





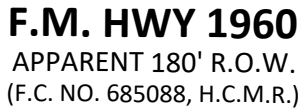




-  = WOOD FENCE
 = CHAINLINK FENCE
 = METAL FENCE
 = TOP OF DITCH
 = OVERHEAD POWER LINES
 = UTILITY EASEMENT

REVISIONS	
DATED:	REASON:
DATED:	REASON:
DATED:	REASON:



DATE _____

MICHAEL DAVID MORTON
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 3686

3:16 LAND SURVEYING

TBPELS FIRM REGISTRATION NO. 10194769
 1880 S. DAIRY ASHFORD RD. SUITE # 109, HOUSTON, TEXAS 77077
 OFFICE: 713-291-0766
 INFO@316LANDSURVEYS.COM - WWW.316LANDSURVEYS.COM

TOPOGRAPHIC & STANDARD LAND SURVEY OF
THE E. 70' OF LOT 6 & LOT 7
REPLAT OF TRACT'S "E", "F" & "G" OF
LAKEWOOD HEIGHTS SEC. 3
(V. 53, PG. 64, H.C.M.R.)
JOHN MERRY SURVEY
ABSTRACT 49
HARRIS COUNTY, TEXAS

ADDRESS: 0 FM 1960 RD E, HUFFMAN, TX 77336

DATED: 10-02-2024 | FIELD BY: A.F.

DRAWN BY: J.G. | CHECKED BY: A.A.

APPROVED BY: M.M. | JOB NO: 24 - 0395