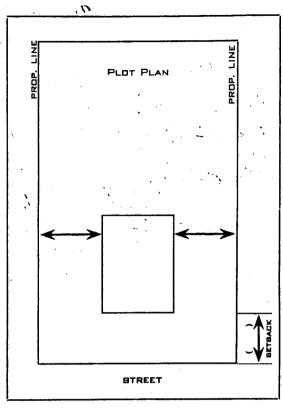
8221-23 Santa Fe Springs Rd 

1				Street
	Gas System, 1st 4 Outlets \$2.00 Each Outlet Additional .50		00	Address of Job 8221 & 8223 Santa Fe Sprgs. Rd,
هن	Water Heaters or Vents \$2.00	)		PLUMBING
	Water Piping \$2.00	)		DEPT. OF BLDG. WHITTIER, CALIFORNIA
	Water Treating Equipment or Softeners \$2.00	)		
	Sink, Kitchen-Slop \$2.00	)		Plumbing Contractor Garcia Plbg.
	Garbage Disp. \$2.00	)		
	Bath Tub \$2.00	)		Contractor's 4841 Durfee Rd. Pico Rivera
	Lavatories \$2.00	)		Contractor's Phone 692-0462
	Shower Pans \$2.0	<u> </u>		Property
	Water Closets \$2.00	)		Owner's A. J. Pyka
	Laundry Trays \$2.00	)		Contractor's Contractor's City
	Wash. Mach. Stand Pipes \$2.00	<u> </u>		Lic. No. 265413 Lic. No. 9020
	Dishwasher ,\$2.0	<u></u>		New Old Bldg. Bldg.
	Sink, Floor, Bar \$2.0	<u> </u>		FLOORS TO BE LEFT OPEN UNTIL
	Urinals \$2.0	<u>D</u>		PIPING IS INSTALLED AND INSPECTED
	Drink Fountains \$2.0	<u> </u>		SEWER CHARGE -
-	Floor Drains \$2.0	0		Sewer CHARGE -
	Traps, Sand, Grease \$2.0	0		REMARKS
	Plumbing Piping Without Fixtures Each \$2.0	0		-
	Lawn Sprinklers \$2.0	0		
	Back Flow Devices \$2.0			
	Sewer(s) Each \$5.0			
	Septic Tank & Cesspool \$10.0	· · · · · · · · · · · · · · · · · · ·		
	Swim Pool Plumbing \$6.0			
	FILING FEE	\$3	00	-
	TOTAL FEES	5	00	
	hereby acknowledge that I have read th			BELOW FOR OFFICE USE ONLY
licens Califo	all ordinances and State Laws regulation hereby certify that I am properly regi- ed as required by the City of Whittler runa or that I am the legal owner of the d property, and I certify that in the pu- ted property, and I certify that in the pu-	and Sta	te of de-	Groundwork Rough
any p	d property, and I certify that in the p ork for which this permit is issued, I sh person in violation of the workmen's of California.	ан носен	Gas Final - 2 Jour	
Signat of Per	mitee Actica f	1 un	ba	Sewer
Permi	t Fee No. BG A. T.	Loc		
5	.00 90769	n.	,	Utility Clearance Ihulma

PERMIT FEES	No.	Each	Fee	STREET	NTA FE SPRINES
Residence 750 sq. ft. max.		\$13.00		ADDRESS OF JOB	8170-031-025
Residence 1000 sq. ft. max.		\$17.50			
Residence 1400 sq. ft. max.		\$24.50		ELEC	CTRIC
Residence 1700 sq. ft. max		\$30.00		DEPT. OF BLDG.	WHITTIER, CALIF.
Residence 2000 sq. ft. max.		\$35.00			
Residence 2500 sq. ft. max.		\$44.00		CONTRACTOR LME	SEDDIALS ENER
Residence 3000 sq. ft. max.		\$52.50			Incharger . Th
Residence over 3000 sq. ft.		\$61.00		CONTRACTOR'S	ALTA UISTA
RANGE or OVEN (ea.)		\$ 2.00		CONTRACTOR'S	59 8277
CLOTHES DRYER		\$ 2.00		CITY REG. NO.	STATE LICENSE NO.
SPACE/WATER HTR. (ea.)		\$ 2.00			32603740
TIME CLOCK		\$ 2.00		13506	32603140
FIXTURES	10	\$ .25	2.40	PROPERTY OWNER	DIVA
OUTLETS	66	\$.25	1650		////+
TEMPORARY POLE		\$ 6.00	<u> </u>	PURPOSE OF BLDG.	MERCH
SERVICE (200 AMP. MAX.)	17	\$ 6.00	6.00	The company of the co	TIER SA C
(OVER 200 AMP.)	1	\$12.00	T=DC-	NEW BLDG. FI EXISTING B	
SIGN (INC. TIME CLOCK)		\$ 8.00	12.00		BLDG.   METERS
TEMP. LIGHTING		\$ 6.00		REMARKS:	
MOTORS:					
1 H.P. MAX.		\$ 2.00			
10 H.P. MAX.		\$ 5.00			
50 H.P. MAX.		\$ 8.00			
100 H.P. MAX.		\$15.00			
500 H.P. MAX.		\$22.50			· · · ·
OVER 500 H.P.		\$30.00			
FILING FEE			\$5.00	·	
PLAN CHECK FEE (OVER 1200	A.) — —				
TO	TAL FEE	Sular	3600		
I hereby acknowledge that I have state that the above is correct and ordinances and State laws regulati I hereby certify that I am properly as required by the City of Whitt	l agree to ng electri registere ier and/	o comply cal wirir d and/o or State	with all g. r licensed of Cali-	ROUGH 71	FINAL 4-78
fornia or that I am the legal owr property and I certify that in the for which this permit is issued I sh in violation of the workmen's comp Signature	perform all not e	ance of mploy a	the work ny person	LIGHTS CLEARED TO UTILITY CO. 1-25-7, POWER CLEARED 1-25-781, TO UTILITY CO.	Pink Jun- nk 26-18
42.00 PERMIT NO.	////	WHEN		THIS IS YOUR REPAIR 8994	
This FERMIN INC. /		WITCH	TALIDATED	THIS IS YOUR PERMIT	8 11/15/77 8 36.06

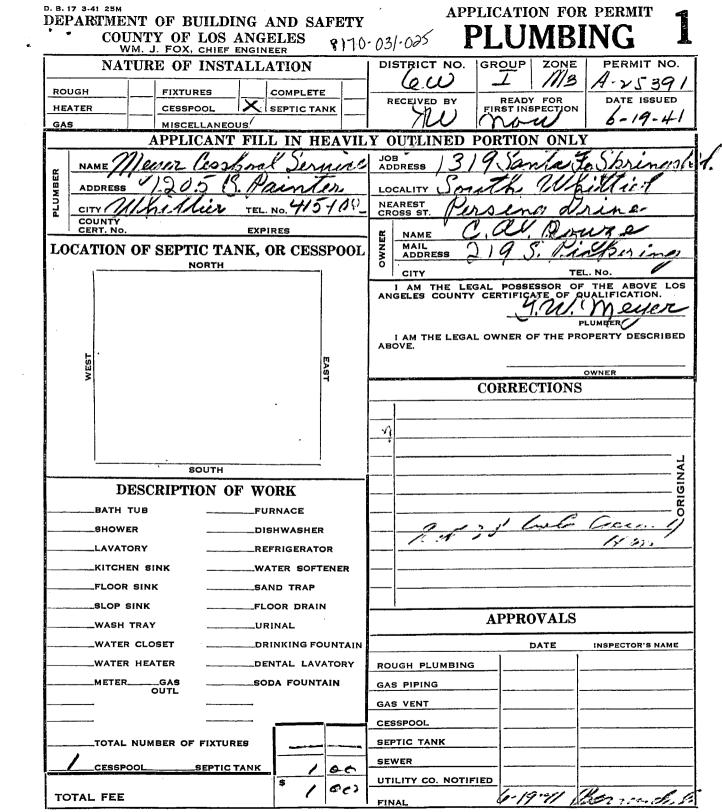
8221 SALTASPHINGS RD PERMIT FEES No. Each Fee STREET ADDRESS \$13.00 Residence 750 sq. ft. max. OF JOB Residence 1000 sq. ft. max. \$17.50 ELECTRIC 8170-031-025 Residence 1400 sa. ft. max. \$24.50 Residence 1700 sq. ft. max \$30.00 DEPT. OF BLDG. WHITTIER, CALIF. Residence \$35.00 2000 sq. ft. max. ELECTRICAL Residence 2500 sq. ft. max. \$44.00 WES EDDING 12 Ţ CONTRACTOR Residence 3000 sq. ft. max. \$52.50 CONTRACTOR'S Ĺ Residence over 3000 sq. ft. \$61.00 10NKOUA ЧÌС ADDRESS CONTRACTOR'S RANGE OVEN \$ 2.00 or (ea.) マバ PHONE CLOTHES DRYER \$ 2.00 CITY REG. NO. SPACE/WATER HTR. (ea.) \$ 2.00 3260370101 13 5 TIME CLOCK \$ 2.00 18 CENICEROS FIXTURES \$ .25 PROPERTY OWNER 21) .25 OUTLETS \$ PURPOSE TEMPORARY POLE \$ 6.00 NMERAL OF BLDG. SERVICE (200 AMP. MAX.) \$ 6.00 NO. OF (OVER 200 AMP.) \$12.00 NEW BLDG. EXISTING BLDG. METERS SIGN (INC. TIME CLOCK) \$ 8.00 **REMARKS:** TEMP. LIGHTING \$ 6.00 MOTORS: 1 H.P. MAX. /{ \$ 2.00 IN. NO 10 H.P. MAX. \$ 5.00 50 H.P. MAX. \$ 8.00 100 H.P. MAX. \$15.00 500 H.P. MAX. \$22.50 OVER 500 H.P. \$30.00 FILING FEE - - - - -\$5.00 \_ \_ \_ \_ \_ PLAN CHECK FEE (OVER 1200 A.) - - - -TOTAL FEES I hereby acknowledge that I have read this application and state the ROUGH above is correct and agree to comply with all ordiances and State Laws. I hereby certify that I am properly registered and/or licensed as required FINAL by the City of Whittier and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ LIGHTS CLEARED any person, and that I shall purchase workers' compensation insurance before I employ any person on work for which this permit is issued. TO UTILITY CO. POWER CLEARED Signature TO UTILITY CO. of Permitee PERMIT NO. 94437 12/23/11 42.00 FP 90437 me FEE 42.00 WHEN VALIDATED THIS IS YOUR PERMIT

DEPARTMENT OF BUILDING AND SAFETY	APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES SEP 7 WM. J. FOX. CHIEF ENGINEER	<sup>-194</sup> BUILDING <sub>3110-031-0</sub>
FOR APPLICANT TO FILL IN	FOR OFFICE USE ONLY
	DISTRICT NO. PLAN CK. NO. PERMIT NO.
ADDRESS 8223 Jante Te Jobinias Fal	1/ 1/251 1542
LOCALITY Whittien Colif	RECEIVED BY DATE OF APPL. DATE ISSUED
NEAREST Pensing	14:01 9-7-49 12-9-49
OWNER FRED R KIDDU	ADDRESS 8223 St. Fr. Spar, Rd.
MAIL CARS S JULIC	LOCALITY Whittier
ADDRESS & 223 Dantefe Springs BITY UI bittien TEL. NO.	NEAREST Pensing
ARCHITECT OR $5 \epsilon / f$ Tel. $445161$	TIRE NO. OF TYPE T GROUP E
ADDRESS Abore	BLDG. ORD. NO.
CONTRACTOR // TEL. NO.	BY DATE ,
	USE N 3 APPROVED DATE 1/30/S
LEGAL DESCRIPTION LOT NO. 35 BLOCK	3620 CORRECTIONS
TRACT 6956	
SIZE OF LOT 50 X / / 5 NOW ON LOT / USE OF EXISTING BLDG. 10 M 2 PAMILIES ROOMS 5	ğ
DESCRIPTION OF WORK	
	R
SQ. FT. 103 NO. OF STORIES	
COVERING STRECO ROOF COVERING COM DO Shin.	у у
USE OF NEW +00/ + Die Shop	
7	· · · · · · · · · · · · · · · · · · ·
,	
	§
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS	APPROVALS
APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	FOUNDATION: LOCATION INSPECTOR DATE
SIGNATURE OF FLORIDA	FRAME: FIRE STOPS, BRACING, BOLTS HILLY JO
PERMITTEE / NEO R Manager	LATH, INT. African 0/26/00
AUTHORIZED AGT.	LATH, EXT. Stan 4/1/50
76A63BA 9-48 DBS-3 50M SETS \$ 3767 - P.C.\$ - 00	PLASTER, INT.
FEE 3 -	PLASTER, EXT.
VALUATION FEE 12 90	FINAL 0/19/00



Мар	Number.		 	
No. A	ssigned	by	 	
Field	Check by	y	 	
Date				

на на селото на селот Селото на се



DEPARTMENT OF BUILDING AND SAFETY COUNTY OF LOS ANGELES									TPE	APPLICATION FOR PERMIT	
											ELECTRIC 8170-0
	<u>WM.</u>	J, F	UX.	CHI	EF E		EER			-	DISTRICT NO. GROUP ZONE PERMIT NO.
ADDRES		<u></u> 		. 1	V	/	•	<u>.</u>			600 JH-3 30890
ADDRES	5	1	1 t	H	<u></u>						RECEIVED BY READY FOR DATE ISSUED
I COUNIT		Æ	$\mathcal{V}$			EL.N					PDR FIRST INSPECTION Z-10-98
L CERT. NO	<u>). /</u>	· · · ·	DD	TIC	_			IN E	IF'A	VII.	Y OUTLINED PORTION ONLY
				1415	12.	1 1	- 14 <sup>4</sup>				JOB JIC LA J MIL T
i stai	DESC		9 Å.		· .		1,13	6 6 C			ADDRESS 1314 ATLA TO ALLAC
N	UMBE				S ON		CUIT	8			NEAREST
	L	IGH		TLET	8	SW.	F	LUG	<b>3</b>	FIXT	
	A	B	C	D	E		F	G	Н		MAIL PLA THE THE BASS
						· ···			4.		MAIL ADDRESS 13/12 Santa te Stran
			<u> </u>	<u> </u>	<u> </u>			<b>_</b>			CITY THALLEN TEL. NO. 445-16.
<u> </u>		<b>_</b>		<u>                                     </u>	<b> </b>	ļ.,		1 <sup>2</sup> - 1 - 14		<b> </b>	I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION
· · · ·		<u> </u>		<u> </u>	<u> </u>	<u> </u>	<u> </u>	-			ELECTRICIAN.
			ļ	ļ	<u> </u>				· · · ·	1	I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED
<u></u>	a 17 7	<u> </u>		<u> </u>							ABOVE This Frick & Red toe
	1		·· ·			<u> </u>					owñer.
	<u> </u>	<u> </u>		<u> </u>		<u> </u>	<u> </u>	<u></u>		2 (g. 197	CORRECTIONS
				L	<u> </u>					·	
				<u> </u>							
•			<u> </u>		-						
		-									
		<u> -</u>	-	├						-	
		<u> -</u>									¥
		-			+					<u> </u>	
			<u> </u>	-	1						
		-	<del> </del>								
				$\vdash$	1		†		·		
	-	+		1	1		1-				
· · · · · · · · · · · · · · · · · · ·		1		1	1	1	1				
TOTAL				1	1		1				
	ETC		!	1	1	<u>.</u>	\$			شرور ما ا	APPROVALS
NO. OF OUT	t that is a	,					\$			-	DATE INSPECTOR'S NAME
NO. OF MOTO			P. 2	2	13	1	\$		-	75	CONDUIT 1.1.6
NO. OF SIGN		TRAI		4		<b>T</b>	\$				WIRING 2/10/48 0/07
NO. OF BAN				28			\$				FIXTURES
MISCELLANE						· · ·	\$	• • • • • • • • • • • • •			POWER 1
PERMIT FEE							\$		10	20	UTILITY CO. NOTIFIED 2 1/478 075
TOTAL FEE	6					1	\$		75	8	FINAL SISYA BA

	DUN WM.		1 N N N N N			5.52 million					<b>DDDCINC</b> <sub>8170-03</sub>
			-		-			9 . 2			DISTRICT NO. GROUP ZONE PERMIT NO.
		3	/				/		-		6W J M-3 28794
CITY					_ <b>_</b> _	EL. N	o. '		/		RECEIVED BY READY FOR DATE ISSUED
COUNTY				/		XP(R)			ni Vi		Horn Call 1-30-48
-   CERT. NO	•		PP	TIC	_		_	IN T	IEA	VII	Y OUTLINED PORTION ONLY
		-	and a second								JOB 1210 (1 Tay to Khingand
·	<b>ESC</b>	RII	71(	DN	OF.	WC	ORK				the second se
N	JMBE			TLET			UIT	3	94 C .		LOCALITY TUGATUADA
		-		TLET		sw.	F	LUG	3	FIXT	CROSS ST. Persing Stine
CIRCUIT	A	B	C	D	E		F	G	н		" NAME THIN R. Takkin
		1		2 . L	1. 1.	200					address 1319 ante te Aring
		Γ									O CITY MARITATION TEL. NO. 445 461
.9						-		÷			I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.
		1									ATTERED COULTA CERTIFICATE OF GOALFTCATION.
18. 18. 1 <sup>99</sup>											ELECTRICIAN.
					-						
i di wa she a s Aley Aley . A				1							Mrs. Fired R. I Cont.
	1. The second		1.14								CORRECTIONS
	1									1	UCILILICATORI
	1.0										2948 @ Kernines # & Done &
• N	51	2	<	le	21	IC	6	-			musers in ferrice
	F		- 4			10	<u> </u>			-	(15) Whange 3 phase suited
	$\overline{\lambda}$	1E	7	ER		1	00	D		+	T. Singer share 3 pale
			<u>, , , ,</u>	1-1		P	<u>rv</u>	1		1	seid neutral 30 ans.
				<u> </u>						-	general surpre Suitet 2
	1				-						B) Brins ground clans
	1							<u> </u>	<u>,</u>	1-	B Max I use 1 ( amp , ou
	1			1-			-			┢	3/4 Pontoto
				<del> </del>	-				- 2 - 50 - 4	1	O. Summert SX.
				1		<u> </u>		<u> </u>		1	
											motor circlus me
TOTAL	dinini dire	<u> </u>		<u> </u>	<u> </u>					<u>.</u>	APPROVALS
NO. OF OUTL					. 8. 1.	·	\$			<u> </u>	
				\$	<u> </u>			DATE INSPECTOR'S NAME			
NO. OF MOTO		<u>H.</u>				* 21 	\$		-+	- 1997 - 1 	CONDUIT 4/10/44 71/0*
NO. OF SIGNS	3.	TRAN	19.	·		- 1 - 1	\$				WIRING 110 48
NO. OF RANG	ES OI	R HE	ATEF	25			\$	· .	<u> </u>		FIXTURES
MISCELLANEC							\$				POWER

parene supplementary permit for 3/4 + 1/2 # motors

a de la seconda 1997 - 1997 - **1**997 - 1997 -

9170-031-025	855			
Street 1319 Star Permit No. 2168	ION OF JOB			
Permit No.	Date			
PLUN	<b>IBING</b>			
COUNTY OF	LOS ANGELES			
	G BUREAU			
THE REGIONAL PL	ANNING COMMISSION			
CH Mm	ne			
Owner Maser A. Ingel off Plumber				
Plumber's Address				
••••••				
Plumber's Phone				
	escription lock			
	· · · · · · · · · · · · · · · · · · ·			
Nearest Cross Street				
Bath Tubs	Furnaces			
Showers Lavatory	Dish Washer Refrigerator			
Kitchen Sink	Water Softener			
Floor Sinks	Sand Trap			
Slop Sink	Floor Drain			
Wash Trays	Urinals			
Water Closets	Drink Fountain			
Water Heaters Gas-Fuel-Light	Dental Lavatory Soda Fountain			
Septic Tank				
Cesspool				
Total No. Fixtu Cost \$	Fee.			
District No.				
District No.	DUNT			

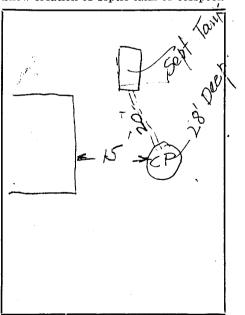
# FOR OFFICE RECORDS ONLY (Do not fill in).

Rough Plumbing	
Final	
Gas Piping	
Gas Vents	
Sewer	
Sewer	OKINGIT
/	

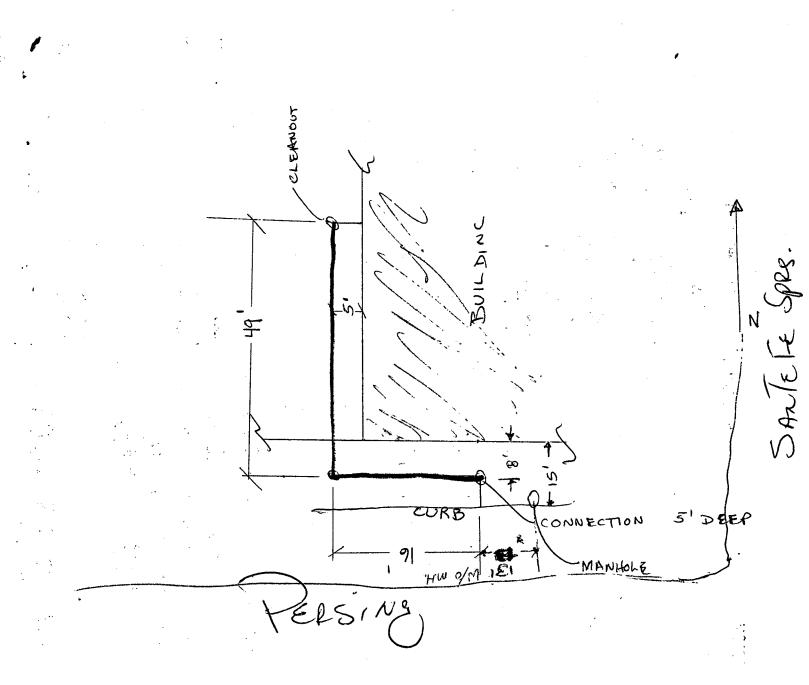
#### CORRECTIONS

		 ••••••••••••••••••••••••
		 ••••••
		 ••••••
	·	 
••••••		 
·	·	•
	••••••	 

### Show location of septic tank or cesspool.



8170-031-02-5 FEES PERMIT Number \*\* Street Address Gas System, 1st 4 Outlets Each Outlet Additional .2.4. \$2.00 of Job .504 PLUMBING Water Heaters or Vents \$2.00 00 σU WHITTIER, CALIFORNIA Water Piping \$2.00 u DEPT. OF BLDG. Water Treating Equipment or Softeners \$2.00 Plumbing Sink, Kitchen-Slop \$2.00 Contractor Garbage Disp. \$2.00 Contractor's Address Bath Tub \$2.00 3 6 00 Contractor's Lavatories \$2.00 Phone Shower Pans \$2.00 Property 3 Owner's G Water Closets \$2.00 00 Name \$2.00 Laundry Trays Contractor's Contractor's State Lic. No. 9020 City • Wash. Mach. Stand Pipes \$2.00 Lic. No. New Old Dishwasher ,\$2.00 Bldg. Bldg. EW Sink, Floor, Bar \$2.00 FLOORS TO BE LEFT OPEN UNTIL Urinals \$2.00 PIPING IS INSTALLED AND INSPECTED Drink Fountains - 1 2.00\$ سور س SEWER CHARGE' ÷. Floor Drains \$2.00 REMARKS Traps, Sand, Grease \$2.00 Plumbing Piping Without Fixtures Each \$2.00 Lawn Sprinklers \$2.00 \$2.00 Back Flow Devices 5 Each \$5.00 Sewer(s) OÙ Septic Tank & Cesspool \$10.00 Swim Pool Plumbing \$6.00 **FILING FEE** \$3 00 TOTAL FEES 28 077 I hereby acknowledge that I have read this application I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing. I hereby certify that I am properly registered and/or licensed as required by the City of Whittier and State of California or that I am the legal owner of the above de-scribed property, and I certify that in the performance of the work for which this permit is issued, I shall not employ envinces violation of the workmen's compensation BELOW FOR OFFICE USE Groundwork Rouge any person in violation of the workmen's compensation laws of California. Gas Final Sewer 11-9-77 86 Signature of Permitee Permit Fee 88670 Utility 2 ମ Clearance AUG-10-77 984 84 5 CA 88670 28.00





The Declarations below are mandated by the State of California Under Section 19825 of the Health and Safety Code.

- APPLICANT -CONTRACTOR: FILL IN DECLARATION 1.3.4 AND 5 OWNER: FILL IN DECLARATION 2.4 AND 5

3.

Date

Date \_

4.

Civ. C.).

WORKER'S COMPENSATION DECLARATION

LICENSED CONTRACTOR'S DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Ličense Class \_ License No. Contractor OWNER-BUILDER DECLARATION 2

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter. improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C. : The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

I as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C. : The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

🗇 I am exempt under Sec.\_\_\_\_ \_\_\_\_ B. & P. C. for this reason:

Whittier, its officers, agents and employees.

Date 212,53 Owner 64

front and rear faces of this application.

I hereby affirm that I have a certificate of consent to self-insure or a certificate of worker's Compensation Insurance or a certified copy thereof, (Sec. 3800, Lab. C.). 6 \_\_\_\_ Company Policy No. Certified copy is hereby furnished. Certified copy is filed with the Department of Building & Safety. Inlicent 3 CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is journed, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California. Applicant \_ NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Lender's Name Lender's Address Er С I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws-P relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection/purposes. C MENELLAZ P Signature of Owner or Contractor ONLY Date C Application is hereby made to the Superintendent of Building and Safety for a permit subject to the conditions and restrictions set forth on the 1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed + under or pursuant to any permit issued as a result of this application agrees to and shall, indemnify and hold harmless the City of

2. Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED EIGHTY (180) DAYS from date of issuance of such permit.

- IMPORTANT -

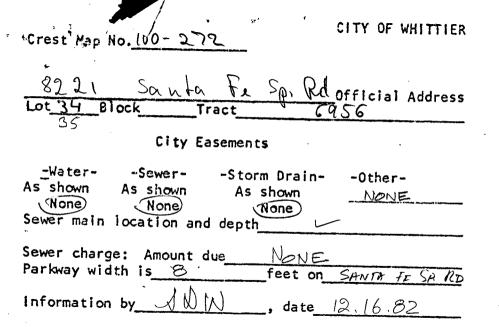
	•	8170-031-025
BUILDING AND	PLANNING USE ONLY	Job Address:
/ar. or C.U.P. Total Reg'd Parki	ng Front Rear Sides	8721 SANTA FE.
82-09 15	10' 10' 10-0	SP.MNGS ROAD
se Zone Type Const.	Group Stories Occ. Load Ex. Use	
	D-L	Lot 32,34 Block Treet 6956
60,0		Description of Work:
		ADDITION TO AN
oldg not t	o be theated ~	INDUSTRIAL BUNDING.
v cooked.		
		· · ·
<u>li</u> u		
Ida A =	2080 sq. ft	
125 3 =	750 sq Pt	
Mezzanine	= 216 sq. 2h	Property Owner EPUARDO CONICEROS
	1 1	
Beller 30		Owner's Address 824 SANTAFE, WHIMEN Owner's Phone 691 - 5914
3-29-83	11 4-3" lift	Architect's Name JACL MATSON
GNOU	t, stell acor.	Address
1-4-83 7	me 4:0"	Phone 601- PICKENING WHITTIEN Phone Regist, No T.C.
Grout	lets steel	$\frac{698 - 109}{\text{Engineer's Name}} = 14 - 109$
Crutt	DU RG	Contractor's Name
11-83 24	ad growt level	Cayarde Dillenteines
Chan prin	- grow, sure,	Address 1-5258 Jupiter St
Steel OK	<u> </u>	Hom Hom 6464472 Bus 69654916
heck Fee	(5100 Fund) <b>61249</b>	State Lic. No. City Lic. No. 01B
lan 45		WHEN VALIDATED THIS IS YOUR PERMIT
heck Fee 203	∾ 06720	
lan	No.	
heck Fee		7157 2/03/83 313.01 52
00	No.	10JC204 2/03/83 4.20 PS
ermit Fee 313	01-157	103C204 2703783 4.20 Pa
- State Tax		Set Backs Date Foundation Date
-1		Z-18-83         R4         Z-18-83         R4           Rough OK         Date         Final OK         Date
G19		Rough OK Date Final OK Date 3-15-83 R.E. 10-24-83
ا يونين المراجع		

4-14-83 Corrections- windows installed that are not on the plans. RS. 4-25-83 Finel lift Evout IS 5-9-83 Roof noil inspection IK, Post anclose, Resurs of Noof joist syster oke RG. 5-5-83 Roof booe sheet noiling. Corrections regarding strops over beam junctures. RE.

5-27-83 Asphalt glose in parking lot area or

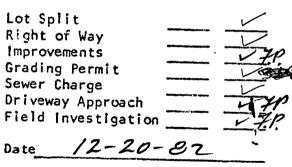
6-16-83 Rough from & pling

7-5-83 Drywall OK'd PE. 9-23-83 Edian required charges in beighth of Parasioner so elect. Dervice still not finished - RE.



Engineering Department Clearance

Req<sup>1</sup>d. Clear



Final Clearance by



13230 EAST PENN STREET . WHITTIER, CALIFORNIA 90602

#### Date September 10, 1982

Mr. Eduardo Ceniceros 8221-23 Santa Fe Springs Rd. Whittier, CA

Dear Mr. Ceniceros:

Re:	Zone Variance Request
Case No:	
Action:	Granted Conditionally

The Whittier City Planning Commission, at their regular meeting of September 7, 1982 adopted enclosed Resolution No. P. C. 82-21 approving the request in the abovereferenced case at 12561 Persing Drive & 8221-23 Santa Fe Springs Rd.

This approval shall become final and effective in 20 days from the date of adoption of the resolution unless appealed in writing by you, or any interested party, or the City Council determines to hold a public hearing on its own motion, within said 20-day period.

This approval was granted subject to the conditions listed in the enclosed resolution which must all be met before an occupancy permit can be issued or before the use granted can be started.

In addition, this approval is null and void if the use granted hereby is not commenced within one year from the date of adoption of the granting resolution (Section 5286 of Zoning Regulations).

If you have any question regarding the approval, or this letter, please do not hesitate to call the Planning Department.

Sincerely,

WHITTIER CITY PLANNING COMMISSION

Elain

Elvin H. Porter, Secretary

E-P:wh Encl. Resolution No. P. C. 82-21

cc: Engineering Dept. Building Dept. Police Dept. Public Services Dept. Community Development RECEIVED SEP 1 0 1982 BLDG.-SAFETX

#### RESOLUTION NO. P. C. 82-21

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF WHITTIER APPROVING A VARIANCE APPLICATION. (APPLICANT: EDUARDO CENICEROS; LOCATION: 12561 PERSING DRIVE AND 8221-23 SANTA FE SPRINGS ROAD; CASE NO: V82-09)

THE PLANNING COMMISSION OF THE CITY OF WHITTIER DOES RESOLVE AS FOLLOWS:

SECTION 1. The Planning Commission finds and determines:

(a) That an application for a variance was submitted by the owner of certain real property located at 12561 Persing Drive and 8221-23 Santa Fe Springs Rd. of Whittier, described more particularly as Lots 32, 34, and 35 of Tract No. 6956, Map Book 78, Page 55; and

(b) That the purpose of such application was to secure relief from Section 9132-2(a and b) and 9223-2(c) of the Whittier Municipal Code so as to allow the construction of a parking lot with parking spaces encroaching into required yard areas; and to allow the construction of an industrial building within the required 10 ft. rear yard area of an M zoned site; and

(c) That a duly noticed public hearing was held upon said application by the Planning Commission, and based upon the evidence presented, including applicable staff reports, and each member of the Commission being familiar with the property, it was determined that the facts required by the Whittier Municipal Code for the granting of such variance are:

(1) The lot fronting Persing Drive is of an irregular shape making conventional and efficient parking lot design difficult to achieve.

(2) The (P) overlay zone on the Persing Drive lot satisfies the purpose and intent of the required yard area separation between residential and industrial uses.

(3) This request can promote the opportunity for future industrial growth without creating deterimental effects / on surrounding properties.

SECTION 2. Based upon such determinations the Planning Commission hereby grants the variance subject to the following conditions:

(a) That development of the subject properties shall be in substantial compliance with Exhibit "A" except as may be otherwise modified by other following conditions.

(b) That the applicant shall dedicate 5 feet for street purposes from Lot 32 (Engineering); and

(c) That an agreement in a form as approved by the City Attorney shall be executed and recorded to run with the land between the applicant and the City of Whittier providing that applicant/owner or any future owner of subject property fronting onto Persing Drive pay their proportionate share of costs for the widening of said Persing Drive and that such payment be made at such time as the City Council so orders (Planning Commission); and

(d) That the applicant shall construct sidewalk to city standards where missing (Engineering); and

# RESOLUTION NO. P. C. 82-20

Page 2

(e) That the applicant shall deposit \$126 with the Park Department for the purpose of planting three parkway trees (Park Dept.); and

(f) That the applicant shall submit to the Park Department detailed landscape and irrigation plans for their approval (Park Dept.); and

(g) That all other city regulations shall be complied with.

SECTION 3. That the Secretary of the Commission shall certify to the adoption of this resolution and shall forward a certified copy hereof to the City Clerk, to the applicant, and to any other person requesting the same.

PASSED AND APPROVED this 7th day of September, 1982, by the following vote:

\_\_\_\_

AYES:

· 1

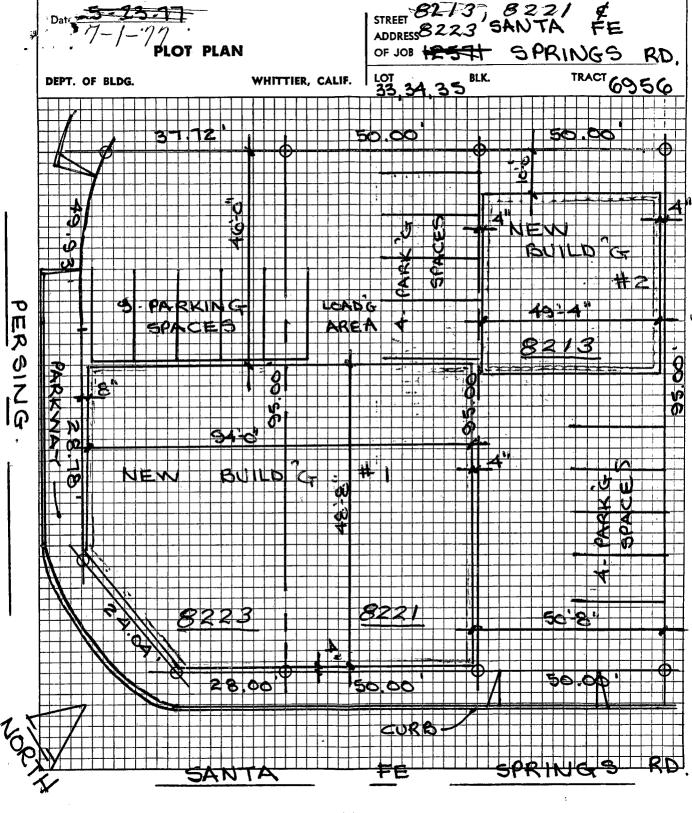
NOES: ABSENT: W. E. Thompson, Jr., C. R. Rollins, F. A. Bergerson, G. Trorey, E. K. Neslen None None

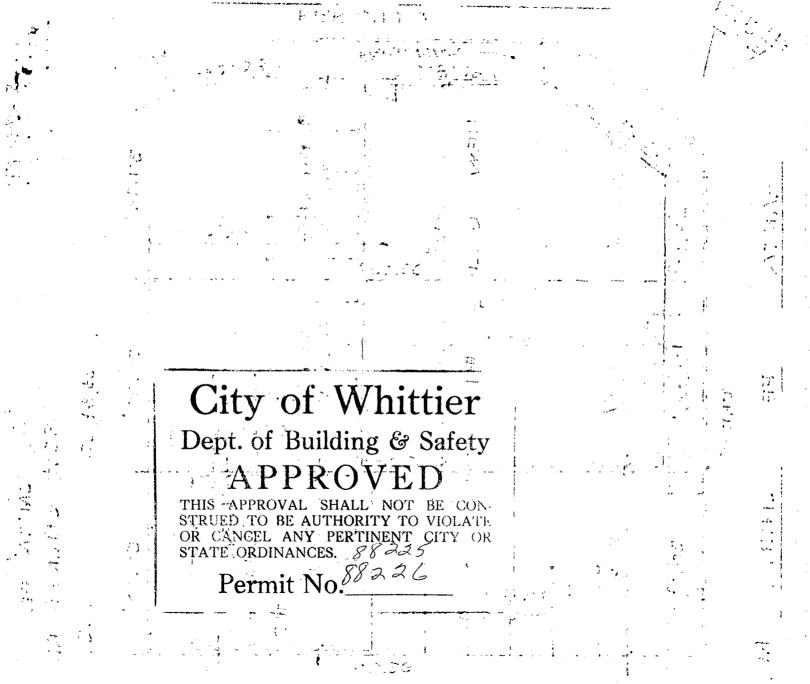
ATTEST Elvin H. Porter, Secretary

100-272 B2211 Job Address: 8170-231-025 223 BUILDING AND PLANNING USE ONLY S.F. Sper OFIC Req'd Yards 5- N Total Use Fire Zone Zone **Req'd Parking** Front Rear Sides 3 9  $\boldsymbol{\mathcal{N}}$ 10 10 10-0 BUILDING DEPT. OF BUILDING WHITTIER, CALIF. Type Const. Group Stories Occ. Load Ex. Use F-2 38 **IZ**~*N* Lot 23435 Blk. Tract 6956 # Var. or P.P. Valuation of Job Plan No. Description 53,800,00 of Work 8176 G.F.A. = 41644 FLOOR AREA = 3983 \$ Reparks lee = # 195.00 me U 26.35 FEES OTAL 3 73 Property Owner FEE PAID 2 131. 93 Owner's Address ★ 89,80 e e DU E -Phone 1/2 Lender 8-24 Address 9-19 Wim Architect State 9% QQ Lic. No. Phone \$ j Engineer (t State Lic. No. 11 11 11 Phone Contractor 210740 Contractor's Address ЯN No los Phone Rough Final 11 -18 2 24 City Lic. No. State Lic. No. Plan No. I hereby acknowledge that I have read this application and state the 87592 above is correct and agree to comply with all ordinances and State laws. I hereby certify that I am properly registered and/or licensed as required by the City of Whittier and/or State of California, or that I am the legal **Check Fee** owner of the above described property, and I certify that in the per-formance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California. Plan No. Signature of Permittee **Check Fee** WHEN VALIDATED THIS IS YOUR PERMIT Permit Fee 189.80 3.77 State Tax + 963886 MAY-23-77 CK 87592 131.95 Ø 7467> CK 88225 88225 뀌 9 5-77 ø 2 189.80 No. CK 1000 204 JUL--5-77 974670 13:78. 3.77

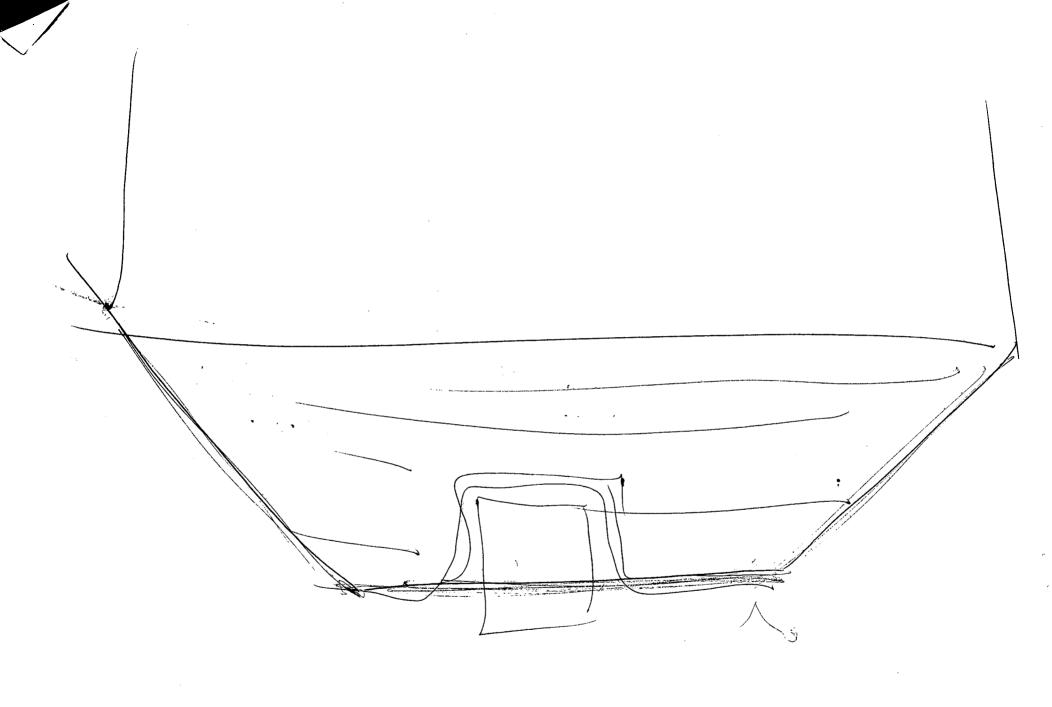
Sh Rock 11-28:77 du FPOF ENGINEERING SAYS OKTO HNAI - HOLDING BONDS FOR PKWAY FINA! June 1- 24-78 ... . . . . . . . · · · · · · · · í 4 . 4.4 1 AL-4 · • • er e XV... R.101 シート かんしょう アドレート・シームしょ 19.31 1.7 17-2-24 1 1 1 No 10 S.C.

Need Tratic Eng, Approval for Dwy Sizs SIGNED PLOT 7-1.77 By Engineering Department Clearance CITY OF WHITTIER Prest Map No. 100 - 272 8223 - 8213 Reg<sup>1</sup>d. Clear SANTA FE SPRINGS official Address Block Tract 6950 Lot Lot Split 33,34,35 Right of Way Improvements City Easements 3 Grading Permit N Sewer Charge -Water--Sewer--Storm Drain--Other-As shown As shown As shown Driveway Approach None Field Investigation (None> None Street Sewer main location and depth // Date Sewer charge: Amount due Nore Parkway width is 81 feet on Sante Te Springe Juriable width pky on Penting. Han , date 5/23/77 Final Information by Clearance by





111.28 N Parking + 23.91 + 20.0' 48.01 -2,080 59F 750 50 FT. AB à A BUILDING 2.000 SQ FT. 2.436 SQ FT Santa Fragerens Santa Forsprings DIED ering #1



\* **\*** 

PERMIT FEES	lo. Each	Fee	8223 Santa Fe Springs Road
Residence 750 sq. ft. max.	\$13.00		ADDRESS 0.70 071-075
Residence 1000 sq. ft. max.	\$17.50		OF JOB 8/10-031-04
Residence 1400 sq. ft. max.	\$24.50		ELECTRIC
Residence 1700 sq. ft. max	\$30.00	-	
Residence 2000 sq. ft. max,	\$35.00		DEPT. OF BLDG. WHITTIER, CALIF.
Residence 2500 sq. ft. max.	\$44.00		ELECTRICAL CONTRACTOR K. D. Miller Electric, Inc.
Residence 3000 sq. ft. max.	\$52.50		
Residence over 3000 sq. ft.	\$61.00	+	CONTRACTOR'S 12534 E. Washington Blvd.
RANGE or OVEN (ea.)	\$ 2.00		CONTRACTOR'S 698=3756
CLOTHES DRYER	\$ 2.00		CITY REG. NO. STATE LICENSE NO.
SPACE/WATER HTR. (ea.)	\$ 2.00		10410 155604
TIME CLOCK	\$ 2.00		
FIXTURES	\$ .25		PROPERTY OWNER H & N TOO1 & Die Co.
OUTLETS	\$.25		PURPOSE
TEMPORARY POLE	\$ 6.00		OF BLDG. Machine Shop
SERVICE (200 AMP. MAX.)	\$ 6.00		NO. OF
(OVER 200 AMP.)	\$12.00		NEW BLDG.
SIGN (INC. TIME CLOCK)	\$ 8.00		REMARKS:
TEMP. LIGHTING	\$ 6.00		-
MOTORS:			
1 H.P. MAX. 2	2 \$ 2.00	4.00	
10 H.P. MAX.		25.00	
50 H.P. MAX.	\$ 8.00		
100 H.P. MAX.	\$15.00		
500 H.P. MAX.	\$22.50		·
OVER 500 H.P.	\$30.00		
			·
FILING FEE		\$5.00	
TOTAL F		34.00	
I hereby acknowledge that I have read this a		d state the	
above is correct and agree to comply with all or I hereby certify that I am properly registered and	diances and	State Laws.	ROUGH FINAL 22.78
DV TRE LITY OF WRITTIEF and/or State of Californi	a or that I a		
owner of the above described property, and I formance of the work for which this permit is is any person, and that I shall purchase workers' before I employ any person on work for which	this permit	in insurance	LIGHTS CLEARED TO UTILITY CO.
Signature of Permitee	ric, II	nc.	POWER CLEARED TO UTILITY CO.
Umpermit NO.			9106/ 2/22/18 34.00 EF
91.067			
FEE			
*34.00			WHEN VALIDATED THIS IS YOUR PERMIT

							8170	1-031-025
<b>P</b>	COUNTY OF LOS ANGE	LES			1 DDT 1	CATION		ERMIT
	Department of County	Enginee	r				<u>-</u>	
DIV	VISION OF BUILDING WILLIAM J. FOX, County E	& SAF	ETY		PL	UN		NG 1
1	FOR APPLISANT TH				DISTRICT NO.		ZONE	PERMIT ND.
			•••••			<u>                                      </u>		2368 2
ADDRES	UMBING & IM	AIN	<u>G</u>		RECEIVED BY	READY	PECTION	DATE ISSUED
12	2520 E. Washingto	n blvc	<b>I</b> .	./	BUILDING	23,	fanta	Ac Sprin
COUNT	HITTLER OX:075	ND	32	15	LOCALITY WG		2500	DENSING
LICENSE	<u>END. 77877 EXP</u>	IRES 6-C	50	25	NEAREST	<u> </u>	<u>vo i</u>	
	PERMIT FEE	S			CROSS ST.	0.,	A	
NUMBER	TYPE OF FIXTURE OR ITE	м		FEE	OWNER	rp	par/	
	WATER CLOSET (TOILET)	Ø 0.50	\$		ADDRESS			
	BATH TUB	@ 0.50			CITY		TEL, M	٠.
	SHOWER	@ 0.50		ļ	I HEREBY ACKN	OWLEDBE	THAT I	HAVE READ THIS
	LAVATORY (WASH BASIN)	@ 0.50			AND AGREE TO CO	MPLY WIT	H ALL CO	ABOVE IS CORRECT UNTY ORDINANCES
	KITCHEN SINK	@ 0.50		<u> </u>	AND STATE LAWS	T   POSS	ESS THE	ABOVE VALID LOS
	LAUNDRY TUB OR TRAY	@ 0.50			ANGELES COUNTY OF THE REBIDENTI	LICENSE,	OR I AM RTY DESC	THE LEGAL OWNER
/	GAS SYSTEM OUTLETS	@ G-88 @ 0.50		00	BIGNATURE OF PERMITTEE	E, O.	n	chon
	SLOP SINK	@ 0.50			·	DEGELO	N' DECC	
	FLOOR SINK	0 0.50			11121	PECIIO	N RECO	
	FLOOR DRAIN	@ 0.50						·······
	DISHWASHER	@ 0.50		1		· · · ·		
	DRINKING FOUNTAIN	6 0.50						
	URINAL	@ 0.50		 		······		۲ ۲
	HOUSE BEWER	@ 0.90						Ž
	MISCELLANEOUS							RIGINA
						<u></u>		0
<u>.</u>								
					1			
						APPRO	VALS	
				<u> </u>		· · · · · · · · · · · · · · · · · · ·	DATE	INSPECTOR'S NAME
					ROUGH PLUMBING			
					GAS PIPING			
					GAS VENT			
	CESSPOOL	@ 1.00			CESSPOOL			
	SEPTIC TANK:				SEPTIC TANK			
	DRAIN ( ) PIT ( )	@ 1.00		1	SEWER		11	$\sim$
	PERMIT		1.(	00	GAS TEST	7	21/53	ten
		\$			UTILITY CO. NOTIFI		1	
	TOTAL FEE							

8170-031-025

# COUNTY OF LOS ANGELES Department of County Engineer DIVISION OF BUILDING & SAFETY

**APPLICATION FOR PERMIT** 

]	Department of County Engineer DIVISION OF BUILDING & SAFETY WILLIAM J. FOX, County Engineer							ELECTRIC 1
		FOR	APPLI	CANT TO	FILL IN	<u></u>		DISTRICT NO. GROUP ZONE PERMIT NO.
ELE	TRICI	AN						1 1 38/13
ADDR			2	~/				RECEIVED BY READY FOR DATE ISSUED
CITY	·····	T	AN	/	TEL. NO.			matthing 12-10-52
	ITY LIC	ENZ.	NO.		EXPIRES			BUILDING ESS S K - 10 A
			MIT F				:	ADDREBS 0 2 4 3 April a ft Janua R
					ER EACH	FE	E :	LOCALITY Persons at
LIGH	T OUTL	ETS						NEAREST D
RECE	PTACLE	9						CROSS BT. (Blackman A
WALL	SWITC	HES						OWNER TRUCK Kanne
T	DTAL O	UTLE	79		50	\$		MAIL () 3 HIT
ELEC	RANG	E <b>S</b>			25			ADDRESS I I T Strale La Source K
ELEC	HEATE	RS			25			CITY Unhalten TEL. NO. 63198
FIXT	URES				5			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS
MISC								APPLICATION AND STATE THAT THE ABOVE IS CORRECT
NUM	BER OF	LIGH	T CIRCU	178				AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES
NUM	BER OF	RECI	PTACLE	CIRCUITS		L		AND STATE LAWS REGULATING ELECTRICAL WIRING.
			MOTOF	25		-		I CERTIFY THAT I POBSESS THE ABOVE VALID LOS
NUMB	ER		HORS	EPOWER	FEE			ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER
New	MVD.	НР	OVER	INC.	EACH			OF THE REBIDENTIAL PROPERTY DESCRIBED ABOVE.
				1/2 & LESS	\$.25			SIGNATURE OF
			1/2	2	.50		ļ	PERMITTEE POIL OF TEMPERAT
			2	5	1.00			INSPECTION RECORD
			5	15	1.50			A Mil (
			15	50	2.50		·	AN DEX VAL
			50	200	5.00			
			200	500	10.00			
			500	1000	15.00			D P (A A A)
	<u> </u>	1		2 1000	20.00			
			Q. CHAN	GER-HP				E B
	ELDERS			<u> </u>				
	ENERAT			· · · · · · · · · · · · · · · · · · ·			<u> </u>	
			85 - KVA 5 (75% c					on o om
		-		OF ORIG.)		<u> </u>	·	
MISE	1 44 11	Ž	greene	-			00	
7	كسمجيج حيجم		SIC	INS				
ND.			ND. TR	RANS.			1	
ND.			ND. LA					APPROVALS
	EACH P	ERM						DATE INSPECTOR'S NAME
WIRI	10				\$1.00	l	00	
FIXT					\$1.00			WIRING
	LEMENT	ARY			.50			FIXTURES
SUPP							M	POWER
SUPP								
BUPP	TOTA	L FE	E			• Y	100	UTILITY CO. NOTIFIED

764663 DBS 54 11-49

# DEPARTMENT OF BUILDING AND SAFETY COUNTY OF LOS ANGELES

8170-031-025 APPLICATION FOR PERMIT

	WI		NTY OI	F LOS A	NGELE	S	<b>L</b> I I	ELECTRIC 2
		FUP	APPLI		FILL IN			DISTRICT NO. GROUP ZONE PERMIT NO.
						++		+ m3 128816
	TRICI		ONS	~	nero	<u>ra</u>		RECEIVED BY READY FOR DATE ISSUED
	ESS 6				<u>a</u>	17	1102	FIRST INSPECTION 10-S
			<u>ello F</u>		EL. NO.			
COUN			<u>ND.  </u>		XPIRES	<u>195</u>	0	ADDRESS 8223 Sta Je Sprmas Tr
		PER	MIT F			↓ ↓   ₽	'EE	una lubitier Colif d
NUM	IBER		OUTL	ETS EACH				LOCALITY WMILLEY Call 7-
		LIG			50	\$	10	CROSS ST. Persino
	2		CEPTACLE	19	5		10	OWNER Fred Ribber
	· · · · · ·	<u> </u>	TURES		5			
	• • • • • • • • • • • • • • • • • • •		LL SWITT		 25			ADDRESS Same
			ELEC. HE		25	\		
		мія						CITY Same TEL. NO.
NUMB	BER OF	CIRC	UITS INS	STALLED:		[		I HEREBY ACKNOWLEDGE THAT I HAVE READ TH Application and state that the above is correc
сівні	re	T		PTACLES				AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCI
CIGHI	(a		MOTOR			1		AND STATE LAWS REGULATING ELECTRICAL WIRING.
NUMBI	<b>E B</b>			EPOWER		Í		I CERTIFY THAT I POSSESS THE ABOVE VALID LO
NEW	MVD.	нр	OVER	INC.	FEE Each			ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNI
	Ax	1/2	-10.5	1/2 & LESS	\$.25		75	OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.
V	2.	4 /1	+ Q12	2	.50	2	00	SIGNATURE OF AMAL, EMILIA
	12×	12	2	5	1.00	1	100	PERMITTEE (UNUS FILLING)
,		_	5	15	1.50	,		/ INSPECTION RECORD
			15	50	2.50			
			50	200	5.00	L		1/1150 Requires Deparete
	ļ				10.00			
			200	500				and the statt
			200 500	500 1600	15.00	<u>_</u>		-motogs an same chice
			500 Over	1000		· · · ·		-notoss (an pame chee
			500 Over Q. Chan	1000	15.00			- motors an pame chee 0 3/2 ip motor in dias
w	ELDERS	: AC-	500 OVER Q. CHAN KVA	1000	15.00			- motoss an pame chee D 3/a ip motor in drop
wi Gi	ELDERS ENERAT	: AC- ORS	500 Over Q. Chan KVA - KW	1800 1000 GER-HP	15.00			- motoss on pame chee 0 3/0 ip motor in drop gard requires conduct
WI GE TF	ELDERS ENERAT RANSFO	: AC- DRS RME	500 OVER Q. CHAN KVA - KW RS - KVA	1000 1000 GER-HP	15.00			-motoss for some chee 0 3/4 12 moto un disp goid requires cuideus
WI GE TF	ELDERS ENERAT RANSFO EMP. MC	: AC- ORS RMEI	500 OVER Q. CHAN KVA - KW RS - KVA S (75% C	1000 8 1000 GER-HP GER-HP	15.00			- motoss (an pame cace D 3/4 ip motor in disp Joid requires cuident Belance OK- OV
WI GE TF	ELDERS ENERAT RANSFO EMP. MO	: AC- ORS RMEI	500 DVER Q. CHAN KVA - KW RS - KVA S (75% C	1000 1000 GER-HP	15.00		.50	-motoss an prime cace D 3/9 12 moto in disp goid requires cuiling Belance OK- OV
WI GE TF TE MI	ELDERS ENERAT RANSFO EMP. MO	: AC- ORS RMEI	500 DVER Q. CHAN KVA - KW RS - KVA S (75% C RS (75% C	1000 8 1000 6ER-HP 9F 0RIG.) 0F 0RIG.)	15.00 20.00		.50	-motoss (an pame cace 0 3/9 ip moto in diop yord requires cuident Belance OK- OV
WI GE TF TE MI	ELDERS ENERAT RANSFO EMP. MC OVED M	: AC- ORS RMEI	500 DVER Q. CHAN KVA - KW RS - KVA S (75% C RS (75% C	1000 GER-HP OF ORIG.) OF ORIG.) OF ORIG.)	15.00 20.00		.50	- motoss fon pame cuce 0 3/4 iP moto in diop goid requires cuident Belance OK- OV
W1 G1 TF TE M1 M18C.	ELDERS ENERAT RANSFO EMP. MC OVED M	: AC- ORS RMEI	500 DVER Q. CHAN KVA - KW RS - KVA S (75% C RS (75% C	1000 EER-HP GER-HP OF ORIG.) OF ORIG.) OF ORIG.) OF ORIG.) NS NO.	15.00 20.00		.50	APPROVALS
WI GE TE MI MIBC. TYPE: TYPE	ELDERS ENERAT RANSFO EMP. MO OVED M	: AC- DRS RMEI DTOR	500 OVER Q. CHAN KVA - KW RS - KVA 8 (75% C 8 (75% C SIE	1000 EER-HP GER-HP OF ORIG.) OF ORIG.) OF ORIG.) OF ORIG.) NS NO.	15.00 20.00		.50	APPROVALS
WI GE TE MIBC. TYPE: TYPE	ELDERS ENERAT RANSFO EMP. MC OVED M OVED M EACH P	: AC- DRS RMEI DTOR	500 OVER Q. CHAN KVA - KW RS - KVA 8 (75% C 8 (75% C SIE	1000 EER-HP GER-HP OF ORIG.) OF ORIG.) OF ORIG.) OF ORIG.) NS NO.	15.00 20.00		.50	DATE INSPECTOR'S NAME
WI GE TE MI MIBC. TYPE: TYPE: FOR E WIRIN	ELDERS ENERAT RANSFO EMP. MC OVED M OVED M EACH P IG	: AC- DRS RMEI DTOR	500 OVER Q. CHAN KVA - KW RS - KVA 8 (75% C 8 (75% C SIE	1000 EER-HP GER-HP OF ORIG.) OF ORIG.) OF ORIG.) OF ORIG.) NS NO.	15.00 20.00 20.00 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			
WI GE TE MI MISC. TYPE: TYPE: FOR E WIRIN FIXTU	ELDERS ENERAT RANSFO EMP. MC OVED M COVED M EACH P G G JRES		500 OVER Q. CHAN KVA - KW RS - KVA B (75% C SIC SIC	1000 EER-HP GER-HP OF ORIG.) OF ORIG.) OF ORIG.) OF ORIG.) NS NO.	15.00 20.00 20.00 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		.50	DATE INSPECTOR'S NAME
WI GE TE MI MIBC. TYPE: TYPE: FOR E WIRIN FIXTU	ELDERS ENERAT RANSFO EMP. MC OVED M OVED M EACH P IG		500 OVER Q. CHAN KVA - KW RS - KVA B (75% C SIC SIC	1000 EER-HP GER-HP OF ORIG.) OF ORIG.) OF ORIG.) OF ORIG.) NS NO.	15.00 20.00 20.00 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7			DATE INSPECTOR'S NAME CONDUIT WIRING FIXTURES
WI GE TE MI MIBC. TYPE: TYPE: FOR E WIRIN FIXTU	ELDERS ENERAT RANSFO EMP. MC OVED M COVED M EACH P G G JRES		500 OVER Q. CHAN KVA - KW RS - KVA B (75% C SIE SIE T:	1000 EER-HP GER-HP OF ORIG.) OF ORIG.) OF ORIG.) OF ORIG.) NS NO.	15.00 20.00 20.00 5 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	5		DATE INSPECTOR'S NAME

	PARTI	MEN		BUILDIN	IG ANI	) SAF	ETY			· · · ·		<u>.</u>	PERM		N. 4
				F LOS A						E	LE(	CTI	RIC	1 7	1
		-		CANT TO				D	ISTRIC	T ND.	GROU		NE P	ERMIT	ND. 37
ELE	TRICI	AN	2 Co	NSC	A. A	nC	10.0		RECEIV			<u> </u>	<u>· / /</u>	010-	
ADDR	E55 6	05	7 1	tere	ordy	Ar	ive		RECEIV			NSPECT		ATE 185	
CITY	Mon	te.	bell	PKT	TEL. NO.	INI	2553		-1	X~		o (U	<u> </u>	- LL	$\underline{\mathcal{S}}$
COUN	TY LIC	ENSE	ND.	304	EXPIRES	14.	50		ILDING	010	3 5	11 1	. C	* 	P
2010		PER	MIT I	TEES	an a			AD	DRESS	OKK			<u>spri</u>	nys -	4 <b>a</b>
NUI	ABER	1	סטדו	LETS EACH		F	EE	_ LO	CALITY	W	i H	ier	4		
	11	116	нт ,		5c	\$	155		AREST	T.		in n			<u></u>
			EPTAGL	ES	5	-	-	CR	OSS ST.	r	ers	ing		riv	L_
	11		TURES		5		55		VNER	Fr	ed	KA	bbv	<u>í</u>	
	2	· · · · ·	L SWIT	CHES	5 1		15	MA	ŇL.		100 4		<b>FF7</b>		
	ŧ	FEE	C. DAN	ses fin	25	5	25	AD	DRESS	54	me	e			
		D.	ELEC. HI	EATERS	25			617	ry U)	hitt	er -	TEL	ND.0	X 44.	516
		MIS					.	1	HERE	BY ACK	OWLEDG		1 HÁVI	E READ	THIE
NUME	BER OF		UITS IN	STALLED:									E ABOVE		RECT
LIGH	тв <u>З</u>			PTACLES	4.			AND	AGRE	: TO CO	MPLY WI	TH ALL	COUNTY	ORDINA	INCES
	(All and a second s		мото	25									TRICAL	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
NUMB	ER		HORS	EPOWER	FEE								HE ABOV	1	1
NEW	MVD.	HP	OVER	INC.	EACH						-		M THE		WNEF
<u>I</u>				1/2 & LESS	\$ .25		-	ur.		BIDENTIA		RII DEC			. 0
2			/2	2	.50			8161	PERMIT		on	e l	$l \cdot q$	mer	αL
1	: 		2	5	1.00										
	R. Com		5	15	1.50					INS	PECTIC	ON RE	CORD		1
			15	50	2.50				Sh	stor	three	ne	per	mit	•
			50 200	<u>200</u> 500	10.00				1	-	The second	TA Y	191		
	1		500	1000	15.00				T	1. 77		<u> </u>	14	<u> </u>	- i
				1000	20.00				1 1	Jana	raco	7 di	ca ge	<u>.</u>	-₹
м	.G. SET	FREC	. CHAN							· · · · · ·	<u> </u>	OT			- 2
	ELDERS								ļ	· (			· · · · · · · · · · · · · · · · · · ·		RIGINA
· · · · ·	ENERAT									2	**				Ö
т	RANSFO	RMER	ls - KVA	\											
т	EMP. M	TOR	3 (75% (	OF ORIG.)							·				
м	OVED M	ото	RS (75%	OF ORIG.)	······										
MISC	<u></u>	<u>.</u>					-1 <sup>-</sup>	<u></u>	and and a second						
· · · ·			510	INS		· · · · · · · · · · · · · · · · · · ·			-					<u>.</u>	
TYPE					TRANS.								···		
TYPE	:			NO.	LAMPS						APPR	OVAL	S		
FDP	EACH P	ERMI	т:			•	1					DATE	INSPE	CTOR'S N	AME
WIRIN				13	\$1.00	¢:Di	100	_ C O	NDUIT				_		
FIXTL					\$1.00	2	0	, wi	RING						
	LEMENT	ARY			.50			FIX	TURES						,
						1	5	PO	WER						
	TOTA	L FE	E		•		TT-T	υт		D. NOTIFI	ED 1	1		/	
					and the second				NAL		11 . 1.	7 KP	Sec. 10.1	/	

#### A663 DES 5A 11-49 DEPARTMENT OF BUILDING AND SAFETY COUNTY OF LOS ANGELES WILLIAM J. FOX, CHIEF ENGINEER

8170-031-025 APPLICATION FOR PERMIT

ELECTRIC

DISTRICT NO. PERMIT NO. GROUP ZONE FOR APPLICANT TO FILL IN ELECTRICIAN CASP MPTA RECEIVED BY READY FOR ISSUED ns ADDRESS 1 687 FIRST INSPECTION evel 3 ≥ TEL. NO.11N18553 CITY ) COUNTY LICENSE NO. 130 EXPIRES 19 CD BUILDING ADDRESS PERMIT FEES FEE LOCALITY NUMBER DUTLETS EACH NEADEST LIGHT 5c \$ rsir CROSS ST. nc A-RECEPTACLES 5 OWNER FIXTURES 5١ WALL SWITCHES 6, MAIL Same ADDRESS 2.5 ELEC. MANDED (UY " 25 same ELEC. HEATERS 25 CITY TEL. NO MISC. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS NUMBER OF CIRCUITS INSTALLED: APPLICATION AND STATE THAT THE ABOVE IS CORRECT TOTAL AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES RECEPTACLES LIGHTS AND STATE LAWS REGULATING ELECTRICAL WIRING. MOTORS I CERTIFY THAT I POSSESS THE ABOVE VALID LOS HORSEPOWER NUMBER FEE ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER EACH HP OVER NEW MVD. INC. OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. 1/2 & LESS \$ .25 .50 1/2 2 SIGNATURE DF 0. PERMITTEE 5 1.00 2 5 15 1.50 INSPECTION RECORD 15 50 2.50 50 200 5.00 200 500 10.00 15.00 500 1000 RIGINA 20.00 OVER 1000 M.G. SET/FREQ. CHANGER-HP WELDERS: AC-KVA GENERATORS - KW TRANSFORMERS - KVA TEMP. MOTORS (75% OF ORIG.) MOVED MOTORS (75% OF ORIG.) MISC. SIGNS TYPE: ND. TRANS. TYPE: NO. LAMPS APPROVALS INSPECTOR'S NAME DATE FOR EACH PERMIT: CONDUIT 675 0 1 \$1.00 WIRING γ WIRING \$1.00 FIXTURES FIXTURES .50 SUPPLEMENTARY POWER 93 TOTAL FEE UTILITY CO. NOTIFIED FINAL

DÊPŤ. UŠE ONLY	Job Address: \$17.0-0.31-025.
BUILDING & PLANNING	8223 STA. FE SPRING
Use Zone Total Req'd Yards Req'd Parking Front Rear Sides	BUILDING
re Zone   Type Const.   Group   No. of   Occupant   Exist	DEPT. OF BUILDING WHITTIER, CA
2 Stories Load Use	Lot 35 Blk. Tract 6956
Variance or (Int.  Valuation of Job	Description
Precise Plan Lot Cor.	of Work
b Area Plan No.	DEMOLISH RESIDENCE
800 4	& FILL CESSPOOL & TANK
marks	7
· · · · · · · · · · · · · · · · · · ·	
COP	Owner CITY OF WHITTIER
OR IGINA L	Owner's Address
- CIGIN	Phone
	Architect
Server cap in 5 deep and	- State Lic. No. Phone
3'd'inside new property lin	Engineer
an per location in	- State Lic. No. Phone
tongeneerts affice	Contractor VIKING LAND CLEARING TEM
	Contractor's
sugh Final	Address 14 14   RAYMERSST
	City State
an No.	Lic. No. Lic. No. Lic. No.
neck Fee	above is correct and agree to comply with all ordinances and State law thereby certify that I am properly registered and/or licensed as requi- by the City of Whittier and/or State of California, or that I am the le
an No.	owner of the above described property, and I certify that in the p formance of the work for which this permit is issued I shall not emp any person involtation of the workmen's compensation hows of Californ
ieck Fee	Signature of Permitte
	THIS IS YOUR DEPAIT
ermit Fee	
ED 1-68 NO FE	E 00 10/8/68

	<b>749-49</b> 8				8170-031-025 APPLICATION FOR PERMIT						
- DE	PARTMENT OF BUILDING COUNTY OF LOS AN WILLIAM J. FOX, CHIEF	IGELES		Y	·		ABIN				
	FOR APPLICANT TO	FILL IN			DISTRICT NO.	GROUI		/ PERMIT NO.			
PLUMBE	803 E. 111	tut	1	×34	RECEIVED BY		ADY FOR NSPECTION	62087 DATE ISSUED 1-30-50			
	ALLASTIS -	NO. H	75	52	BUILDING 8223 Santafe Spgo Pa LOCALITY MANITTE						
LICENS		RES									
	PERMIT FEES	1			REAREST CROSS ST.	Ershi	m 1				
NUMBER	TYPE OF FIXTURE OR ITEM		F	EE	OWNER The	<u>d</u>	Pin	epig			
1	WATER CLOSET (TOILET)	@ 0.50	ş.		MAIL ADDRESS						
	BATH TUB	@ 0.50			CITY		TEL. NO.				
	SHOWER	@ 0.50			I HEREBY ACI	NOWLED	GE THAT I	HAVE READ THIS			
	LAVATORY (WASH BASIN)	@ 0.50	Ļ		APPLICATION AND	STATE TH	AT THE ABO	E IS CORRECT AND			
	KITCHEN SINK	@ 0.50			STATE LAWS REGU	LATING F	LUMBING.	ABOVE VALID LOS			
	LAUNDRY TUB OR TRAY	@ 0.50			ANGELES COUNTY OF THE RESIDENTI	LICENSE	OR I AM	THE LEGAL OWNER			
	GAS SYSTEMOUTLETS	@ 0.50			SIGNATURE OF	H.	17	1 anti-			
	WATER HEATER	@ 0.50			PERMITTEE	12		/ avor s			
		@ 0.50	 		1/30/50 I	NSPECT	ION RECO	RD			
	FLOOR SINK FLOOR DRAIN	<u>@ 0.50</u> @ 0.50			"underthe	×	such	Killig o la.			
	DISHWASHER	@ 0.50	·		7		S P	Carrell			
	DRINKING FOUNTAIN	@ 0.50									
	URINAL	@ 0.50	Ì								
	HOUSESEWER	@ 0.50									
	MISCELLANEOUS		-								
								Ō			
			<u>                                     </u>			· · · · · · · · · · · · · · · · · · ·		·			
	•		<u>                                     </u>								
			<u>├</u>								
						APP	ROVALS				
					·····		DATE	INSPECTOR'S NAME			
			i T		ROUGH PLUMBING	·	4/14/10	On			
Ì					GAS PIPING		(/ · /				
	· · · · · · · · · · · · · · · · · · ·				GAS VENT						
	CESSPOOL	@ 1.00			CESSPOOL						
	SEPTIC TANK:		<u> </u>		SEPTIC TANK						
	DRAIN () PIT ()	@ 1.00			SEWER						
	PERMIT		۲.	00	GAS TEST			·			
1997 - 1997 -		1	2	~~ n	UTILITY CO. NOTI	FIED					
	TOTAL FEE	\$	1	SL	FINAL		1/00	XTI			

ł

DO NOT SEPARATE

The Declarations below are mandated by the State of California under Section 19825 of The Health and Safety Code.

- APPLICANT -CONTRACTOR: FILL IN DECLARATION 1, 3, 4 AND 5 **OWNER: FILL IN DECLARATION 2. 4 AND 5** 

3.

thereof. (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Company \_\_\_\_

Certified copy is hereby furnished.

LICENSED CONTRACTOR'S DECLARATION

1.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or

a certificate of worker's Compensation Insurance or a certified copy

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class 
$$\underline{B-1}$$
 License No.  $\underline{480674}$   
Date  $\underline{7/16/54}$  Contractor  $\underline{C_{1TT}}$  (OAST  $\underline{10/31/97}$   
2. OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Eusiness and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).):

1, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C. : The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

1 am exempt under Sec.\_\_\_\_, B. & P. C. for this reason:

\_ Owner \_\_

Certified copy is filed with the Department of Building & Safety. \_\_\_\_ Applicant \_\_\_\_ Date CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued. I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date 7/16/56 Applicant Atte TAC-NOTICE TO/APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.). Lender's Name \_\_\_\_\_ NOM.

Lender's Address

4.

5.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes.

ROUGH

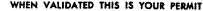
7/4. 5 CCCCC ..... Signature of Owner or Contractor ONLY Date

- IMPORTANT -Application is hereby made to the Superintendent of Building and Safety for a permit subject to the conditions and restrictions set forth of the front and rear faces of this application.

- 1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to and shall, indemnify and hold harmless the City of Whittier, its officers, agents and employees.
- 2. Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED EIGHTY (180) DAYS from date of issuance of such permit.

Each PERMIT FEES No. Fee 750 sq. ft. max. 8223 SANTA PEE SPAN Residence Residence 1000 sq. ft. max. ELECTRIC Residence 1400 sg. ft. max. 1700 sq. ft. max. Residence DEPT. OF BLDG. WHITTIER, CALIF. Residence 2000 sq. ft. max. ELECTRICAL CONTRACTOR Residence sa. ft. CITY CONSTRUCT CONTRACTOR'S ADDRESS 12226 CALIPORNICK AL CONTRACTOR'S PHONE | CITY BUS. LIC. NO POOL OR SPA CITY BUS. LIC. NO. RANGE or OVEN (ea.) 053291 818-241-4844 1 CLOTHES DRYER PROPERTY OWNER SPACE/WATER HTR. (ea.) POYAL AMAG TIME CLOCK FIXTURES OWNER'S ADDRESS 5 .70 3.50 8223 SANTA FE SP OUTLETS/SWITCHES TEMPORARY POLE white CA SERVICE \_\_\_\_\_AMP. SUBPANEL COM'L. NEW BLDG. 🔲 EXISTING BLDG. 📈 SIGN (INC. TIME CLOCK) RES'L. П TEMP. LIGHTING 7-RD-96- Constions MOTORS: 5.00 5 H.P. MAX. 10 H.P. MAX. 50 H.P. MAX. 07/16/96 10:04AH 000001#8333 -XX01 100 H.P. MAX. 1000-044 Wind a We 500 H.P. MAX. OVER 500 H.P. FILING FEE 15,00 PLAN CHECK FEE (OVER 1200 A.) - - - -TOTAL FEES 2350 FINAL 7-18-96 LIGHTS CLEARED CALL EDISON CO. TO UTILITY CO. FOR METER LOCATION POWER CLEARED TO UTILITY CO. PRIOR TO CONSTRUCTION PERMIT NO. 071931 FEE

JOB ADDRESS



8170-031-025

PERMIT FEES	No.	Each	Fee	STREET ADDRESS OF JOB 8223 Arente Le Spring
Residence 750 sq. ft. max.		\$ 5.00		STREET
Residence +000 sq. ft. max.	+	\$ 7.50		OF JOB 8223 dente Je driman
Residence 1400 sq. ft. max.	1	\$10.00		
Residence 1700 sq. ft. max.		\$15.00		ELECTRIC
Residence 2000 sq. ft. max.		\$20.00		DEPT. OF BLDG. WHITTIER, CALIF.
Residence over 2000 sq. ft.	-	\$25.00		
				ELECTRICAL CONTRACTOR Lel's Electric
RANGE		\$ 1.00		CONTRACTOR'S
OVEN		\$ 1.00		ADDRESS 7.31 My Laura J. H
SPACE HTR.		\$ 1.00		
CLOTHES DRYER		\$ 1.00		CONTRACTOR'S PHONE OW 11472
FIXTURES		\$ .10		CITY REG. NO. STATE LICENSE NO.
OUTLETS		\$ .10		
TEMPORARY POLE		\$ 1.00		2/15 205264
SERVICE		\$ 1.00	1.00	OWNER True Chippy
SIGN (I Transf.)	<u> </u>	\$ 2.00		PURPOSE A
Durying Listine		· · ·	1100	OF BLDG. Industrial
				FLOOR NO. OF
	<u> </u>	ļ		AREA METERS
MOTORS:	0			NEW BLDG.
<u>1/2</u> H.P. MAX.	1	\$ .25	50	
2 H.P. MAX.		\$ .50		REMARKS:
5 H.P. MAX.	İ	\$ 1.00		
15 H.P. MAX.		\$ 1.50		
50 H.P. MAX.		\$ 2.50		
200 H.P. MAX.		\$ 5.00		
500 H.P. MAX.	<del> </del>	\$10.00		
1000 H.P. MAX.		\$15.00		
OVER 1000 H.P. FILING FEE		\$20.00	t1 00	
	<u> </u>	1 MIN	\$1.00	
TOTAL	FEES	MIN. \$2.00	3,50	
I hereby acknowledge that I have rostate that the above is correct and a ordinances and State laws regulating	gree t g elect	o comply rical wiri	with all ng.	
I hereby certify that I am properly re as required by the City of Whittie fornia, or that I am the legal owner property, and I certify that in the p	r and/ of the	or State above d	of Cali- lescribed	ROUGH FINAL 3
for which this permit is issued I shall in violation of the workmen's compen	not e	mploy an	y person	LIGHTS CLEARED 1-27 (UNTO
Signature of Permittee	net	Isak	w	POWER CLEARED TO UTILITY CO.
PERMIT NO.				THIS IS YOUR PERMIT
018224	AN-23	5-63	1706	58 CK 18224• D — 4 3.5

The Declarations below are mandated	by the	State of	California	under See	ction 19825	of The	Health	and Safet	y Code
-------------------------------------	--------	----------	------------	-----------	-------------	--------	--------	-----------	--------

- APPLICANT -CONTRACTOR: FILL IN DECLARATION 1, 3, 4 AND 5 OWNER: FILL IN DECLARATION 2, 4 AND 5 **.** LICENSED CONTRACTOR'S DECLARATION WORKER'S COMPENSATION DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 I hereby affirm that I have a certificate of consent to self-insure or (commencing with Section 7000) of Division 3 of the Business and a certificate of worker's Compensation Insurance or a certified copy Professions Code, and my license is in full force and effect. thereof. (Sec. 3800, Lab. C.). Policy No. \_\_\_ \_ Company Certified copy is hereby furnished. Certified copy is filed with the Department of Building & Safety. OWNER-BUILDER DECLARATION Date Applicant 2. CERTIFICATE OF EXEMPTION FROM WORKER'S I hereby affirm that I am exempt from the Contractor's License Law COMPENSATION INSURANCE for the following reason (Sec. 7031.5, California Busipers and Professions Code: Any City which requires a permit to construct, alter, I certify that in the performance of the work for which this permit improve, demolish or repair any structure, prior to its issuance, also is issued, I shall not employ any person in any manner so as to requires the applicant for such permit to file a signed statement that become subject to the Worker's Compensation Laws of California. he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the Date Applicant B. & P. C.) or that he is exempt therefrom and the basis for the NOTICE TO APPLICANT: If, after making this Certificate of Exempalleged exemption. Any violations of Sec. /7031.5 by any applicant tion, you should become subject to the Work's Comp. provisions of for a permit subjects the applicant to a civil penalty of not more than the Labor Code, you must forthwith comply with such provisions or five hundred dollars (\$500.00).): this\_permit shall be deemed revoked. □ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not CONSTRUCTION LENDING AGENCY

their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

□ I, as owner of the property, am exclusively contracting with licensed contractory to construct the project (Sec. 7044, B. & P. C. : The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

🔲 i am exempt under Sec......, B. & P. C. for this reasons

iate \_\_\_\_\_ Owner

#### - IMPORTANT --

- Application is hereby made to the Superintendent of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear faces of this application.
  - 1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to and shall, indemnify and hold harmless the City of Whittier, its efficers, agents and employees.

Ch. C.).

٤.

Lender's Name

Lender's Addres

for inspection purposes.

Signature of Owner or Contractor ONLY

I hereby affirm that there is a construction lending agency for the

performance of the work for which this permit is issued (Sec. 3907,

Certify that I have read this application and state that the above

information is correct. I agree to comply with all City, and State laws

relating to the building construction, and hereby authorize repre-

sentatives of this City to enter upon the above-mentioned property

2. Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED EIGHTY (180) DAYS from date of issuance of such permit.

				JOB ADDRESS	٨	8170-0	131-025	•
PERMIT FEES	No.	Each	Fee		- <b>H</b>			
Residence 750 sq. ft. max.		\$15.00		\$77	I SAMI	TAF S	PINES	Ð
Residence 1000 sq. ft. max.		\$20.00		07-1-1	MO	1011 11	11002	
Residence 1400 sq. ft. max,		\$28.00		•	ELE	CTRIC		
Residence 1700 sq. ft. max		\$34.00						د
Residence 2000 sq. ft. max.		\$40.00		DEPT. OF BLDG.			WHITTIER, CAL	.IF.
Residence 2500 sq. ft. max.		\$50.00		ELECTRICAL CO	NTRACTOR	be me	c rool	n/1
Residence 3000 sq. ft. max.		\$60.00				OLME	S EIJIN	<del>.</del>
Residence over 3000 sq. ft.		\$70.00		CONTRACTOR'S	ADDRESS	104 S	DETIVIS	1
POOL OR SPA	_	\$20.00		CONTRACTOR'S	PHONE	CITY BUS.	<u>4 (-21)</u>	2
RANGE or OVEN (sq.)		\$ 3.00						4
CLOTHES DRYER		\$ 3.00		213359.	-04/1	20	948	
SPACE/WATER HTR. (ea.)		\$ 3.00		PROPERTY OWN	IER			
TIME CLOCK		\$ 3.00						
FIXTURES	18	\$ .40	4.80	OWNER'S ADDR	ESS			
OUTLETS	20	\$.40	8.00					
TEMPORARY POLE		\$10.00						
SERVICE (200 AMP. MAX.)	1	\$10.00	10.00					
(OVER 200 AMP.)	Ø	\$20.00			_		СОМ'І. 📋	
SIGN (INC. TIME CLOCK)		\$10.00		NEW BLDG.	EXISTING	BLDG.	RES'L.	
TEMP. LIGHTING		\$ 8.00	\\		· 18.48.			
		ļ						
MOTORS:			ļ					
5 H.P. MAX.	7	\$ 3.00	3.00					
10 H.P. MAX.	_	\$ 6.00			· · · · · · · · · · · · · · · · · · ·			
50 H.P. MAX		\$10.00						
100 H.P. MAX.		\$18.00						
500 H.P. MAX.		\$25.00						
OVER 500 H.P.		\$35.00						
	<u>_</u>	<u></u>	\$10.00					
PLAN CHECK FEE (OVER 1200 A								<u> </u>
	AL FEI		25.80					
			المستعمر ا					
ROUGH FI	NAL		1	. <u></u>				
ROUGH 8-5-63 R.E. 10	-24	8-3	M					
LIGHTS CLEARED								
TO UTILITY CO.		11	1,					
POWER CLEARED Cleared	L L	7 AI	m	••••••••••••••••••••••••••••••••••••••				
TO UTILITY CO. 8-8-83 >								
PERMIT NO.								
08680								
					868	0 6/15/83	35.80	۳D
200							<b>-</b> 00	CF.
FE 35.80								
260017	4							
7000	/			WH	en validate	d this is your	PERMIT	

nendeted by the State of California under Section 1997s of The Useth and Select Orde . .... Bestevetier The

4

.

— APPLI	CANT –
CONTRACTOR: FILL IN DE	
OWNER: FILL IN DE	CLARATION 2, 4 AND 5
LICENSED CONTRACTOR'S DECLARATION	3 WORKER'S COMPENSATION DECLARATION
hereby affirm that I am licensed under provisions of Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.	I hereby affirm that I have a certificate of consent to self-insure o a certificate of worker's Compensation Insurance or a certified copy thereof. (Sec. 3800, Lab. C.).
leense Class G3G License No. 34661	Policy No Company
	Certified copy is hereby furnished.
Date 2/02/8 Scontractor Ello Kling on borg	Certified copy is filed with the Department of Building & Safety.
COWNER-BUILDER DECLARATION	Date Applicent
hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Pro-	CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE
essions Code: Any City which requires a permit to construct, alter, mprove, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that the is a licensed contractor pursuant to the provisions of the Contractor's license Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the 3. & P. C.) or that he is exempt therefrom and the basis for the illeged exemption. Any violations of Sec. 7031.5 by any applicant or a permit subjects the applicant to a civil penalty of not more than ive hundred dollars (\$500.00).): 1, as owner of the property, or my employees with weges as heir sole compensation, will do the work, and the structure is not ntended or offered for sale (Sec. 7044, B. & P. C. : The Contractor's icense Law does not apply to an owner of property who builds or mproves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or iffered for sale. If, however, the building or Improvement is sold within one year of completion, the owner-builder will have the purden of proving that he did not build or improve for the purpose of sale.). 1, as owner of the property, am exclusively contracting with	I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's compensation Laws of California Date 2. 2020 Applicant NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Work's Comp. provisions o the Labor Code, you must forthwith compty with such provisions o the Labor Code, you must forthwith compty with such provisions o this permit shall be deemed revoked. 4. CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for th performance of the work for which this permit is issued (Sec. 3907 Civ. C.). Lender's Name
icensed contractors to construct the project (Sec. 7044, B. & P. C. : the Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Con- ractor's License Law.).	5. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State law relating to the building construction, and hereby authorize repre- sentatives of this City to enter upon the above-mentioned property for inspection purposes.
<b>0</b>	Signature of Owner or Contractor ONLY Date
Dete Owner	Signature of Owner or Contractor ONLY Date

- 1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to and shall, indemnify and hold harmless the City of Whittier, its officers, agents and employees.

				8170-031-025
Number	PERMIT FEE	5		Job Address Springs &
4	Gas System, 1st 4 Outlets \$2.00 Each Outlet Additional .50	0	00	sdat San a fe Springs a
2	Water Heaters or Vents \$2.00		on	PLUMBING
1	Water Piping \$2.00	5	00	······································
	Water Treating Equipment or Softeners \$2.00			DEPT. OF BLDG. WHITTIER, CALIFORNIA
	Sink, Kitchen-Slop \$2.00			Plumbing Contractor's Name,
	Garbage Disp. \$2.00	·		Ello M. Klingenberg W
	Bath Tub \$2.00			Contractor's Address
4	Levatories \$2.00	8	00	Contractor's Phone Contractor's City Lie. No.
	Shower Pans \$2.00			317682
4_	Water Closets \$2.00	8	0)	Property Owner's Name
	Laundry Trays \$2.00	·		Eduardo Ceniceros
	Wash. Mach. Stand Pipes \$2.00			Property Owner's Address
	Dishwasher ,\$2.00		<u> </u>	
	Sink, Floor, Bar \$2.00	·		New Old Com'l. Res'l.
	Urinals \$2.00	·		Bldg. 🗋   Bldg. 🗋   Bldg. 🗡   Bldg. 🖸
	Drink Fountains \$2.00			FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED
	Floor Drains \$2.00		ļ	
	Traps, Sand, Grease \$2.00 Plumbing Piping			SEWER CHARGE -
¥	Without Fixtures Each \$2.00	<u> </u>		· · · · · · · · · · · · · · · · · · ·
	Lawn Sprinklers \$2.00			
	Back Flow Devices \$2.00	5		
	Sewer(s) Each \$5.00		0	
	Septic Tank & Cesspool \$10.00			
<u> </u>	Swim Pool Plumbing \$6.00			
	FILING FEE	\$3	00	
	TOTAL FEES	38	D	
	7 1- 13 R.E.			
Groundy	work 7-73-83 RE Rough C	3-5-	-83	·
2500	oppten texto	. ~	<u></u>	
Gas	I Final O	-8-8	53	
		-8-8 K	2.	
Sewer				
Utility	AD CHARLE WIFE	and	5	Permit Fee No. 0732
Utility Clearance		~	$\mathbf{\mathcal{I}}$	38.08 07381
	5-16-53 m 2:15			
		en valid	ated T	/361 6762783 38.00 PP
				CR

City of WHITTIER		3		698-2551
WHITTIER CIVIC CENTER				-
13230 EAST PENN STREET • WHITTIER, CALIFORNIA 9060	)2	File No.	Z82-03	

File		2-03		
Date	Sept.	10,	1982	

Case Number

The Honorable City Council City of Whittier City Hall Whittier, California

Gentlemen:

At the regular meeting of the Whittier City Planning Commission held Sept. 7, 1982 Resolution No. P. C. 82-20 was adopted.

	Case Mullber	
Recommending approval of	Zone Change	<b>Z</b> 82-03
X Recommending conditional approval of	Zone Variance Zone Variance Modification	V
Denying	Conditional Use Permit CUP Modification	C .
Granting - Conditionally	COP MODIFICATION	C
U	Planned Development Precise Plan	PD
	Amendment of Zoning Regulations	ection No

(Section No.)

X It will be necessary for the City Council to conduct a public hearing before the final approval or disapproval of this matter. Subject matter will be considered at the regular meeting of the City Council Oct. 5, 1982 at 7:30 p.m.

As per Section 9276 of the Whittier Zoning Regulations, the above action shall become final and effective in 20 days, or as otherwise specified therein, from the date of decision unless an appeal is filed in writing, or the City Council determines to hold a public hearing on its own motion.

Respectfully submitted,

WHITTIER CITY PLANNING COMMISSION

Edmi 7/-

Elvin H. Porter, Secretary

RECEIVED SEP 1 0 1982 BLDG.-SAFETY

EHP:wh Enci. P.C. 82-20

Applicant: Eduardo Ceniceros cc: Engineering Dept. Park Dept. Police Dept. Public\_Services\_Dept. Building Dept. Community Development Dept.

#### RESOLUTION NO. P. C. 82-20

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF WHITTIER RECOMMENDING TO THE CITY COUNCIL A CHANGE OF ZONE FROM R-1 TO R-(P). (APPLICANT: EDUARDO CENICEROS; CASE NO. Z82-03; LOCATION: 12561 PERSING DR.)

THE PLANNING COMMISSION OF THE CITY OF WHITTIER DOES RESOLVE AS FOLLOWS:

SECTION 1. The Planning Commission does hereby find, determine, and delcare as follows:

(a) That an application for a change of zone from R-1 to R-1(P) was submitted by the owner of the subject property, located at 12561 Persing Drive and described more particularly as Lot 32, Tract No. 6956, Book 78, Page 55; and

(b) A duly noticed public hearing was held upon said application by the Planning Commission on September 7, 1982, and based upon the evidence presented, it was determined that the public necessity, convenience, and general welfare required the approval hereof.

SECTION 2. Based upon such findings and determinations, the Planning Commission hereby recommends to the City Council that zoning of the subject property be changed from R-1 to R-1(P), subject to the condition that the applicant shall dedicate 5 ft. of frontage to the city for street purposes.

SECTION 3. That the Secretary shall certify to the adoption of this resolution and shall cause copies of the same to be forwarded to the City Council and to the applicant.

PASSED AND APPROVED this 7th day of September, 1982, by the following vote:

AYES:

NOES: ABSENT: W. E. Thompson, Jr., C. R. Rollins, F. A. Bergerson, G. Trorey, E. K. Neslen None None

ATTEST: Eloin N. Forty

Elvin H. Porter, Secretary

The Declarations below are mandated by the State of California under Section 19825 of The Health and Safety Code.

#### - APPLICANT -CONTRACTOR: FILL IN DECLARATION 1.3.4 AND 5 **OWNER: FILL IN DECLARATION 2, 4 AND 5**

3

Date

LICENSED CONTRACTOR'S DECLARATION

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or

a certificate of worker's Compensation Insurance or a certified copy

\_ Company

Certified copy is filed with the Department of Building &

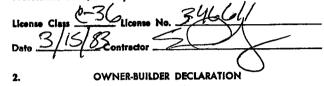
CERTIFICATE OF EXEMPTION FROM WORKER'S

COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit

is issued, I shall not employ any person in any manner so as to become subject to the Worker's compensation hows of California.

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.



I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the alleged exemption. Any violations of Sec. 7031.5 by for a permit subjects the applicant to a civil penalty of five hundred dollars (\$500.00).):

I, as owner of the property, or my employees their sole compensation, will do the work, and the intended or offered for sale (Sec. 7044, B. & P. C. : T License Law does not apply to an owner of property improves thereon, and who does such work himself own employees, provided that such improvements are a offered for sale. If, however, the building or improv within one year of completion, the owner-builder burden of proving that he did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.; The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

I am exempt under Sec.\_\_\_\_\_ B. & P. C. for this reason:

Owner

Div. 3 of the basis for the any applicant not more than	Date 3/16/BApplicant NOTICE TO APPLICANT: If, after making this Certificate of Exemp- tion, you should become subject to the Work's Comp. provisions of the Labor Code, you must forthwith comply with such provisions or
with wages as	this permit shall be deemed revoked.
structure is not	4. CONSTRUCTION LENDING AGENCY
he Contractor's who builds or or through his not intended or vement is sold	I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.). Lender's Name
will have the	÷ //

Lender's Address

thereof. (Sec. 3800, Lab. C.).

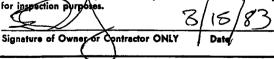
Certified copy is hereby furnished.

. Applicant \_

Policy No.

Safety.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property



#### - IMPORTANT -

- Application is hereby made to the Superintendent of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear faces of this application.
  - 1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to and shall, indemnify and hold harmless the City of Whittier, its officers, agents and employees.
  - 2. Any permit issued as a result of this application becomes sull and void if work is not commenced within ONE NUNDEED EIGNTY\_ (180) DAYS from date of issuance of such permit.

							8	170-02	31-03	35	
lumber	PERMIT	FEES			Job Addres	<sup>18</sup>	0	$+ \bigcirc$	<b>0</b>	, ,	101
	Gas System, 1st 4 Outlets Each Outlet Additional	\$2.00 .50			8	$\mathcal{A}$	Sa	nly te	s>p	rings	Ø
	Water Heaters or Vents	\$2.00					PLUA	ABING		,	
	Water Piping	\$2.00			DEP	. OF BLD		WHITTIER	CALLE		
	Water Treating Equipment or Softeners	\$2.00					-				
	Sink, Kitchen-Slop	\$2.00			Plumbing	Contractor's	Namo	<u> </u>			
	Garbage Disp.	\$2.00			- 20	XOW	<u>f</u>	ngent	serc		
	Bath Tub	\$2.00			Contractor		Dol	t Jall	ol	aline	た
/	Lavatories	\$2.00	5	00	Contractor					No	
1	Shower Pans	\$2.00	2	N		1768	57	I J G F	$A^2$	1. NG.	
	Water Closets	\$2.00			Property O	wner's Name	, ,			<u>,                                     </u>	
	Laundry Trays	\$2.00									
	Wash. Mach. Stand Pipes	\$2.00		1	Property O	wner's Addre					_
	Dishwasher	,\$2.00									
	Sink, Floor, Bar	\$2.00			New	Old		Com 1.	Res'l.		
	Urinals	\$2.00			Bldg.			Bidg.	Bldg.	0	
	Drink Fountains	\$2.00	1					LEFT OPEN			-
	Floor Drains	\$2.00			F		NSIALL	ED AND II	NSPECT	1D	
	Traps, Sand, Grease	\$2.00			SEWE	R CHAR	GE -				
	Plumbing Piping Without Fixtures	Each \$2.00								<u></u>	
	Lawn Sprinklers	<b>\$2.0</b> 0									
	Back Flow Devices	\$2.00									
	Sewer(s)	Each \$5.00			<u>.</u>						
	Septic Tank & Cesspool	\$10.00						<u></u>			
	Swim Pool Plumbing	\$6.00									
										•	
	FILING FEE		<u>\$3</u>	00				<u> </u>			
	TOTAL FEES		7	2)							
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Q	- 0	5	-						_
Groundv	vork	Rough &	5-8	) ८	******						
	* A	8	G.F	2		· · ·					
Gas		Final 8-	12	5							
				<u>ر</u>							
Sewer					· · ·	<u></u>					
					Permit Fee				······		-
Jtility Ilearance					remit Fee	No	h		-4		
learano	0				7.m			のぞう	<u>9</u> 5		
			w Walls		is Is Your I	l		*****			-
		AA UG		wied 11		R	749	6 3/15/8	33	7.00	ΡI
_					(*						

The Declarations below are mandated by the State of California under Section 19825 of The Health and Safety Code.

- APPLICANT -CONTRACTOR: FILL IN DECLARATION 1, 3, 4 AND 5 OWNER: FILL IN DECLARATION 2.4 AND 5

LICENSED CONTRACTOR'S DECLARATION

//1.

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

10 stream Ma OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's license Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).):

I. as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sele (Sec. 7044, B. & P. C. : The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

I, as owner of the property, an exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C. : The Contractor's License Law does not apply to an owner of contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

I am exempt under Sec..... B. & P. C. for this reason:

Certified copy is filed with the Department of Building & Safety. . Applicant . CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California. Applicant \_ NOTICE TO APPLICANT: If, after making this Certificate of Exemp-

. Company \_\_\_

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of worker's Compensation Insurance or a certified copy

thereof. (Sec. 3800, Lab. C.).

Certified copy is hereby furnished.

Policy No.

Date

Date

tion, you should become subject to the Work's Comp. provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Ch. C.).

Lender's Name	<u> </u>	
	A/H	
Lender's Address	////	
17	/ /	

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of this City to enter upon the above-mentioned property for inspection purposes,

O

ثمه

#### - IMPORTANT -

Application is hereby made to the Superintendent of Building and Safety for a permit subject to the conditions and restrictions set forth on the front and rear faces of this application.

1. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to and shall, indemnify and hold harmless the City of Whittier, its officers, agents and employees.

Than

Signature of Owner or Contractor ONLY

2. Any permit issued as a result of this application becomes null and void if work is not commenced within ONE HUNDRED ESCHTY (180) DAYS from date of invence of such permit.

					8170-031-025
PERMIT FEES	No.	Each	Fee	JOB ADDRESS $\mathcal{B}$	
Residence 750 sq. ft. max.		\$15.00		8771500	La Le Chine RD
Residence 1000 sq. ft. max.		\$20.00		OFF IMA	All Milleysing
Residence 1400 sq. ft. max.		\$28.00		ELEC	CTRIC
Residence 1700 sq. ft. max		\$34.00			
Residence 2000 sq. ft. max.		\$40.00		DEPT. OF BLDG.	WHITTIER, CALIF.
Residence 2500 sq. ft. max.		\$50.00	[!	ELECTRICAL CONTRACTOR	ELMES EDUNYE
Residence 3000 sq. ft. max.		\$60.00			Alt Alta Alt
Residence over 3000 sq. ft.		\$70.00		CONTRACTOR'S ADDRESS	14 SAULAVIJAMY
POOL OR SPA	[	\$20.00		CONTRACTOR'S PHONE	I CITY BUS, LIC, NO.
RANGE or OVEN (eq.)	[	\$ 3.00	ļ	213	
CLOTHES DRYER		\$ 3.00		359-8277	1 20948
SPACE/WATER HTR. (eq.)		\$ 3.00		PROPERTY OWNER	
TIME CLOCK		\$ 3.00		-	
FIXTURES	18		4.80	OWNER'S ADDRESS	
OUTLETS	20	\$ .40	8,00		
TEMPORARY POLE		\$10.00	[!		
SERVICE (200 AMP. MAX.)		\$10.00			
(OVER 200 AMP.)	1	\$20.00	20.00	_	COM'L
SIGN (INC. TIME CLOCK)		\$10.00		NEW BLDG. 🗌 EXISTING I	
TEMP. LIGHTING		\$ 8.00			······································
			!		
MOTORS:					
5 H.P. MAX.		\$ 3.00	3,00		
10 H.P. MAX.		\$ 6.00			
50 H.P. MAX		\$10.00		]	
100 H.P. MAX.		\$18.00	Ļ!		·····
500 H.P. MAX.	ļ	\$25.00	ļļ		
OVER 500 H.P.		\$35.00	!		
	<u></u>		\$10.00	·	
PLAN CHECK FEE (OVER 1200 A.)			<u> </u>		
ΤΟΤΑ	L FEE	<u>is</u>	35.80	······	
ROUGH			45-80		
10-24-83 30 10.	-74	+-83	3 MB		
LIGHTS CLEARED TO UTILITY CO.		1 'a_	11		
POWER CLEARED Cleared TO UTILITY CO. 8-8-85 H	-07	+AN	nN		·····
PERMIT NO.					
08681				8681	6/15/83 45.80 EP
35,80 C	R			WHEN VALIDATED	THIS IS YOUR PERMIT