



(SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION OF LOT 1A-2)

**LEGAL DESCRIPTION LOT 3
PART OF THE LANDS OF
THE LAWRENCE ECONOMIC DEVELOPMENT CORPORATION (LEDC)
KNOWN AS "THE POINT" INDUSTRIAL PARK**

Being a tract of land in Perry Township -Section 29, Township 2, Range 17 and being more particularly described as follows;

Beginning for reference at a point, said point being the section corner of Sections 29, 30, 31 and 32, thence S 86-22-03 E, 1116.52' to a point ; thence N 03-37-57 E, 272.60' to an IPC found on the south east corner of Lot 3 described herein and the True Point of Beginning;

Thence with said Lot 3, N 86-29-57 W, 234.17' (deed calls N 84-22-12 W, 234.21') to an IPC found; thence continuing N 03-30-03 E, 346.46' (deed calls N 5-37-48 E, 346.46') to an IPC found; thence S 86-29-57 E, 234.17' (deed calls S 84-22-12 E, 234.21') to an IPC found; thence S 03-30-03 W, 346.46' (S 5-37-48 W, 346.46') to the True Point of Beginning containing 1.86 acres by survey.

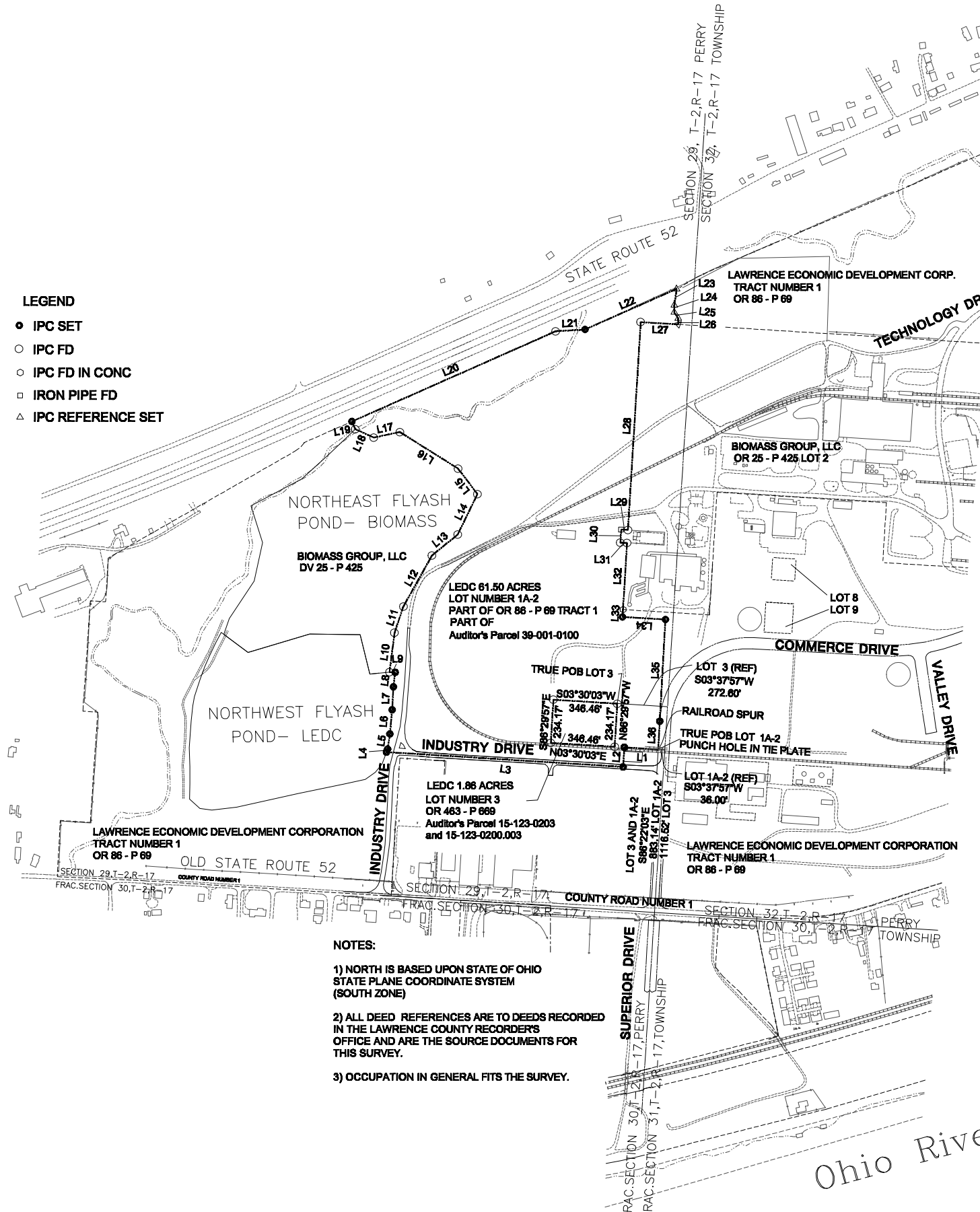
Bearings and Distances are grid based on NAD 1983 Ohio South State Plane Coordinate System.

Being the same lands conveyed to The Lawrence Economic Development Corporation from Biomass Group, LLC, as SOUTH POINT ETHANOL LOT 3, by Deed dated June 29, 2007 and recorded in Official Records Volume 463, Page 669 in the Office of the Recorder of Lawrence County, Ohio.

Reference is hereby made to a plat by Woolpert, Inc., project # 067492 titled, "Plat of Survey and Division of Part of Lawrence Economic Development Corporation Property".

Lot 3 is all of Auditor's Parcel Number 15-123-0203, 1.71 acres and Auditor's Parcel Number 15-123-0200.003, 0.15 acres containing a total of 1.86 acres.

- LEGEND**
- IPC SET
 - IPC FD
 - IPC FD IN CONC
 - IRON PIPE FD
 - △ IPC REFERENCE SET



- NOTES:**
- 1) NORTH IS BASED UPON STATE OF OHIO STATE PLANE COORDINATE SYSTEM (SOUTH ZONE)
 - 2) ALL DEED REFERENCES ARE TO DEEDS RECORDED IN THE LAWRENCE COUNTY RECORDER'S OFFICE AND ARE THE SOURCE DOCUMENTS FOR THIS SURVEY.
 - 3) OCCUPATION IN GENERAL FITS THE SURVEY.



PROJECT No. 067492		DATE 10/02/07	
DESIGNER DR. LRP		CHECKER DR. LRP	
PROJECT No. 067492		DATE 10/02/07	
DESIGNER DR. LRP		CHECKER DR. LRP	
WOOLPERT, INC. 1200 Corporate Court Ashland, Kentucky 41101 606-329-1948 FAX: 606-324-0147			
THE POINT' SOUTHERN OHIO'S PREMIER INDUSTRIAL PARK PLAT OF SURVEY PART OF LAWRENCE ECONOMIC DEVELOPMENT CORPORATION PROPERTY PERRY TOWNSHIP, SOUTH POINT, OHIO			
SHEET NO.		2 OF 2	