

**VACANT LAND ADDENDUM TO LISTING CONTRACT**

VLA

This form recommended and approved for, but not restricted to use by, the members of the Pennsylvania Association of Realtors® (PAR).

1 **BROKER (Company)** Sander Land & Home Realty2 **LICENSEE(S)** Vicki Melnichak3 **SELLER** Roche Shamrock, LLC and Marne R. Roche, Manager4 **PROPERTY** East Columbus Avenue (Rte 6) Parcel #1, Corry, PA 164075 **DATE OF LISTING CONTRACT**6 **1. ADDITIONAL PROPERTY INFORMATION**

7 A. Seller represents that the following utility connections are available and located as follows (list name of service provider):

8 ☒ Electric Location/Provider Available at street9 ☒ Gas Location/Provider Available at street10 ☒ Telephone Location/Provider Available at street11 ☒ Water Type: ☒ Public ☐ On-site (well) ☐ Community ☐ Other

12 Provider/Location

13 ☒ Sewer Type: ☐ Public ☐ On-site septic ☐ Community ☐ Other

14 Provider/Location

15 Has an on-site system been approved? ☐ Yes ☒ No Has a percolation test been performed? ☐ Yes ☒ No16 If yes, was the percolation rate approved? ☐ Yes ☐ No Are plans for septic design available? ☐ Yes ☒ No17 ☐ Other18 B. If applicable, is the subdivision complete? ☒ Yes ☐ No If yes, are plans available? ☒ Yes ☐ No19 **2. ADDITIONAL DUTIES OF SELLER**20 A. Within 10 days of the Starting Date of the Listing Contract, Seller will provide to Broker copies of inspection reports,  
21 environmental surveys, available title reports, boundary surveys, and existing notes and mortgages that may continue to affect  
22 the Property after settlement.23 B. Seller will not permit any real estate signs, other than those belonging to Broker, to be placed on the Property during the term  
24 of the Listing Contract.25 **3. LAND USE RESTRICTIONS OTHER THAN ZONING**26 A. If checked below, the Property, or a portion of it, is preferentially assessed for tax purposes or has limited developments rights  
27 under the following Act(s):28 ☐ **Agricultural Area Security Law** – Act 43 of 1981, 3 P.S. §901 et seq. (Development Rights)29 ☐ **Farmland and Forest Land Assessment Act** – Act 319 of 1974, 72 P.S. §5490.1 et seq. (Clean and Green Program)30 ☐ **Open Space Act** – Act 515 of 1965, 16 P.S. §11941 et seq. (an Act enabling certain counties of the Common-  
31 wealth to covenant with land owners for preservation of land in farm, forest, water supply, or open space uses)32 ☐ **Conservation Reserve (Enhancement) Program** - 16 U.S.C. §3831 et seq. (Development Restrictions)33 ☐ Other34 B. Seller is aware that the buyer of the Property will need to determine the tax implications that will or may result from the sale  
35 of the Property to the buyer or that may result in the future as a result in any change in use of the Property.36 C. If Property is enrolled in the Clean and Green Program, Seller must submit notice of the sale and any proposed changes in the  
37 use of Seller's remaining enrolled Property to the County Assessor 30 days before the transfer of title to the buyer.38 **4. ADDITIONAL DISCLOSURES**

39 In addition to disclosures listed on a separate disclosure statement, Seller has knowledge of the following conditions affecting the Property:

40 ☐ Contamination by one or more substances that requires remediation;41 ☐ The presence of wetlands, flood plains, or any other environmentally sensitive areas, whose development is limited or  
42 prevented by law;43 ☐ The presence of one or more substances whose removal or disposal is subject to any law or regulation;44 ☐ Violations of any law or regulation caused by the handling or disposing of any material waste or the discharge of any  
45 material into the soil, air, surface water, or ground water;46 ☐ The presence of underground fuel or liquid storage tanks.

47 Explain any items checked above:

48 **All other terms and conditions of the Listing Contract remain unchanged and in full force and effect.**49 **SELLER** Marne R Roche**DATE** 4/2/2450 **SELLER****DATE**51 **SELLER****DATE**52 **BROKER (Company Name)** Sander Land & Home Realty53 **ACCEPTED BY** Vicki Melnichak**DATE** 4/3/24