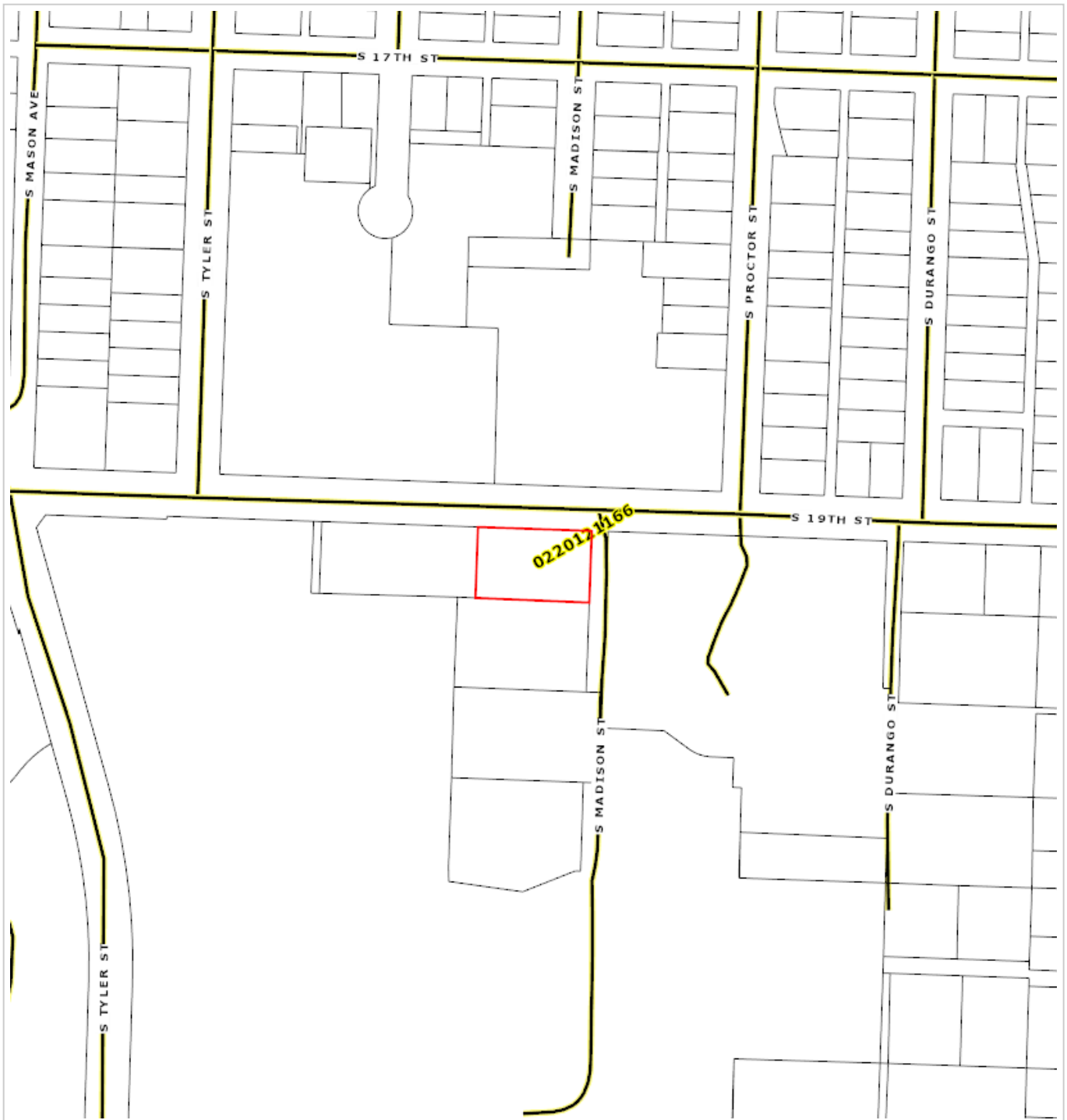


Parcel ID: 0220121166

Site Address: 4020 S 19th St

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ParcelID Map



**WFG National Title Company**

a Williston Financial Group Company

**Parcel ID: 0220121166**

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202108170801 LPATTER 3 PGS  
08/17/2021 02:37:42 PM \$205.50  
AUDITOR, Pierce County, WASHINGTON

Authentisign  
DPM 11/14/23

Authentisign  
DRS 11/17/23

**WHEN RECORDED RETURN TO:**

L. Paul Alvestad  
GORDON & ALVESTAD, PLLC  
P.O. Box 1189  
Gig Harbor, WA 98335

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**SPECIAL WARRANTY DEED**

Grantor: **PLAZA 19 ASSOCIATES, a Joint Venture**  
Grantees: **DAVID P. MATHEWS, a married man as his separate estate as to an undivided 50% interest; DAVID R. STEINER and PATRICIA L. STEINER, h&w as to an undivided 50% interest**  
Abbreviated Legal: **Section 12 Township 20 Range 02 Quarter 12**  
Additional Legal on page: **2**  
Assessor's Tax Parcel No.: **022-012-1166**

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THE GRANTOR, **PLAZA 19 ASSOCIATES, a Joint Venture** comprised of the above Mathews and Steiner parties, for and in consideration of WAC 458-61A-211(2)(b) (*Mere Change in Identity or Form – Transfer to shareholders or partners*), does grant, bargain, sell, convey and confirm an undivided fifty percent (50%) interest to **DAVID P. MATHEWS, a married man as his separate estate**, and an undivided fifty percent (50%) interest to **DAVID R. STEINER and PATRICIA L. STEINER, husband and wife**, in the following described real estate, situated in the County of PIERCE, State of Washington:

PARCEL B OF BLA 2018-03-05-5003 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1,584.00 FEET WEST OF THE NORTHEAST CORNER OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN;  
THENCE SOUTH 165 FEET;  
THENCE WEST 277.39 FEET;  
THENCE NORTH 165 FEET;  
THENCE EAST 277.39 FEET TO THE POINT OF BEGINNING;

EXCEPT THE NORTH 35 FEET THEREOF CONVEYED TO THE CITY OF TACOMA FOR STREET PURPOSES BY DEED RECORDED UNDER RECORDING NUMBER 1250971;

SPECIAL WARRANTY DEED - 1

08/17/2021 02:37:42 PM LPATTER 4574574 2 PGS  
EXCISE COLLECTED: \$0.00 PROC FEE: \$5.00  
AUDITOR

ALSO EXCEPT THE EAST 30 FEET THEREOF CONVEYED TO THE CITY OF TACOMA BY DEED RECORDED UNDER RECORDING NUMBER 8301210160.

SITUATE IN THE CITY OF TACOMA, COUNTY OF PIERCE, STATE OF WASHINGTON.

SUBJECT TO: Exceptions, reservations, easements, covenants, conditions, restrictions, encumbrances and agreements of record.

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, it will forever warrant and defend the said described real estate.

ASSESSOR'S TAX PARCEL ID# 022-012-1166.

DATED this 12<sup>th</sup> day of AUGUST, 2021.

*David P. Mathews*  
\_\_\_\_\_  
DAVID P. MATHEWS

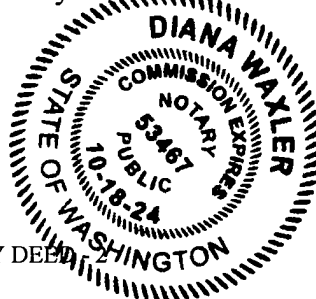
*David R. Steiner*  
\_\_\_\_\_  
DAVID R. STEINER

*Patricia L. Steiner*  
\_\_\_\_\_  
PATRICIA L. STEINER

STATE OF WASHINGTON     )  
  ) ss.  
County of Pierce            )

On this day personally appeared before me **DAVID P. MATHEWS** to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12<sup>th</sup> day of AUGUST, 2021.



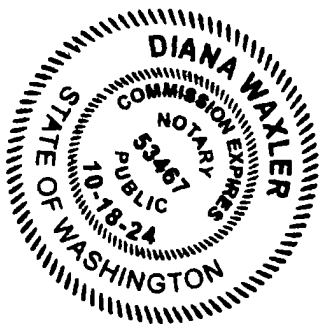
*Diana Waxler*  
\_\_\_\_\_  
NOTARY PUBLIC  
Print Name: *DIANA WAXLER*  
My appointment expires: *10-18-2024*

SPECIAL WARRANTY DEED

STATE OF WASHINGTON )  
 ) ss.  
County of Pierce )

On this day personally appeared before me **DAVID R. STEINER** to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12<sup>th</sup> day of AUGUST, 2021.

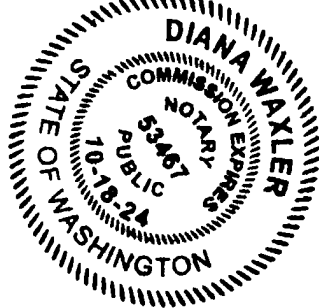


Diana Waxler  
NOTARY PUBLIC  
Print Name: DIANA WAXLER  
My appointment expires: 10-18-2024

STATE OF WASHINGTON )  
 ) ss.  
County of Pierce )

On this day personally appeared before me **PATRICIA L. STEINER**, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she executed said instrument as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12<sup>th</sup> day of AUGUST, 2021.



Diana Waxler  
NOTARY PUBLIC  
Print Name: DIANA WAXLER  
My appointment expires: 10-18-2024

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