

5'9
4'9
6'4 1/2
16'8 1/2

30-18 cpa
stud studs
60' of track

No electric
For panel hardware

F.F.E.
125.58

FLOOR PLAN
SCALE: 1/4" = 1'-0" 10'

SHEET NOTES

- 1 PASS BAR - SEE INTERIOR ELEVATION DRAWINGS FOR WALL HEIGHT BELOW PASS-SHELF OPENING.
- 2 METAL STUD WALL BEHIND KITCHEN HOOD EQUIPMENT.
- 3 KITCHEN EXHAUST HOOD ABOVE - SEE 'M' DRAWINGS.
- 4 DISHWASHER EXHAUST HOOD ABOVE - SEE 'M' DRAWINGS.
- 5 EDGE OF INTERIOR SOFFIT ABOVE.
- 6 EDGE OF EXTERIOR SOFFIT ABOVE.
- 7 ACCESS LADDER TO ROOF HATCH ABOVE, SEE 4/A17 AND 2/A20.
- 8 EDGE OF EXTERIOR AWNING.
- 9 6" METAL STUD WALL AT 16" O.C., SEE INTERIOR ELEVATIONS. SEE DETAIL 1/A21.
- 10 WALL AND FINISH IS THE EQUIPMENT ITSELF. SEE 'EQ' SHEETS AND FINISH SCHEDULE, SHEET A-6.
- 11 2x6 WOOD STUD WALL AT 16" O.C.
- 12 NOT USED
- 13 FIRE EXTINGUISHER, CLASS 'K' WITH BRACKET ATTACHMENT.
- 14 AIR CURTAIN, PROVIDED AND INSTALLED BY MECHANICAL CONTRACTOR. SEE MECHANICAL DRAWINGS.
- 15 ROLL-A-SHADES, TYP. OF 16. PROVIDED BY IHOP AND INSTALLED BY GENERAL CONTRACTOR.
- 16 PROVIDE A KNOX BOX IF REQUIRED (FIRE DEPARTMENT KEY BOX) AT THE ENTRANCE LEFT HAND SIDE, EXTERIOR OF BUILDING. THREE (3) COMPLETE SETS OF KEYS MUST BE PROVIDED. KEYS MUST BE PROVIDED FOR ALL ROOMS CONTAINING FIRE AND LIFE SAFETY SYSTEM CONTROLS. MOUNT BELOW 2X TRIM AT APPROX. (+) 6'-0".
- 17 1 5/8" METAL STUD WALL
- 18 4x4 CONTINUOUS SOLID BLOCKING FOR ROOF LADDER SUPPORT.
- 19 COUNTERTOP W/ SHELVES & BRACKETS ABOVE BY MILLWORK CONTRACTOR - SEE INTERIOR ELEVATIONS.
- 20 PUBLIC TELEPHONE BY OTHERS & LOCAL TELEPHONE COMPANY. THE HIGHEST OPERABLE PART OF THE TELEPHONE SHALL BE WITHIN 54" A.F.F. TELEPHONE SHALL COMPLY WITH CURRENT FEDERAL & STATE REQUIREMENTS FOR HANDICAP ACCESSIBILITY.
- 21 METAL CLOSER STRIP BY FREEZER/COOLER MANUFACTURER - MATCH UNIT FINISH.
- 22 RECESSED MOP SINK WITH 4" WIDE X 6" HIGH CONCRETE CURB
- 23 2 X 4 STUD WALL @ 16" O.C., TYPICAL
- 24 5 EACH, COAT HOOKS PROVIDED & INSTALLED BY G.C.
- 25 BRASS & GLASS TOP SEATING CONTRACTOR.
- 26 FIRE EXTINGUISHER, 2A-10BC IN CABINET. SURFACE MOUNT TO BACKSIDE OF BOOTH BACK. CABINET WITH HANDLE, SUPPLIED AND INSTALLED BY G.C.
- 27 HALF HEIGHT WALL TO BE SUPPORTED BY 1 1/2" SQ. STEEL TUBES. EMBED 12" INTO SLAB 50" HIGH, 4'-0" O.C. MAX. SEE 6/A19.
- 28 ELECTRICAL PANELS, SEE ELECT. SHEETS.
- 29 2X4 LOW WALL BELOW STOREFRONT WINDOW BETWEEN VESTIBULE AND WAITING.
- 30 FIRE EXTINGUISHER, 2A10BC IN RECESSED CABINET, SEE DETAIL 3/A20
- 31 6 X 12 STAINLESS STEEL CHASE, PROVIDED AND INSTALLED BY K.E.C., SEE DETAIL 2/A21.
- 32 4" PVC FOR SODA LINES

GENERAL NOTES

1. ALL DIMENSIONS TO FACE OF STUD UNLESS OTHERWISE NOTED. "CLEAR" DENOTES FINISH TO FINISH DIMENSIONS.
2. ALL INTERIOR WALLS SHALL BE 2 X 4 WOOD STUDS AT 16" O.C. UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS SHALL BE 2 X 6 WOOD STUDS (U.O.N.) AT 16" O.C.
4. MOUNT FIRE EXTINGUISHERS LISTED IN SPECIFICATIONS AT LOCATIONS DIRECTED BY FIRE DEPARTMENT. PROVIDE ADDITIONAL, IF REQUIRED BY THE FIRE DEPARTMENT.
5. POST OCCUPANT LOAD SIGN LISTED IN SPECIFICATIONS. SEE INTERIOR SIGNAGE DIAGRAM, SHEET A-3, FOR LOCATIONS OR AS DIRECTED BY INSPECTOR.
6. SEE EQUIPMENT DRAWINGS FOR FURNITURE AND EQUIPMENT LOCATIONS.
7. RESTROOM WALLS TO HAVE FULL SOUND BATTS, TYPICAL.
8. INSTALL 4'-0" HIGH CLEAR, POLYCARBONATE CORNER GUARDS PER MANUFACTURER'S REQUIREMENTS AT ALL EXPOSED WALLCOVERING CORNERS IN DINING AREAS.
9. INSTALL ADDRESS NUMBERS PER SPECIFICATIONS.
10. SEE 'EQ' DRAWINGS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
11. FURNISH AND INSTALL BACKING FOR ALL FIXTURES AND EQUIPMENT AS INDICATED ON THE EQUIPMENT DRAWINGS.
12. SEE SHEET EQ-4 FOR TABLE BLOCKING AND BACKING PLAN.
13. VERIFY SERVICE DOOR (DOOR #11) SWING DIRECTION WITH DELIVERY RAMP ON SITE PLAN.

LEGEND

- (X) DOOR TYPES, SEE DOOR SCHEDULE.
- (X) WINDOW TYPES, SEE WINDOW SCHEDULE.
- (X) ETCHED GLASS OR FRENCH WINDOW, SEE WINDOW SCHEDULE.

WALL TYPE LEGEND

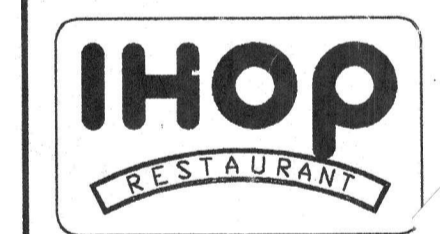
- METAL STUD WALL
- 2 X 6 WOOD STUD WALL
- 2 X 4 WOOD STUD WALL

REVISIONS:	
REVISION PER CITY	
03/25/02	
ADDENDUM 1	
05/21/02	

CONSULTANT:

SEAL:

CHIPMAN ADAMS LTD
 1550 NORTH NORTHWEST HIGHWAY PARK RIDGE, ILLINOIS 60068-1483
 T 847 298 8800 F 847 298 8806
 http://www.ca-llc.com



STORE NO.
9954
 LOCATION:
IHOP RESTAURANT
8101 W. BROWNDEER RD
BROWNDEER, WI.

DATE:	01/18/02
ISSUED FOR:	DATE
PERMITS:	01/18/02
BIDS:	
CONSTRUCTION:	
SCALE:	AS NOTED
DRAWN BY:	RJP
JOB NO.:	01-1616
SHEET TITLE:	

FLOOR PLAN

SHEET NO.:

A-1

OF: