



**EMC ENGINEERING SERVICES, INC.**

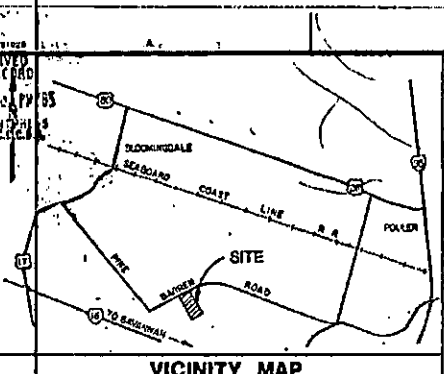
P. O. Box 8101  
53 E. Charlton Street  
Savannah, Georgia 31402  
Phone (912) 232-6533

FOR  
**ALAN PETERS**

**PLAT OF PINE BARREN PARK**  
FORMERLY A 6 ACRE PARCEL OF A 100.58 ACRE TRACT ON THE SOUTH SIDE OF PINE BARREN ROAD, A PORTION OF THE JOHN McDONALD ESTATE, 8<sup>TH</sup> Q.M.D., CHATHAM COUNTY, GEORGIA.

DESIGNED BY: TMC  
DRAWN BY: MES  
CHECKED BY: R H  
DATE: NOV. 7, 1985  
SCALE: 1" = 100'-0"  
PROJECT NO: 85-123

SHEET: 1 OF 1



**GENERAL NOTES:**

1. THIS SUBDIVISION CONTAINS 6.007 ACRES DIVIDED INTO 3 LOTS.
2. LOTS TO BE SERVED BY INDIVIDUAL SEPTIC TANKS AND PRIVATE WATER SYSTEM.
3. ANY DRIVEWAY CULVERTS TO BE INSTALLED ARE TO BE A MINIMUM OF 15" DIAMETER AND WILL BE INSTALLED BY THE COUNTY AT THE OWNERS EXPENSE.
4. ACCORDING TO FLOOD INSURANCE MAP DATED AUG. 1, 1980 THIS IS NOT IN A FLOOD HAZZARD ZONE.
5. LOT 3 IS NOT TO BE FURTHER SUBDIVIDED UNLESS ACCESS ROAD IS BROUGHT TO CHATHAM COUNTY DESIGN STANDARDS.
6. THE PRIVATE DRIVEWAY ACCESS EASEMENT IS HEREBY DEDICATED PERPETUALLY FOR USE BY THE OWNERS AND RESIDENTS OF ALL LOTS WITHIN THIS SUBDIVISION AND WILL NOT BE MAINTAINED BY THE COUNTY. ACCESS WILL BE MAINTAINED BY ADJUTING PROPERTY OWNERS. ALL RIGHTS OF WAY AND EASEMENTS ARE HEREBY DEDICATED FOR THE USE INTENDED.
7. *Alan H. Peters*  
OWNER
8. 12" OF FILL SHALL BE PLACED ON THE DISTRIBUTION FIELD OF LOT 3.

**REFERENCE:**

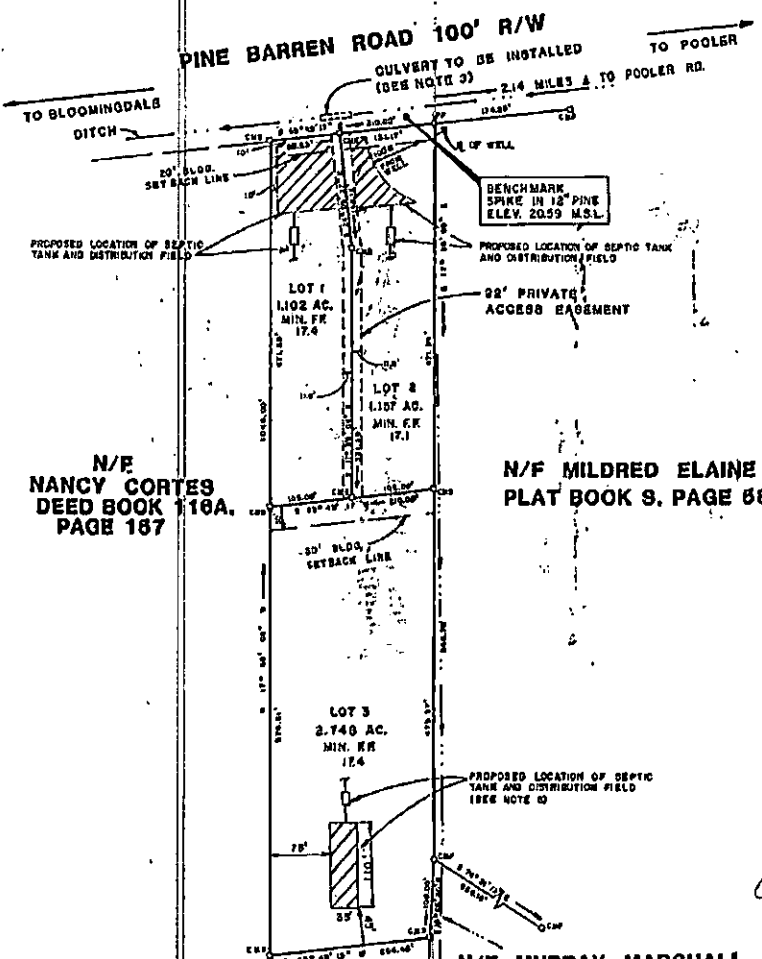
PLAT OF A 6 ACRE PARCEL OF A 100.58 ACRE TRACT SURVEYED BY: WRIGHT C. POWERS DATED 10-8-81

APPROVED BY CHATHAM COUNTY ENGINEERING  
*David H. Wood* 11-22-1985  
COUNTY ENGINEER

APPROVED BY CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENGINEERING & SANITATION  
*Robert F. Marshall* 10-24-1985  
DIRECTOR

APPROVED BY METROPOLITAN PLANNING COMMISSION  
*Howard Penney* 11-26-1985  
SECRETARY

APPROVED BY CHATHAM COUNTY  
*James J. Spitzer* 11-25-1985  
COUNTY ADMINISTRATOR



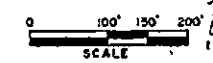
N/E  
**NANCY CORTES**  
DEED BOOK 116A,  
PAGE 187

N/F MILDRED ELAINE SPARKS  
PLAT BOOK 9, PAGE 88

N/F NANCY CORTES  
DEED BOOK 116A, PAGE 187

N/F MURRAY MARSHALL  
HUGH ARMSTRONG  
PLAT BOOK X, PAGE 113

E.C.C. FIELD 1/237,104  
± ERROR/POINT 00'00" 03"  
ADJ. METHOD CRANDAL  
E.C.C. PLAT 1/801,174  
EQUIPMENT LIETZ 10" T.S.



REVISED 11/19/85