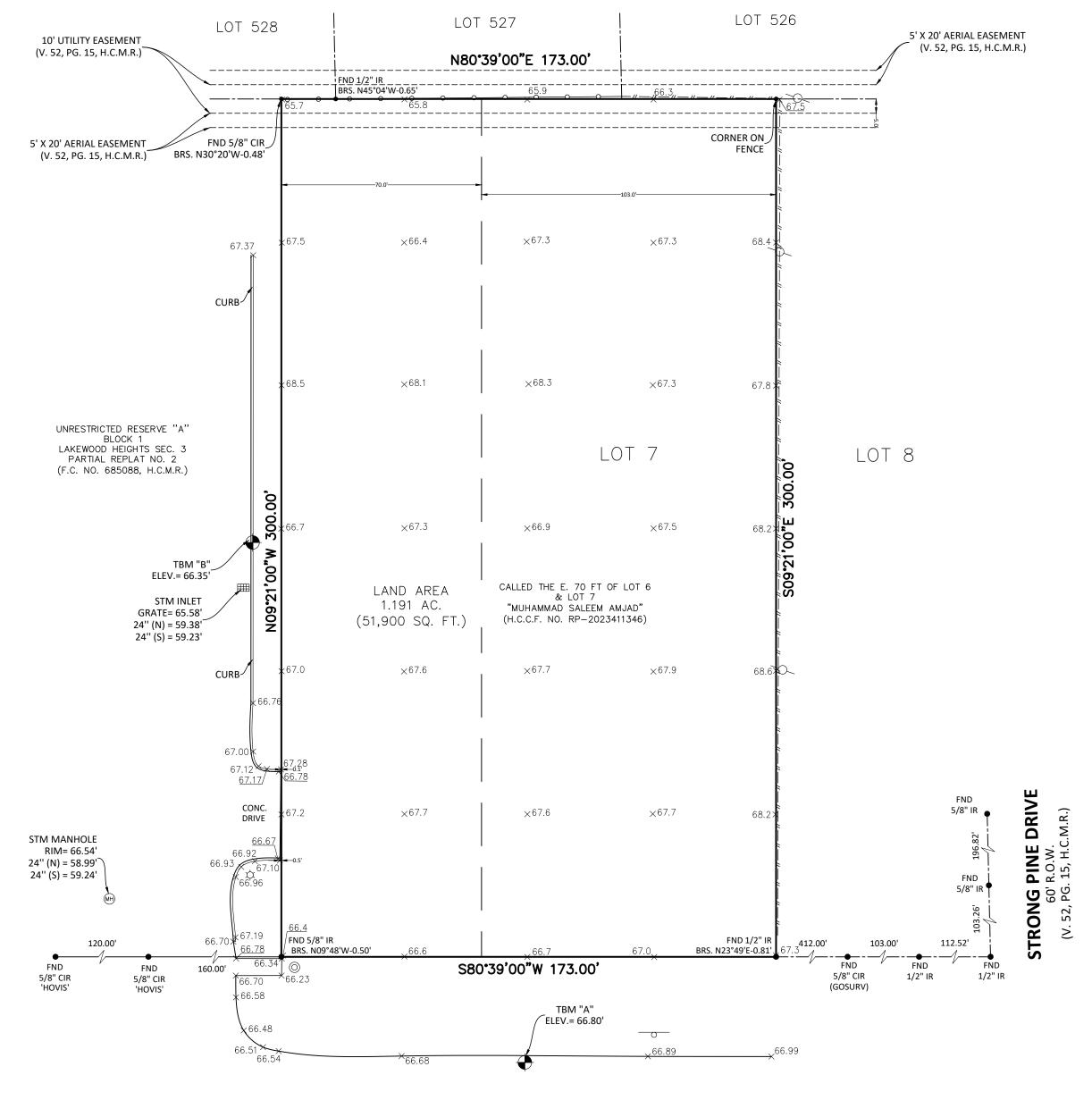


LEGEND & ABBREVIATIONS

BUILDING LINE H.C.C.F. HARRIS COUNTY CLERK FILE HARRIS COUNTY MAP RECORDS H.C.M.R. H.C.D.R. HARRIS COUNTY DEED RECORDS CIR **CAPPED IRON ROD** FND FOUND PTP PINCHED TOP PIPE IΡ IRON PIPE IR IRON ROD 316 LAND SURVEYING 316 LENGTH P.C. POINT OF CURVATURE P.R.F. POINT OF REVERSED CURVE P.T. POINT OF TANGENCY RADIUS R.O.W. RIGHT-OF-WAY SQUARE FEET SQ. FT. CONC. CONCRETE TEMPORARY BENCHMARK TBM ⊕ PP 🔷 POWER POLE WM 🛭 WATER METER WV 🛇 WATER VALVE ICV IRRIGATION CONTROL VALVE CO ▣ CLEAN OUT \Diamond LP LIGHT POLE PED © PEDESTAL MANHOLE МН MH GM GAS METER UM UTILITY MARKER Δ UB UTILITY BOX GP BOLLARD GW **GUY WIRE** FΗ FIRE HYDRANT 10 TREE INLET UNKNOWN VALVE \bowtie SIGN ELECTRIC METER GAS TANK TANK CONCRETE POOL PUMP WALL \bowtie **GATE MOTOR** INTERCOM MONITORING WELL W WATER WELL METAL LID AIR CONDITIONER CAMERA POLE ELECTRIC MANHOLE CAR CHARGER DRAINAGE S SEPTIC 1 TELEPHONE MANHOLE BOUNDARY MONUMENT ——//—— = WOOD FENCE —— O—— = CHAINLINK FENCE —

— = METAL FENCE = TOP OF DITCH -----P = OVERHEAD POWER LINES — — = UTILITY EASEMENT

BLOCK 24 "LAKEWOOD HEIGHTS, SEC. 3" (v. 56, pg. 24, h.c.m.r.)



F.M. HWY 1960

APPARENT 180' R.O.W. (F.C. NO. 685088, H.C.M.R.)

×67.70	×67.80	×67.94	×68.02	×68.14

REVISIONS
DATED: REASON:
DATED: REASON:
DATED: REASON:

<u>NOTES:</u>

- 1. ALL BEARINGS SHOWN ARE REFERENCED PER RECORDED PLAT (V. 56, PG. 24, H.C.M.R.).
- 2. THIS SURVEY WAS PREPARED WITHOUT A TITLE COMMITMENT. SURVEYOR HAS NOT ABSTRACTED FOR OTHER EASEMENTS, BUILDING LINES OR OTHER MATTERS OF RECORD THAT MAY AFFECT THIS TRACT
- 3. THIS TRACT OR LOT IS NOT IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE X UNSHADED AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY PANEL NO. 48201C0340L DATED 06—18—2007. THIS INFORMATION IS BASED ON GRAPHICAL PLOTTING ONLY WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

4. READILY VISIBLE IMPROVEMENTS AND UTILITIES WERE LOCATED WITH THIS SURVEY, NO SUBSURFACE PROBING, EXCAVATION OR EXPLORATION WAS PERFORMED BY 316 LAND SURVEYING.

BENCHMARK NO. 070315 PUBLISHED ELEVATION: 68.43' PROJECT BENCHMARK IS A HARRIS COUNTY FLOODPLAIN REFERENCE MARK NO. 070315, BEING A BRASS DISK LOCATED FROM FM 1960 AND E. LAKE HOUSTON PARKWAY, TRAVEL NORTH ON E. LAKE HOUSTON PARKWAY 0.6 MILES TO FUR RIDGE, THEN WEST ON FIR RIDGE 0.25 MILES TO # 331 FIR RIDGE, MONUMENT IS ON SOUTH SIDE OF HEADWALL ON THE NORTH SIDE OF THE ROAD (NAVD88, 2001 ADJUSTED).

TEMPORARY BENCHMARK 'A'

BEING A "X" CUT AT THE EDGE OF THE PAVEMENT ON THE NORTHERN SIDE OF F.M. HWY 1960 LOCATED APPROXIMATELY 715' TO THE SW FROM THE INTERSECTION OF F.M. HWY 1960 & STRONG PINE DR (SHOWN HEREON).

TEMPORARY BENCHMARK 'B'

BEING A "X" CUT AT THE BACK OF THE CURB ON THE PARKING LOT OF UNRESTRICTED RESERVE "A" BLOCK 1, LAKEWOOD HEIGHTS SEC. 3 PARTIAL REPLAT NO. 2 LOCATED APPROXIMATELY 205' TO THE SOUTH WEST FROM TBM "A" (SHOWN HEREON).

SURVEYOR'S CERTIFICATION:

TO: MUHAMMAD SALEEM AMJAD.

I CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND UNDER MY SUPERVISION, THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY. THIS SURVEY SUBSTANTIALLY COMPLIES WITH THE CURRENT TEXAS SOCIETY OF PROFESSIONAL SURVEYORS MANUAL OF PRACTICE REQUIREMENTS FOR A CATEGORY 1B & CATEGORY 6, CONDITION II, TOPOGRAPHIC & STANDARD LAND SURVEY.



10/02/2024

MICHAEL DAVID MORTON
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 3686

DATE



TBPELS FIRM REGISTRATION NO. 10194769 1880 S. DAIRY ASHFORD RD. SUITE # 109, HOUSTON, TEXAS 77077 OFFICE: 713-291-0766 INFO@316LANDSURVEYS.COM - WWW.316LANDSURVEYS.COM

TOPOGRAPHIC & STANDARD LAND SURVEY OF
THE E. 70' OF LOT 6 & LOT 7
REPLAT OF TRACT'S "E", "F" & "G" OF
LAKEWOOD HEIGHTS SEC. 3
(V. 53, PG. 64, H.C.M.R.)
JOHN MERRY SURVEY
ABSTRACT 49
HARRIS COUNTY, TEXAS

ADDRESS: 0 FM 1960 RD E, HUFFMAN, TX 77336

DATED: 10-02-2024	FIELDED BY: A.F.
DRAWN BY: J.G.	CHECKED BY: A.A.
APPROVED BY: M.M.	JOB NO: 24 - 0395

JOHN 3:16 "FOR GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY SON, THAT WHOEVER BELIEVES IN HIM SHOULD NOT PERISH BUT HAVE ETERNAL LIFE"