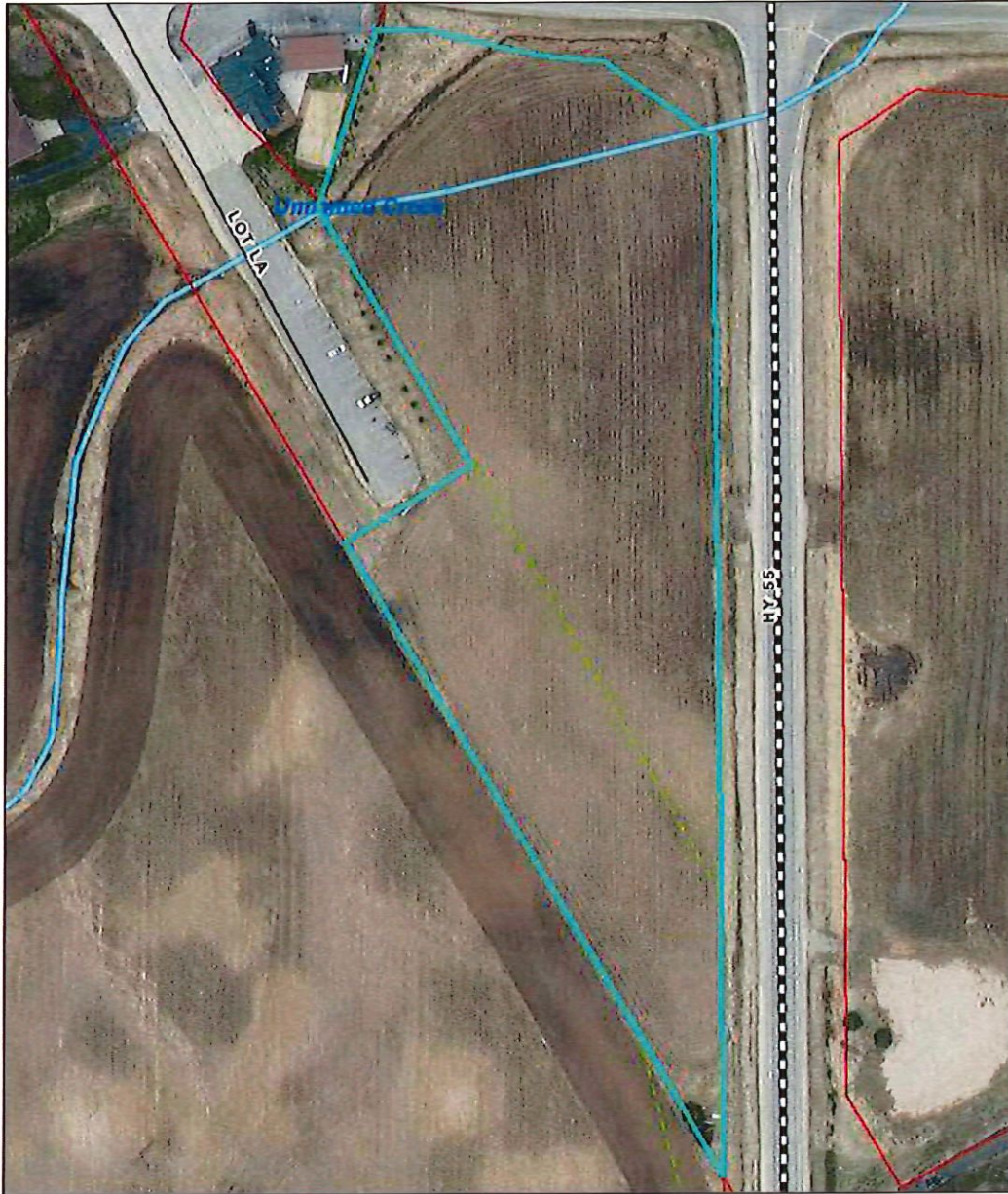
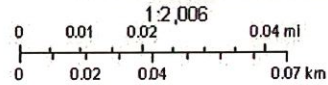


Shawano County GIS Map



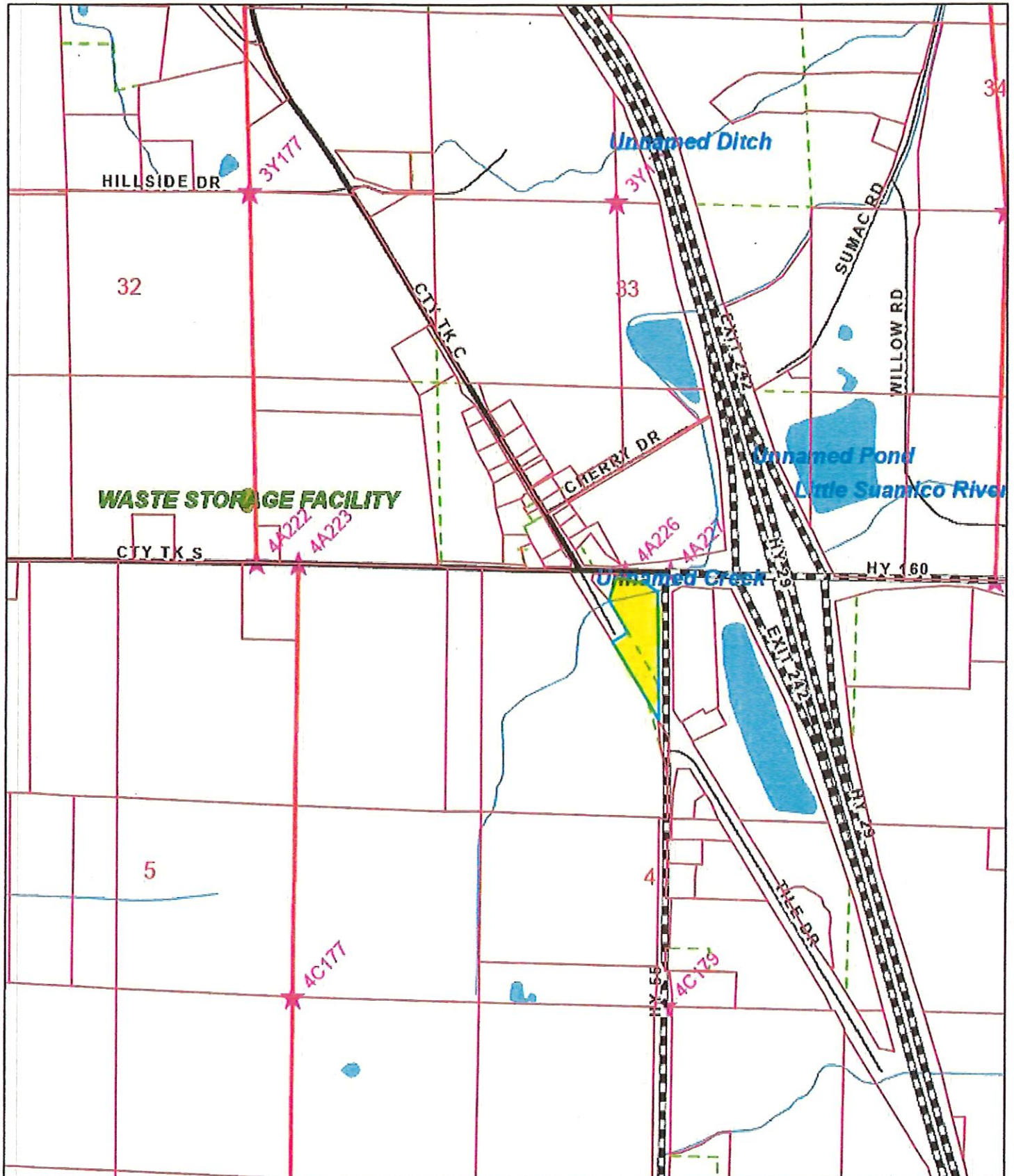
February 7, 2025

- | | |
|--|--|
| Parcel by PIN_Query result | Water Bodies |
| Parcels | Roads |
| County Boundary | State |
| Municipalities | Local |
| Historical Cartelines | ★ PLSS Corners |



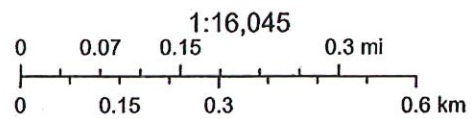
This map is for informational purposes only. The representations on this map are not intended to be used for any purpose other than for informational purposes. Shawano County is not responsible for any inaccuracies contained within and is not warranting or representing the accuracy of the information.

Shawano County GIS Map

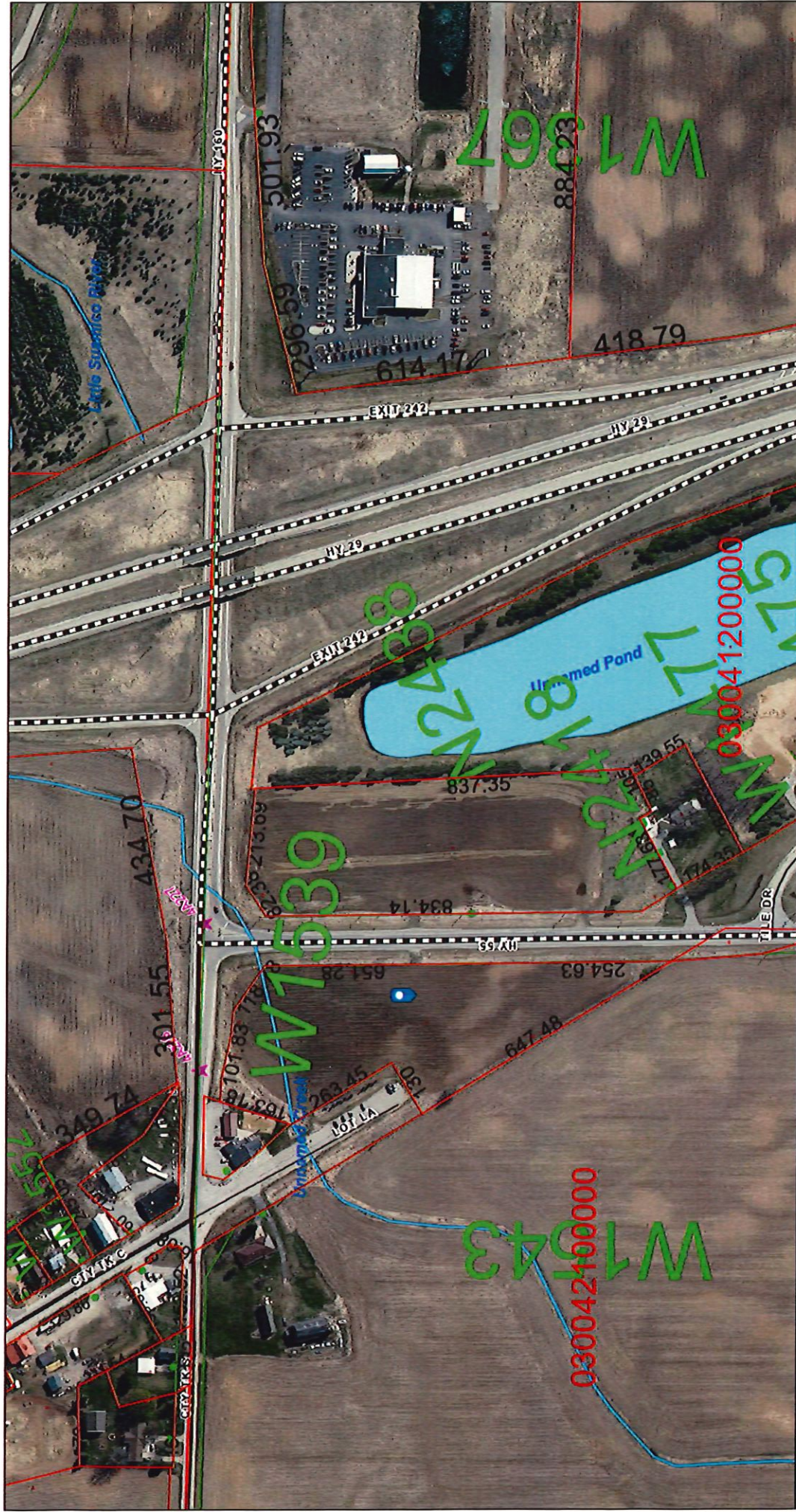


February 7, 2025

- | | |
|----------------------------|--------------|
| Parcel by PIN_Query result | Water Bodies |
| Parcels | Roads |
| County Boundary | County |
| Municipalities | State |
| Historical Centerline | Local |



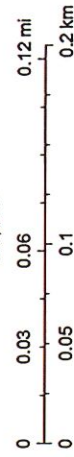
Shawano County GIS Map



December 9, 2025

- Parcels PDim 100 ■ Municipalities  State
■ ROWs ■ Address Annotation Leaders ■ Water Bodies ■ Local
● Parcel Number Anno ● ShawanoGIS.SDEDBO.drv Roads ★ PLSS Corners
■ PDim 400 ■ County Boundary ■ County

1:3,563



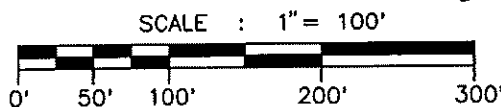
This map is for information purposes only. The representations on Shawano County distributes this information on an as-is basis. Shawano County is not responsible for any inaccuracies contained within and no warranties or representations concerning accuracy or applicability are expressed or implied.

597039

CERTIFIED SURVEY MAP NO. 2980

BEING LOT 1, CERTIFIED SURVEY MAP NO. 1397, VOLUME 5 OF CSMs, PAGE 166, SHAWANO CO. REGISTRY & PART OF THE FRACTIONAL NE1/4 OF THE NW1/4, SECTION 4, T.25 N., R.18 E., TOWN OF MAPLE GROVE, SHAWANO COUNTY, WISCONSIN.

N1/4 CORNER OF SECTION 4, T.25 N., R.18 E., P. K. NAIL RECOVERED.



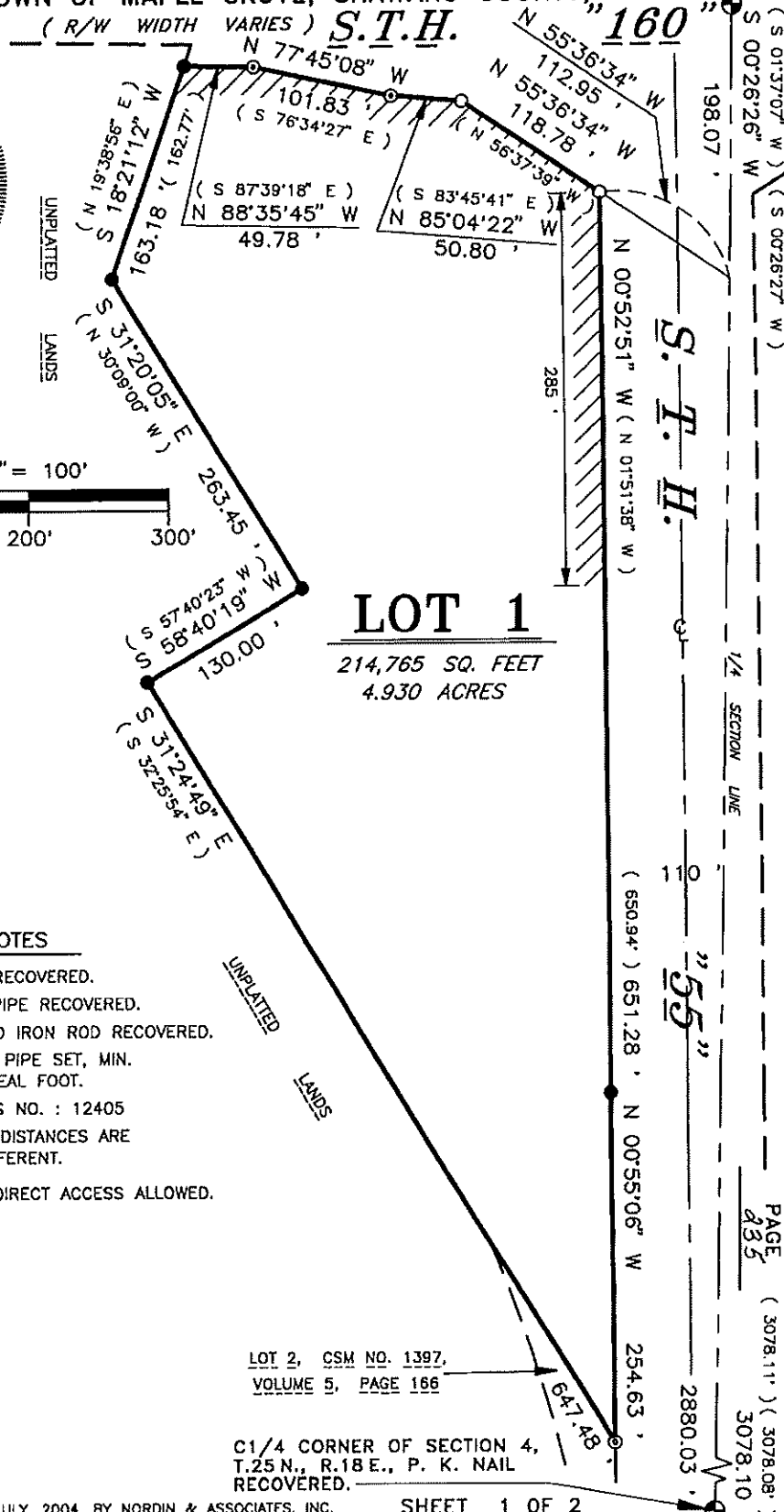
N
BEARINGS REFERENCED TO
THE WISCONSIN COUNTY
COORDINATE SYSTEM
FOR SHAWANO COUNTY.

LEGEND AND NOTES

- DENOTES 1" IRON PIPE RECOVERED.
- ⊙ DENOTES 1-1/4" IRON PIPE RECOVERED.
- ⊙ DENOTES YELLOW-CAPPED IRON ROD RECOVERED.
- DENOTES 1" x 18" IRON PIPE SET, MIN. WEIGHT = 1.13 LBS./LINEAL FOOT.

DATE : 7/26/2004 NOTES NO. : 12405
RECORDED AS BEARINGS OR DISTANCES ARE
SHOWN IN () WHEN DIFFERENT.

DENOTES NO DIRECT ACCESS ALLOWED.



SURVEYOR'S CERTIFICATE

I, M. J. Nordin, Land Surveyor, Wisconsin Registration No. S-1723, do hereby certify that I have surveyed, mapped and monumented the following lands: being Lot 1, Certified Survey Map 1397, Vol. 5 of CSMs, pg. 166, Shawano County Registry, and part of the Fractional NE1/4 of the NW1/4 of Section 4, Township 25 North, of Range 18 East, in Shawano County, Wisconsin, bounded and described as follows: Commencing at the North 1/4 corner of the said Section 4; thence S00°26'26"W along the 1/4 line 198.07 feet; thence N55°36'34"W 112.95 feet to a point on the west line of STH 55 and the south line of STH 160 and the place of beginning; thence continue N55°36'34"W along the said south line 118.78 feet; thence N85°04'22"W along the said south line 50.80 feet; thence N77°45'08"W along the said south line 101.83 feet; thence N88°35'45"W along the said south line 49.78 feet; thence S18°21'12"W 163.18 feet; thence S31°20'05"E 263.45 feet; thence S58°40'19"W 130.00 feet; thence S31°24'49"E 647.48 feet to the west line of the said STH 55; thence N00°55'06"W along the said west line 254.63 feet; thence N00°52'51"W along the said west line 651.28 feet to the place of beginning. Subject to all easements of record.

I further certify that I made said survey and map by order and direction of Clifford and Janet Powers, owners of the said lands;

That the map hereon drawn is a true and correct representation of all the exterior boundaries of the said survey and that I have fully complied with Chapter 236.34 of the Wisconsin Statutes in surveying and mapping the same.

Dated this 26th day of July, 2004.

M. J. Nordin
M. J. Nordin, P.S.

REGISTERS OFFICE
SHAWANO COUNTY, WI SS
Received for Record this 28th
day of July A.D. 2004 at 1:45
o'clock P M. AND Recorded in Vol. 12
of Records Pages 235-236
M. J. Nordin Register
REGISTERS OFFICE

PAGE
236