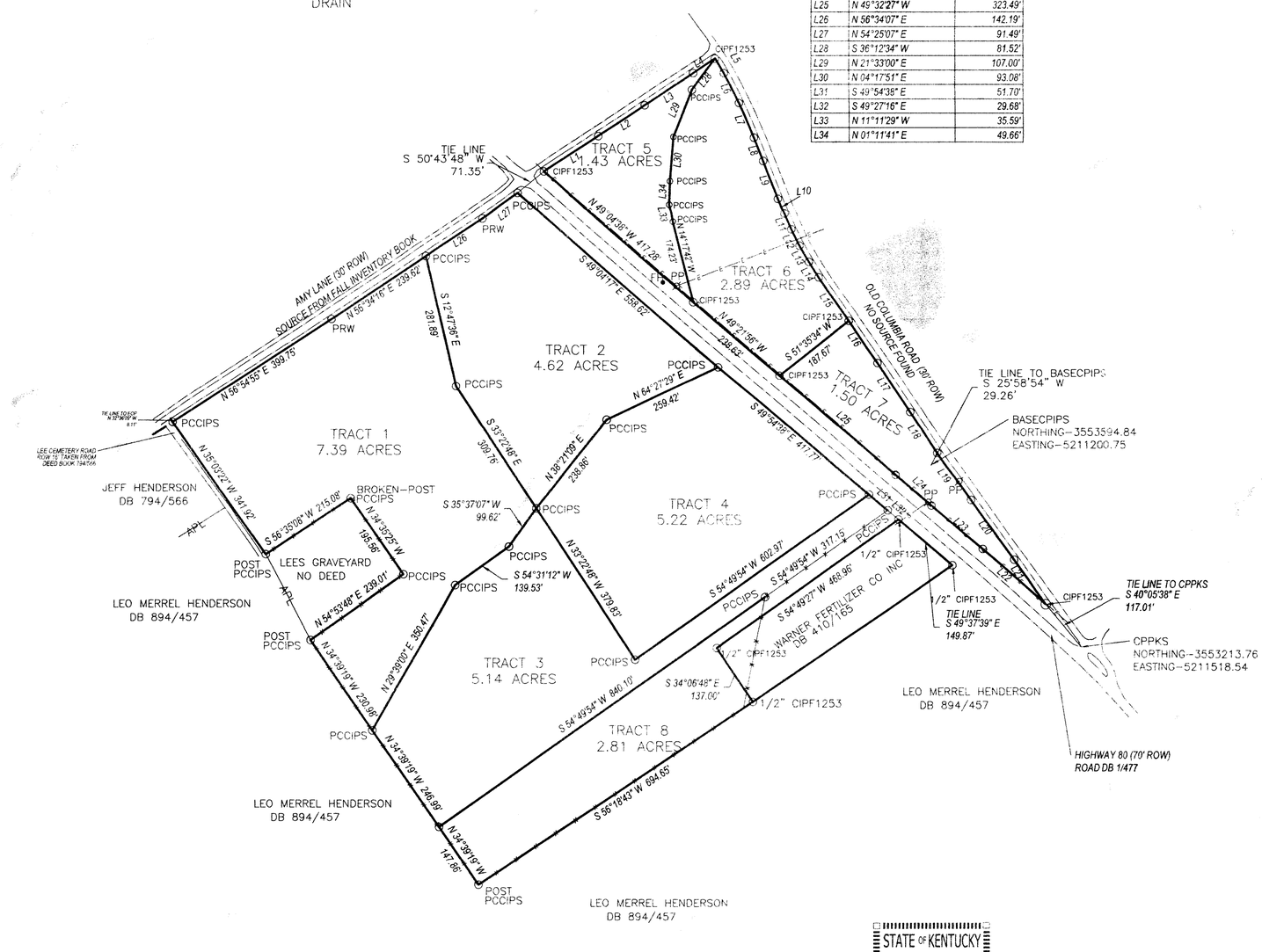
LINE	BEARING	DISTANCE
L1	N 56°59'24" E	136.69'
L2	N 56°24'05" E	117.86'
L3	N 56°27'19" E	123.14'
L4	N 56°09'05" E	54.67'
L5	S 31°46'08" E	35.88'
L6	S 26°40'11" E	70.66'
L7	S 23°09'28" E	79.72'
L8	S 21°45'43" E	52.59'
L9	S 21°52'12" E	85.47'
L10	S 23°12'49" E	33.10'
L11	S 24°19'21" E	36.08'
L12	S 26°59'32" E	38.50'
L13	S 30°31'51" E	39.04'
L14	S 32°28'25" E	38.55'
L15	S 34°43'30" E	111.31'
L16	S 33°49'01" E	107.43'
L17	S 33°26'22" E	126.03'
L18	S 33°34'49" E	103.60'
L19	S 35°52'56" E	122.31'
L20	S 35°53'06" E	155.51'
L21	S 35°44'25" E	114.31'
L22	N 49°01'18" W	175.84'
L23	N 49°45'40" W	142.39'
L24	N 49°24'10" W	99.61'
L25	N 49°32'27" W	323.49'
L26	N 56°34'07" E	142.19'
L27	N 54°25'07" E	91.49'
L28	S 36°12'34" W	81.52'
L29	N 21°33'00" E	107.00'
L30	N 04°17'51" E	93.08'
L31	S 49°54'38" E	51.70'
L32	S 49°27'16" E	29.68'
L33	N 11°11'29" W	35.59'
L34	N 01°11'41" E	49.66'

0' 200 400 600

FEET

NOTE: THE PURPOSE OF THIS PLAT IS TO REVISE THE LINE BETWEEN TRACT 5 AND TRACT 6, ON THE NORTH SIDE OF HIGHWAY 80. THE NEW DIVISION LINE SHALL RUN WITH THE CENTER OF THE DRAIN



STATE OF KENTUCKY
BOBBY L. HUDSON 1253
LICENSED PROFESSIONAL LAND SURVEYOR

Filed 07/21/2016 11:36:31 AM
Linda Burnett, County Clerk
Pulaski County, KY

Received By: ALEISHA ROBERTS

CONTROL POINT 1 IS REFERENCED TO THE NATIONAL SPATIAL REFERNCE SYSTEM USING AN NGS OPUS SOLUTION OF **11/11/2015@04:27 PM** LATITUDE 37°**04'41"** N LONGITUDE **084°45'22"** W ELEVATION **1073.17'** SPC (1600 KY1Z) NORTHING **3553594.84'** EASTING **5211200.75'** SCALE FACTOR **1.00000124** HORIZONTAL DATUM **NAD83** VERTICAL DATUM **NAVD88** **GEOID12A**

PROPERTY CORNER CAPPED IRON PIN SET - PCCIPS

CAPPED IRON PIN FOUND - CIPF
EDGE OF PAVEMENT - EOP

PROPERTY CORNER
CONTROL POINT
FIRE HYDRANT

CONTROL POINT IRON PIN SET - CPIPS
CONTROL POINT PK NAIL SET - CPPKS

UTILITY POLE
ELECTRIC LINE

POINT ON THE RIGHT OF WAY - PRW (SEE NOTE)
APPROXIMATE PROPERTY LINE - APL

FENCE

CERTIFICATION OF OWNERSHIP AND DEDICATION

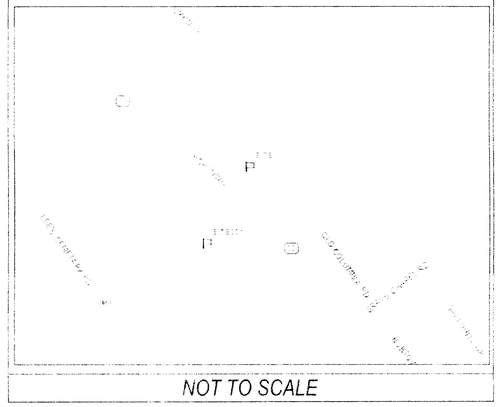
I(WE) HEREBY CERTIFY THAT I(WE) ARE THE OWNERS OF THE PROPERTY SHOWN HEREON AND THAT I(WE) HEREBY ADOPT THIS PLAN WITH MY(OUR) FREE CONSENT AND ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SPACES TO PUBLIC OR PRIVATE USE AS SHOWN, IN ACCORDANCE WITH THE STATE AND COUNTY AND CITY REGULATIONS. UNLESS OTHERWISE NOTED.

SIGNATURE OF OWNER DATE

SIGNATURE OF OWNER DATE

SIGNATURE OF NOTARY DATE

VICINITY MAP



NOT TO SCALE

THE PURPOSE OF THIS PLAT IS TO DEPICT A REAL TIME KINEMATIC SURVEY ADJUSTED BY NGS OPUS SOLUTION OF **10/08/2015 @ 03:07 PM** THAT WAS **100%** PERFORMED USING A TOPCON HIPER II DUAL FREQUENCY GLOBAL POSITIONING SYSTEM HAVING A RELATIVE POSITIONAL ACCURACY OF **0.020** FEET
THIS SURVEY WAS PERFORMED USING THE KENTUCKY SINGLE ZONE (1600 KY 1 ZONE) COORDINATES.

THIS PROPERTY IS LOCATED IN ZONE **X** OF FLOOD INSURANCE RATE MAP NUMBER **21199C0283C** DATED **07/22/2010** AND HAS BEEN DETERMINED TO BE **OUTSIDE** THE **500** YEAR FLOOD PLAIN.

ALL CORNERS WERE SET OR FOUND USING MONUMENTATION INDICATED IN LEGEND. NO BOUNDARY LINES HAVE BEEN MARKED AS OF 11/11/2015.

1. THE MONUMENTATION SHOWN ON THIS PLAT AS PCCIPS IS A 1/2" X 18" IRON REBAR WITH A 1 3/4 " PLASTIC CAP READING BOBBY HUDSON LAND SURVEYING INC LPLS 1253 PROPERTY CORNER MONUMENTATION SET.
2. THE MONUMENTATION SHOWN ON THIS PLAT AS PCPKS IS A 2 1/2" MAG NAIL WITH AN IDENTIFICATION WASHER READING LPLS 1253 SET.
3. THE MONUMENTATION SHOWN ON THIS PLAT AS CPIPS IS A 1/2" X 18" IRON REBAR WITH A PLASTIC CAP READING CONTROL POINT 1253 SET.
4. THE MONUMENTATION SHOWN ON THIS PLAT AS CPPKS IS A 2 1/2" MAG NAIL WITH AN IDENTIFICATION WASHER READING CONTROL POINT LPLS 1253 SET.
5. THE MONUMENTATION SHOWN ON THIS PLAT AS WCIPS IS A 1/2" X 18" IRON REBAR WITH A PLASTIC CAP READING WITNESS PIN LPLS 1253.
6. THE MONUMENTATION SHOWN ON THIS PLAT AS CPPKS IS A 2 1/2" MAG NAIL WITH AN IDENTIFICATION WASHER READING CONTROL POINT LPLS 1253 WITNESS SET.

SURVEYOR'S CERTIFICATE

I CERTIFY THAT THE **RURAL** SURVEY DEPICTED ON THIS PLAT WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

4-4-16

BOBBY HUDSON, LPLS 1253 DATE

SURVEY TITLE

WARNER FERTILIZER COMPANY, INC
BOUNDARY SURVEY (REVISION)

CLIENT'S NAME AND ADDRESS
WARNER FERTILIZER COMPANY, INC
PO BOX 796
SOMERSET, KY 42502

OWNER'S NAME AND ADDRESS
WARNER FERTILIZER COMPANY, INC
PO BOX 796
SOMERSET, KY 42502

PROPERTY ADDRESS
WEST HIGHWAY 80
SOMERSET KY

COUNTY AND COUNTY SEAT
PULASKI COUNTY; SOMERSET, KY

SURVEYOR'S NAME AND ADDRESS
BOBBY HUDSON, LPLS 1253
170 HIGHWAY 2227; SOMERSET, KY 42503

SURVEY COMPANY'S NAME AND ADDRESS
BOBBY HUDSON LAND SURVEYING, INC. (FIRM PERMIT #422)
170 HIGHWAY 2227; SOMERSET, KY 42503

DEED BOOK AND PAGE
PART DEED BOOK 637 PAGE 124

DRAWING NUMBER	DRAWING NAME	
SUR001	WARNER10082015	
RESEARCH	DATE RESEARCH WORK	
CM	10/08/2015	
FIELD CREW	DATE FIELD WORK	TOTAL ACREAGE
BH DS JA	01/12/2016	31.00 ACRES
DRAWN BY	DATE DRAWN	PARCEL TAX NUMBER
D STRUNK	01/18/2016	020-8-0-66
APPROVED BY	DATE APPROVED	DRAWING SCALE
B HUDSON	01/18/2016	1 INCH = 200 FEET

THIS BOUNDARY SURVEY COMPLIES WITH 201 KAR 18:150 DATED DECEMBER 3, 2010

COUNTY CLERK'S USE ONLY

BOOK F PAGE 30C (1)

411644

ORIGINAL PLAT