

LEGEND

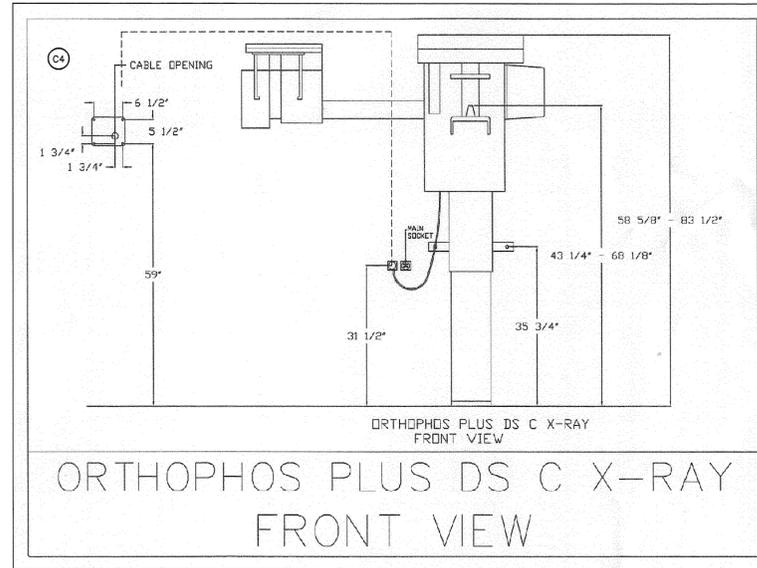
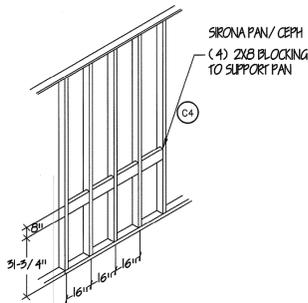
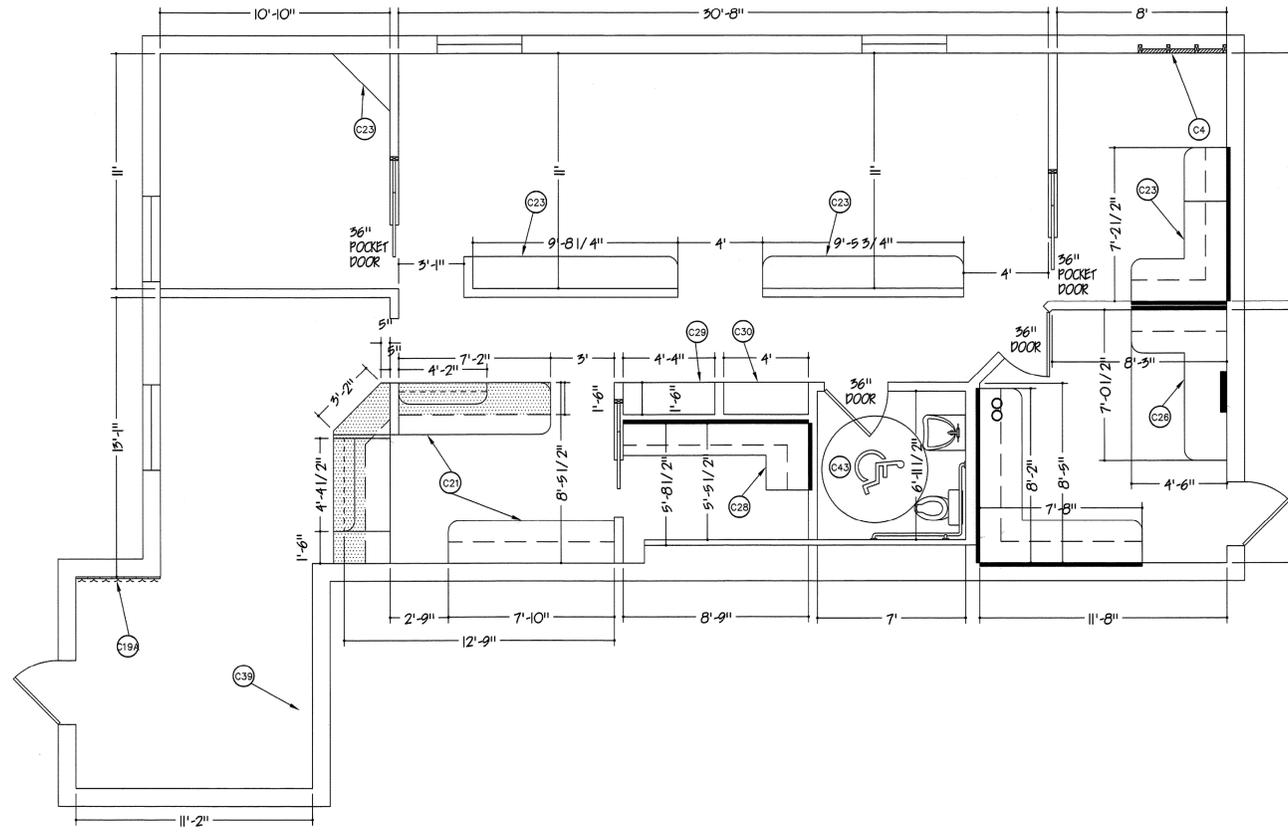
Note: Refer to General Conditions (All Trades) Dimensional Sheet

Soffit— Start soffit approx. 3'-6" above 42" high payment counter top in business office. Soffit to be 18" wide and house incandescent down lights. See doctor for details.

Bracing for upper cabinetry.

- C4 Panoramic X-ray backing— Locate (4) studs 16" on center, floor to structural ceiling. Provide solid wood backing from 31'-3/4" to 39 3/4" aft. Backing to support 500 lbs. of outward pull. See mfgs. specs and Patterson Rep. for details and location.
- C19A Contractor to supply and install coat hooks. See doctor for details.
- C21 Business office countertops—Tops to be 3/4" plywood covered with plastic laminate. Provide 12" wide x 42" high top, and provide a 24" wide x 30" high top. Contractor to build pigeon holes where requested. Consult with Doctor for details and exact base cabinets, pencil drawers, file drawer pedestals, and keyboard trays. Contractor also to provide cutouts in counter for equipment plugs as specified by doctor.
- C23 Countertop in treatment room— 3/4" plywood covered with plastic laminate with 4" backsplash. Top of counter to be 33" up from floor with cutout for sink. Radius open corners. See doctor about upper and base cabinets.
- C25 Sterilization countertop— 3/4" plywood covered with plastic laminate and a 4" back-splash. Top to be 24" wide @ 36" up from floor with cutout for flat rim sink. See doctor about base cabinets.
- C26 Laboratory countertop— 3/4" plywood covered with plastic laminate with 6" backsplash. top to be 24" wide @ 36" up from floor with cut out for flat rimmed sink. See doctor for details for base cabinets.
- C28 Countertop in staff area— 3/4" plywood covered with plastic laminate. Top to be 24" wide @ 36" up from floor with cut out for sink. See doctor for details on base and upper cabinets, refrigerators, trash compactors, and microwave if applicable.
- C29 On deck seating— unit to be 1'-6" high x 1'-6" wide. Provide hinged top for storage access. Provide loose cushion on top. See doctor for style and details.
- C30 Toothbrush area— 3/4" plywood covered with plastic laminats. Top to be 36" up from floor with 4" backsplash. Top to have cutout for sinks. See doctor about base cabinets. Provide mirror above sink if possible.
- C39 Kids Area— See Doctor and or Patterson Rep. for more details.
- C43 Lavatory— Provide and install mirrors, dispensers and grab bars (if applicable) according to code. See doctor for details.

NOTE: THESE DETAILS ARE NOT TO BE SCALED. ONLY FOR REFERENCE



Designed by  
**ROMAN**  
**SCHLEITZER**

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF PATTERSON DENTAL SUPPLY, INC. AND THE USE IS LIMITED TO A SPECIFIC PROJECT FOR THE PERSON OR PERSONS NAMED THEREON. THESE DRAWINGS ARE STRICTLY PROHIBITED WITHOUT THE WRITTEN PERMISSION OF PATTERSON DENTAL SUPPLY, INC. PREFERENCE OVER SCALE DIMENSIONS, AND SHALL BE VERIFIED ON THE JOB SITE. ANY DISCREPANCY OR CHANGES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CURRENT (AND) AMERICANS WITH DISABILITIES ACT (CONCERNING ACCESSIBILITY GUIDELINES, ETC. FOR ALL NECESSARY BACKLAW PRECEDENTS. THE CONTRACTOR SHALL COMPLY WITH ALL STATE AND LOCAL CODES PERTAINING TO THE CONSTRUCTION OF THIS PROJECT.

DR. RANDY WRIGHT  
20715 BLACKBERRY DRIVE SUITE B  
GENEVA, IL 60134

DATE: 11-5-7-2002  
DWG.: WRIGHT DO

REVISED	DATE:

SCALE: 1/4" = 1'-0"

THESE DIAGRAMS ARE NOT AN ARCHITECTURAL PLAN. THESE DIAGRAMS ARE NOT DRAWN TO ARCHITECTURAL SCALE, NOR DO THEY INCLUDE ALL OF THE REQUIREMENTS THAT MAY BE REQUIRED FOR AN ARCHITECT TO PROVIDE YOU WITH COMPLETE ARCHITECTURAL PLANS. PATTERSON'S DIAGRAMS MAY NOT BE SUBMITTED AS FINISHED ARCHITECTURAL DRAWINGS FOR THE PURPOSE OF OBTAINING A BUILDING PERMIT. IF YOU SHOULD CHOOSE TO USE PATTERSON'S DIAGRAM IN THE PLACEMENT OF YOUR EQUIPMENT, YOU SHOULD RETAIN A REGISTERED ARCHITECT TO CONVERT THE DIAGRAM INTO PROPER AND COMPLETE ARCHITECTURAL PLANS. PATTERSON WILL WORK WITH THE ARCHITECT YOU SELECT TO DEVELOP COMPLETE ARCHITECTURAL PLANS.

SHEET CARPENTRY

SHEET NO.

2