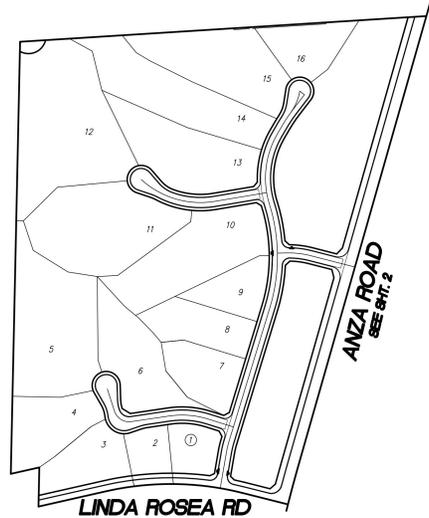
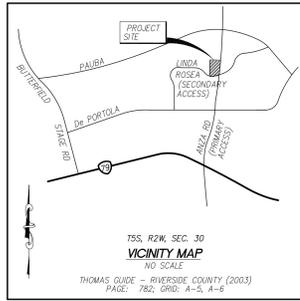


# TRACT 33356 SIGNING and STRIPING PLAN

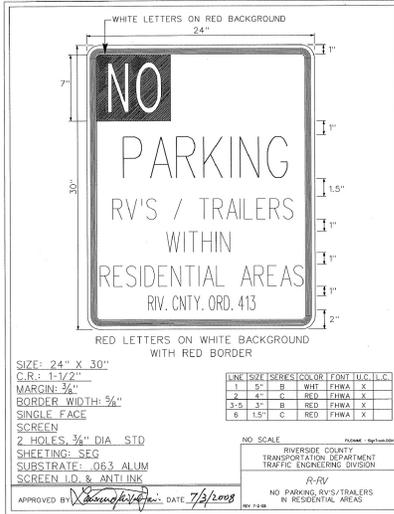


### GENERAL NOTES

- TRAFFIC STRIPES, PAVEMENT MARKINGS AND RAISED PAVEMENT MARKERS PER FEDERAL HIGHWAY ADMINISTRATION MUTCD (MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, 2003 EDITION OR ITS LATEST REVISION) AND CALTRANS MUTCD CALIFORNIA SUPPLEMENT (MAY 20, 2004 OR ITS LATEST REVISION), CALTRANS STANDARD PLANS AND SPECIFICATIONS, LATEST EDITION.
- ALL SIGNS SHALL BE STANDARD SIZE AND INSTALLED ON 4"x4" WOOD POSTS WITH ANCHOR BLOCKS UNLESS OTHERWISE NOTED ON THE PLAN.
- ALL STRIPES, SIGNS, AND PAVEMENT MARKINGS SHALL BE REFLECTORIZED. STENCILS FOR PAVEMENT MARKINGS SHALL MATCH FEDERAL METRIC STANDARD STENCILS EXACTLY. ALL STRIPING AND MARKING DETAILS SHALL MATCH CALTRANS STANDARD PLANS AND DETAILS.
- ALL CONFLICTING STRIPES AND PAVEMENT MARKINGS SHALL BE REMOVED BY SANDBLASTING OR GRINDING. CONFLICTING SIGNS AND RAISED PAVEMENT MARKERS SHALL BE REMOVED. ALL REMOVALS OF SIGNS AND MARKINGS SHALL BE THE RESPONSIBILITY OF THE DEVELOPER OR APPLICANT.
- PAINTED TRAFFIC STRIPES AND PAVEMENT MARKINGS (IF ALLOWED) SHALL BE APPLIED IN TWO COATS. PAVEMENT MARKINGS SHALL BE APPLIED IN THERMOPLASTIC FORMAT UNLESS APPROVED OTHERWISE.
- ALL REMOVED SIGNS SHALL BE SALVAGED AND DELIVERED TO THE COUNTRY YARD AS DIRECTED BY THE COUNTY INSPECTOR IN THE JOB SITE.
- THE COUNTY INSTALLS SIGNS AND PAINTED LANE LINES. INSTALLATION OF SIGNING AND STRIPING SHALL BE IN ACCORDANCE WITH THE APPROVED PLAN WITH ALL INCURRED COSTS BORNE BY THE DEVELOPER OR APPLICANT. THE COUNTY RESERVES THE RIGHT TO REQUIRE ALL WORK TO BE DONE BY THE CONTRACTOR.
- RAISED PAVEMENT MARKERS SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE STRIPING DETAILS SHOWN ON THE SIGNING AND STRIPING PLAN. INSTALLATION SHALL BE COMPLETE WITHIN SEVEN WORKING DAYS OF ROADWAY STRIPING. RAISED PAVEMENT MARKERS ARE TO BE INSTALLED ON ROADWAYS WITH "EXPRESSWAY" OR "ARTERIAL" CLASSIFICATIONS ONLY.

### CONSTRUCTION NOTES

	BY CONTRACTOR
③ RELOCATE STOP SIGN, SANDBLAST LIMIT LINE AND STOP LEGEND.	3 EA.
④ PAINT 4"x/4" DOUBLE YELLOW STRIPE PER CALTRANS STD. PLANS. PLANS NO. A20A, DETAIL 21.	310 LF
⑤ APPLY THERMOPLASTIC ARROW MARKING PER CALTRANS STD. PLAN NO. A42A.	1 EA.
⑥ APPLY THERMOPLASTIC "STOP" LEGEND PER CALTRANS STD. PLAN NO. A24D.	2 EA.
⑦ APPLY THERMOPLASTIC 12" SOLID WHITE LIMIT LINE PER CALTRANS STD. PLAN NO. A24E.	20 LF
⑧ INSTALL "NO RV PARKING" SIGN PER DETAIL HEREON	1 EA.
⑨ INSTALL R2-1 (25 MPH) SIGN PER CALTRANS STD	1 EA.
⑩ INSTALL "TWO DIRECTION ARROW" SIGN PER CALTRANS STD. W1-7 AND TYPE N-1.	1 EA.
⑪ PAINT 4" SOLID WHITE STRIPE (NO DETAIL)	100 LF
⑫ INSTALL STOP SIGN PER MUTCD STD. R1-1	2 EA.
⑬ SANDBLAST EXIST MARKINGS	1,300 LF



**NO RV PARKING DETAIL**  
NOT TO SCALE

DATE SIGNED  
REGISTRATION NUMBER  
PLAN CHECK OVERSIGHT ENGINEER

RECOMMEND AS TO CONFORMANCE WITH APPLICABLE COUNTY STANDARDS AND PRACTICES

**Underground Service Alert**

CALL TOLL FREE  
1-800-227-2600

TWO WORKING DAYS BEFORE YOU DIG

**NOTE:**  
WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.  
THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSUMING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN THEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER COUNTY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS THE PLANS FOR APPROVAL BY THE COUNTY.

MARK	BY	DATE	REVISIONS	APP'D	DATE	COUNTY

SEAL-ENGINEER

**ACS CONSULTING, INC.**  
land planning, engineering, and surveying professionals

PO BOX 2252  
TEMECULA CA 92593  
TEL: 951-757-5178 FAX: 951-225-9637  
PREPARED BY: FRANK A. ARTIGA R.C.C. NO. 61860  
EXP. DATE: 09-30-17

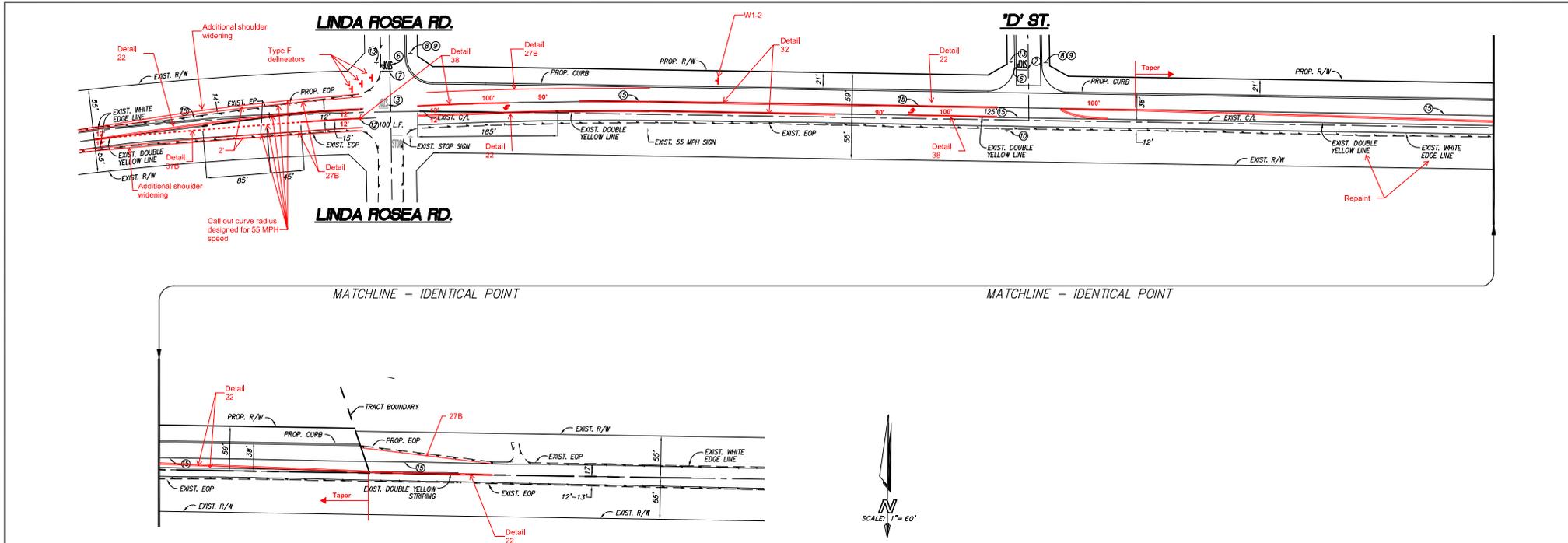
**BENCHMARK:**  
DESCRIBED BY METRO WATER DISTRICT 50 CALIFORNIA 1992 5.4 MILES SOUTH OF LAKE SHOWER, 0.5 MILES SOUTH ALONG ANZA ROAD FROM THE INTERSECTION OF PAUBA ROAD AND ANZA ROAD, 56 FEET WEST OF THE CENTERLINE OF ANZA ROAD, 8 FEET NORTH OF POWER POLE NUMBER 1991305E, LOCATED ON THE EAST SIDE OF CREEK BED, A 1-1/4 INCH STANDARD WEIGHT ALUMINUM DISK, SET FLUSH IN TOP OF A 8 INCH DIAMETER CONCRETE POST, 0.5 FOOT ABOVE THE GROUND, STAMPED 506-11 1992, SET IN TOP OF CONCRETE MONUMENT.  
DATE: 1992  
ELEVATION: 1262.169

TRACT NO. 33356 I.P. NO. \_\_\_\_\_ SHEET NO. 1

**COUNTY OF RIVERSIDE**  
**SCHEDULE "B"**  
**STRIPING/SIGNAGE PLAN**  
**TITLE SHEET**

FOR: SAND CREEK DEVELOPMENT, LP #0 COUNTY FILE NO. \_\_\_\_\_

OF 2 SHEETS  
FILE NO. \_\_\_\_\_



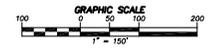
# PLAN: ANZA ROAD

SCALE: 1"=60'



### CONSTRUCTION NOTES

- ① RELOCATE STOP SIGN, SANDBLAST LIMIT LINE AND STOP LEGEND.
- ④ PAINT 4"/4" DOUBLE YELLOW STRIPE PER CALTRANS STD. PLANS NO. A20A, DETAIL 22.
- ⑤ APPLY THERMOPLASTIC ARROW MARKING PER CALTRANS STD. PLAN NO. A42A.
- ⑥ APPLY THERMOPLASTIC "STOP" LEGEND PER CALTRANS STD. PLAN NO. A24D.
- ⑦ APPLY THERMOPLASTIC 12" SOLID WHITE LIMIT LINE PER CALTRANS STD. PLAN NO. A24E.
- ⑧ INSTALL "NO RV PARKING" SIGN PER DETAIL HEREON
- ⑨ INSTALL R2-1 (25 MPH) SIGN PER CALTRANS STD.
- ⑩ INSTALL "TWO DIRECTION ARROW" SIGN PER CALTRANS STD. W1-7 AND TYPE N-1.
- ⑫ PAINT 4" SOLID WHITE STRIPE (NO DETAIL)
- ⑬ INSTALL STOP SIGN PER MUTCD STD. R1-1
- ⑮ SANDBLAST EXIST MARKINGS



PLAN CHECK OVERSIGHT ENGINEER  
 REGISTRATION NUMBER  
 DATE SIGNED  
 RECOMMENDED AS TO CONFORMANCE WITH APPLICABLE COUNTY STANDARDS AND PRACTICES

**Underground Service Alert**

1-800-227-2600

**NOTE:**  
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.  
 THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSUMING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN THEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER COUNTY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.

MARK	BY	DATE	ENGINEER	REVISIONS	APPROVAL DATE	COUNTY



**ACS CONSULTING, INC.**  
 land planning, engineering, and surveying professionals  
 PO BOX 2252  
 TEMECULA CA 92593  
 TEL: 951-757-5178 FAX: 951-225-9637  
 PREPARED BY: FRANK A. ARTIGA R.C.E. NO. 81860  
 EXP. DATE: 09-30-17 DATE: \_\_\_\_\_

**BENCHMARK:**  
 DESCRIBED BY METRO WATER DISTRICT SO CALIFORNIA 1992  
 5.4 MILES SOUTH OF LAKE SHINNER, 0.5 MILES SOUTH  
 ALONG ANZA ROAD FROM THE INTERSECTION OF PALM ROAD  
 AND ANZA ROAD, 56 FEET WEST OF THE CENTRELINE OF  
 ANZA ROAD, 6 FEET NORTH OF POWER POLE NUMBER  
 1991303E, LOCATED ON THE EAST SIDE OF CREEK BED, A  
 3-1/4 INCH STANDARD WOODS ALUMINUM DISK, SET FLUSH  
 IN TOP OF A 8 INCH DIAMETER CONCRETE POST, 0.5 FOOT  
 ABOVE THE GROUND, STAMPER S06-11 1992, SET IN TOP  
 OF CONCRETE MONUMENT.  
 DATE: 1992  
 ELEVATION: 1262.169

TRACT NO. 33356 I.P. NO. \_\_\_\_\_

**COUNTY OF RIVERSIDE**  
**SCHEDULE B**  
**STRIPING/SIGNAGE PLAN**  
**ANZA ROAD**

FOR: SAND CREEK DEVELOPMENT, LP COUNTY FILE NO. \_\_\_\_\_

SHEET NO. **2**  
 OF 2 SHEETS  
 FILE NO. \_\_\_\_\_