

THIS FORM HAS IMPORTANT LEGAL CONSEQUENCES AND THE PARTIES SHOULD CONSULT LEGAL AND TAX OR OTHER COUNSEL BEFORE SIGNING.

SELLER'S PROPERTY DISCLOSURE (COMMERCIAL)

Supplement to Residential

THIS DISCLOSURE SHOULD BE COMPLETED BY SELLER, NOT BY BROKER.

Seller states that the information contained in this Disclosure is correct to Seller's **CURRENT ACTUAL KNOWLEDGE** as of this Date. **Any changes must be disclosed by Seller to Buyer promptly after discovery.** Seller's failure to disclose a known material defect may result in legal liability. If Seller has knowledge of an adverse material fact affecting the Property or occupants, it must be disclosed whether there is a specific item on this Disclosure or not.

Note: The Contract to Buy and Sell Real Estate, not this Disclosure, determines whether an item is included or excluded; if there is an inconsistency between this Disclosure and the Contract, the Contract controls.

Date: 10/16/2023

Property Address: 60 Advent Dr, Advent Dr .49 acre and 14139 Apple Harvest Dr, Martinsburg, WV 25403

Seller: Chesapeake Conference Associations & Seventh Day Adventist Trustees

Year Built: 1990, 1945

I. IMPROVEMENTS

A.	STRUCTURAL CONDITIONS If you know of any of the following problems EVER EXISTING check the "Yes" column:	Yes	Comments
1	Structural problems	<input type="checkbox"/>	
2	Moisture and/or water problems	<input type="checkbox"/>	
3	Damage due to termites, other insects, birds, animals or rodents	<input type="checkbox"/>	
4	Damage due to hail, wind, fire, flood or other casualty	<input type="checkbox"/>	
5	Cracks, heaving or settling problems	<input checked="" type="checkbox"/>	Not in building but sidewalk
6	Exterior wall or window problems	<input type="checkbox"/>	
7	Exterior Artificial Stucco (EIFS)	<input type="checkbox"/>	
8		<input type="checkbox"/>	
9		<input type="checkbox"/>	

B.	ROOF If you know of any of the following problems EVER EXISTING check the "Yes" column:	Yes	Comments
1	Roof leak	<input type="checkbox"/>	
2	Damage to roof	<input type="checkbox"/>	
3	Skylight problems	<input type="checkbox"/>	
4	Gutter or downspout problems	<input checked="" type="checkbox"/>	will be repaired by Oct 31 2023

5	Other Roof problems	<input type="checkbox"/>	
6		<input type="checkbox"/>	
7		<input type="checkbox"/>	

B-1.	ROOF – Other Information: Do you know of the following on the Property:	Yes	Comments
1	Roof under warranty until _____ Transferable _____	<input checked="" type="checkbox"/>	New Roof metal being installed complete 10/31/23
2	Roof work done while under current roof warranty	<input type="checkbox"/>	
3	Roof material: _____ Age _____	<input type="checkbox"/>	
4		<input type="checkbox"/>	All other roof are metal and shingle
5		<input type="checkbox"/>	All in Good Condition

C.	ELECTRICAL & TELECOMMUNICATIONS If you know of any problems NOW EXISTING with the following check the "Yes" column:	Yes	Comments
1	Light fixtures	<input type="checkbox"/>	
2	Switches & outlets	<input type="checkbox"/>	
3	Electrical Service	<input type="checkbox"/>	
4	Telecommunications system, equipment or service	<input type="checkbox"/>	
5	Inside wiring & block/jacks	<input type="checkbox"/>	
6		<input type="checkbox"/>	
7		<input type="checkbox"/>	

C-1.	ELECTRICAL & TELECOMMUNICATIONS – Other Information: Do you know of the following on the Property:	Yes	Comments
1	<input checked="" type="checkbox"/> 220 volt service <input type="checkbox"/> Phase 3	<input type="checkbox"/>	
2	Aluminum wiring at the outlets (110)	<input type="checkbox"/>	
3	Electrical Service: Amps <u>200</u>	<input type="checkbox"/>	
4	Telecommunication System, Equipment or Service (T-1, fiber, cable, satellite) Name of Provider: <u>COMCAST</u>	<input type="checkbox"/>	
5		<input type="checkbox"/>	
6		<input type="checkbox"/>	

D.	MECHANICAL If you know of any problems NOW EXISTING with the following check the "Yes" column:	Yes	Age If Known	Comments
1	Elevator	<input type="checkbox"/>		
2	Lifts or Hoists	<input type="checkbox"/>		
3	Fire suppression and/or sprinkler system	<input type="checkbox"/>		
4	Escalator	<input type="checkbox"/>		
5		<input type="checkbox"/>		
6		<input type="checkbox"/>		

E.	VENTILATION, AIR, HEAT If you know of any problems NOW EXISTING with the following check the "Yes" column:	Yes	Age If Known	Comments
1	Heating system	<input checked="" type="checkbox"/>		HVA units all replaced in last 2 years
2	Air conditioning	<input checked="" type="checkbox"/>		
3	Vent fans	<input checked="" type="checkbox"/>		
4	Humidifier	<input type="checkbox"/>		
5	Air purifier	<input type="checkbox"/>		
5	Fireplace	<input type="checkbox"/>		
6	Evaporative cooler	<input type="checkbox"/>		
8		<input type="checkbox"/>		

E-1.	VENTILATION, AIR, HEAT - Other Information: Do you know of the following on the Property:	Yes	Age If Known	Comments
1	Heating system: Type <u>Lennox</u> Fuel <u>Electric</u> Type <u>Lennox</u> Fuel _____	<input checked="" type="checkbox"/>		Less than 2 yrs old Heat Pumps
2	Air conditioning system: Type _____ Fuel <u>Electric</u> Type _____ Fuel _____	<input type="checkbox"/>		
3	When was fireplace/wood stove, chimney/flue last cleaned: Date: _____ <input type="checkbox"/> Do not know			
4	Radiant heating system: <input type="checkbox"/> Interior <input type="checkbox"/> Exterior Type _____			
6	<u>Portable Heaters in Gym</u>	<input type="checkbox"/>		
7		<input type="checkbox"/>		

F.	WATER SUPPLY	Public water available close by		
1	Type of water supply: <input type="checkbox"/> Public <input type="checkbox"/> Community <input checked="" type="checkbox"/> Well <input type="checkbox"/> Shared Well <input type="checkbox"/> Cistern <input type="checkbox"/> None If the Property is served by a Well, a copy of the Well Permit <input type="checkbox"/> Is <input type="checkbox"/> Is Not attached. Well Permit #: _____ <input type="checkbox"/> Drilling Records <input type="checkbox"/> Are <input type="checkbox"/> Are not attached. Shared Well Agreement <input type="checkbox"/> Yes <input type="checkbox"/> No.			

G.	WATER If you know of any problems NOW EXISTING with the following check the "Yes" column:	Yes	Age If Known	Comments
1	Water system (including lines and water pressure)	<input type="checkbox"/>		
2	Water heater(s)	<input type="checkbox"/>		
3	Water filter system	<input type="checkbox"/>		
4	Water softener	<input type="checkbox"/>		
5	Well	<input type="checkbox"/>		
6	Water System Pump	<input type="checkbox"/>		
7		<input type="checkbox"/>		
8		<input type="checkbox"/>		

G-1.	WATER - Other Information: Do you know of the following on the Property:	Yes	Age If Known	Comments

1	Water heater: Number of _____ Fuel type _____ Capacity _____	<input type="checkbox"/>	
2	Well Metered	<input type="checkbox"/>	
3	Well - Date of last inspection _____	<input type="checkbox"/>	
4	Galvanized pipe	<input type="checkbox"/>	
5	Polybutylene pipe	<input type="checkbox"/>	
6	Water line size _____	<input type="checkbox"/>	
7		<input type="checkbox"/>	
8		<input type="checkbox"/>	

H.	SEWER		
	If you know of any problems NOW EXISTING with the following check the "Yes" column:	Yes	Comments
1	Sewage system (including sewer lines)	<input type="checkbox"/>	
2	Lift station (sewage ejector pump)	<input type="checkbox"/>	
3	Sump pump(s) # of _____	<input type="checkbox"/>	
4	Grey water storage/use	<input type="checkbox"/>	
5		<input type="checkbox"/>	
6		<input type="checkbox"/>	

H-1.	SEWER - Other Information:		
	Do you know of the following on the Property:		
1	Type of sanitary sewer service: <input type="checkbox"/> Public <input type="checkbox"/> Community <input checked="" type="checkbox"/> Septic System <input type="checkbox"/> None <input type="checkbox"/> Other _____ If the Property is served by an on-site septic system, provide buyer with a copy of the permit. Type of septic system: <input type="checkbox"/> Tank <input type="checkbox"/> Leach <input type="checkbox"/> Lagoon		
2	If a septic system, date latest Individual Use Permit issued: _____		
3	If a septic system, date of latest inspection: _____		
4	If a septic system, date of latest pumping: _____		
5			

I.	FLOODING AND DRAINAGE		
	If you know of any problem EVER EXISTING on the Property check the "Yes" column:	Yes	Comments
1	Flooding or drainage	<input type="checkbox"/>	
2		<input type="checkbox"/>	

I-1.	DRAINAGE AND RETENTION PONDS - Other Information		
	Do you know of the following on the Property:	Yes	Comments
1	Drainage, retention ponds	<input type="checkbox"/>	
2		<input type="checkbox"/>	

J.	OTHER DISCLOSURES - INCLUSIONS		
	If you know of any problems NOW EXISTING with the following check the "Yes" column:	Yes	Comments
1	Included fixtures and equipment	<input type="checkbox"/>	
2	Stains on carpet	<input type="checkbox"/>	
3	Floors and sub-floors	<input type="checkbox"/>	

4		<input type="checkbox"/>	
5		<input type="checkbox"/>	

II. GENERAL

K.	USE, ZONING & LEGAL ISSUES If you know of any of the following EVER EXISTING check the "Yes" column:	Yes	Comments
1	Zoning violation, variance, conditional use, violation of an enforceable PUD or non-conforming use	<input type="checkbox"/>	
2	Notice or threat of condemnation proceedings	<input type="checkbox"/>	
3	Notice of any adverse conditions from any governmental or quasi-governmental agency that have not been resolved	<input type="checkbox"/>	
4	Notice of zoning action related to the Property	<input type="checkbox"/>	
5	Building code, city or county violations	<input type="checkbox"/>	
6	Violation of restrictive covenants or owners' association rules or regulations	<input type="checkbox"/>	
7	Any building or improvements constructed within the past one year from this Date without approval by the owner's association or the designated approving body	<input type="checkbox"/>	
8	Any additions or alterations made	<input type="checkbox"/>	
9	Notice of ADA complaint or report	<input type="checkbox"/>	
10	Other legal action	<input type="checkbox"/>	
11	Archeological or historical designation on the Property	<input type="checkbox"/>	
12	Threatened or Endangered species on the Property	<input type="checkbox"/>	
13		<input type="checkbox"/>	
14		<input type="checkbox"/>	

L.	ACCESS & PARKING If you know of any of the following EVER EXISTING check the "Yes" column:	Yes	Comments
1	Any access problems	<input type="checkbox"/>	
2	Roads, driveways, trails or paths through the Property used by others	<input type="checkbox"/>	
3	Public highway or county road bordering the Property	<input type="checkbox"/>	
4	Any proposed or existing transportation project that affects or is expected to affect the Property	<input type="checkbox"/>	
5	Encroachments, boundary disputes or unrecorded easements	<input type="checkbox"/>	
6	Shared or common areas with adjoining properties	<input checked="" type="checkbox"/>	Ricks welding shares Entrance on one side.
7	Requirements for curb, gravel/paving, landscaping	<input type="checkbox"/>	
8		<input type="checkbox"/>	
9		<input type="checkbox"/>	

M.	ENVIRONMENTAL CONDITIONS If you know of any of the following EVER EXISTING on any part of the Property check the "Yes" column:	Yes	Comments
1	Hazardous materials on the Property, such as	<input type="checkbox"/>	

	radioactive, toxic, or biohazardous materials, asbestos, pesticides, herbicides, wastewater sludge, radon, methane, mill tailings, solvents or petroleum products	<input type="checkbox"/>	
2	Underground storage tanks	<input type="checkbox"/>	
3	Aboveground storage tanks	<input type="checkbox"/>	
4	Underground transmission lines	<input type="checkbox"/>	
5	Used as, situated on, or adjoining a dump, land fill or municipal solid waste land fill	<input type="checkbox"/>	
6	Monitoring wells or test equipment	<input type="checkbox"/>	
7	Sliding, settling, upheaval, movement or instability of earth or expansive soils on the Property	<input type="checkbox"/>	
8	Mine shafts, tunnels or abandoned wells on the Property	<input type="checkbox"/>	
9	Within governmentally designated geological hazard or sensitive area	<input type="checkbox"/>	
10	Within governmentally designated flood plain or wetland area	<input type="checkbox"/>	
11	Dead, diseased or infested trees or shrubs	<input type="checkbox"/>	
12	Environmental assessments, studies or reports done involving the physical condition of the Property	<input type="checkbox"/>	
13	Used for any mining, graveling, or other natural resource extraction operations such as oil and gas wells	<input type="checkbox"/>	
14	Other environmental problems	<input type="checkbox"/>	
15	Grease or sand pits or traps	<input type="checkbox"/>	
16		<input type="checkbox"/>	
17		<input type="checkbox"/>	

N.	OTHER DISCLOSURES – GENERAL If you know of any of the following NOW EXISTING check the "Yes" column:	Yes	Comments
1	Any part of the Property now leased to others (written or oral)	<input checked="" type="checkbox"/>	Rental House on the Property Rented
2	Written reports of any building, site, roofing, soils or engineering investigations or studies of the Property	<input type="checkbox"/>	Another House not Rented
3	Any property insurance claim ever submitted for the Property (whether paid or not)	<input type="checkbox"/>	
4	Structural, architectural and engineering plans and/or specifications for any existing improvements	<input type="checkbox"/>	
5	Property was previously used as a methamphetamine laboratory and not remediated to state standards	<input type="checkbox"/>	
6	Government special improvements approved, but not yet installed, that may become a lien against the Property	<input type="checkbox"/>	
7	Signs: <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Leased	<input checked="" type="checkbox"/>	
8	Signs: Government or private restriction problems	<input type="checkbox"/>	
9	Pending: (1) litigation or (2) other dispute resolution proceeding regarding the Property	<input type="checkbox"/>	
10		<input type="checkbox"/>	
11		<input type="checkbox"/>	

Seller and Buyer understand that the real estate brokers do not warrant or guarantee the above information on the Property. Property inspection services may be purchased and are advisable. This Disclosure is not intended as a substitute for an inspection of the Property.

ADVISORY TO SELLER:

Seller acknowledges that Broker will disclose to any prospective buyer all adverse material facts actually known by Broker, including but not limited to adverse material facts pertaining to the physical condition of the Property, any material defects in the Property, and any environmental hazards affecting the Property. These types of disclosures may include such matters as structural defects, soil conditions, violations of health, zoning or building laws, and nonconforming uses and zoning variances.

The information contained in this Disclosure has been furnished by Seller, who certifies it was answered truthfully, based on Seller's **CURRENT ACTUAL KNOWLEDGE**.

Terry W. Davis
Seller
10/16/23
Date

Seller
Date

ADVISORY TO BUYER:

1. Even though Seller has answered the above questions to Seller's current actual knowledge, Buyer should thoroughly inspect the Property and obtain expert assistance to accurately and fully evaluate the Property to confirm the status of the following matters:
 - a. the physical condition of the Property;
 - b. the presence of mold or other biological hazards;
 - c. the presence of rodents, insects and vermin including termites;
 - d. the legal use of the Property and legal access to the Property;
 - e. the availability and source of water, sewer, and utilities;
 - f. the environmental and geological condition of the Property;
 - g. the presence of noxious weeds; and
 - h. any other matters that may affect Buyer's use and ownership of the Property that are important to Buyer as Buyer decides whether to purchase the Property.
2. Seller states that the information is correct to "Seller's current actual knowledge" as of the date of this form. The term "current actual knowledge" is intended to limit Seller's disclosure only to facts actually known by the Seller and does not include "constructive knowledge" or "common knowledge" or what Seller "should have known" about the Property. The Seller has no duty to inspect the Property when this Disclosure is filled in and signed.
3. Valuable information may be obtained from various local/state/federal agencies, and other experts may assist Buyer by performing more specific evaluations and inspections of the Property.
4. Boundaries, location and ownership of fences, driveways, hedges, and similar features of the Property may become the subjects of a dispute between a property owner and a neighbor. A survey may be used to determine the likelihood of such problems.
5. Whether any item is included or excluded is determined by the contract between Buyer and Seller and not this Seller's Property Disclosure.
6. Seller does not warrant that the Property is fit for Buyer's intended purposes or use of the Property. Disclosure of the condition of an item is not to be construed as a warranty of its continued operability or as a representation or warranty that such item is fit for Buyer's intended purposes.
7. Buyer receipts for a copy of this Disclosure.

Buyer
Date

Buyer
Date

PROPERTY CARD - BERKELEY COUNTY WV 2023

GEOGRAPHIC LOCATION: DISTRICT 1 TOWN NAME ARDEN MAP 5 PARCEL 14 FILE TYPE A

OWNER: CHESAPEAKE CONFERENCE ASSOC SEVENTH DAY ADVENTISTS-TRST
6600 MARTIN RD
COLUMBIA, MD 21044

PROPERTY: 60 ADVENT DR STREET VALIDITY 1
DESCRIPTION: 2 AC SURVEY PLAT POMEROY

TOTAL VALUE	\$890,400	DEED BOOK/PAGE	272/136
LAND VALUE	\$111,400	ACCOUNT	07022009
BUILDING VALUE	\$779,000	LAND SQ. FT.	87120
ASSESSED VALUE	\$890,397	ACREAGE	2
MAP FILE	AR05----	LAND USE	612
SALE PRICE		NEIGHBORHOOD	910
SALE DATE		TAX CLASS	
RECENT		VACANT	
SALE CODE		ABSENT	A

YEAR BUILT	AIR	
BUILDING AREA	FIREPLACE	
STORIES	BUILDING STYLE	
BASEMENT	CONDITION	
ROOMS	SPECIAL ID	0000
BEDROOMS	SELLER	
BATHS	SALE PRICE 1	
EXTERIOR WALLS	SALES DATE 1	0000-00-00
HEAT TYPE	SALES PRICE 2	
FUEL TYPE	SALE DATE 2	0000-00-00

SKETCH:

MAP 5
PARCEL 14
ACCOUNT 07022009

NO FOOTPRINT SKETCH IS AVAILABLE FOR THIS PROPERTY.

60 ADVENT DR

PROPERTY CARD - BERKELEY COUNTY WV 2023

GEOGRAPHIC LOCATION: DISTRICT 1 TOWN NAME ARDEN MAP 5 PARCEL 14.3 FILE TYPE A

OWNER: CHESAPEAKE CONFERENCE ASSOC SEVENTH DAY ADVENTIST
TRUSTEES 6600 MARTIN RD
COLUMBIA, MD 21044

PROPERTY: ADVENT DR STREET VALIDITY 2
DESCRIPTION: .49 AC SURVEY PLAT OF SCHOOL LOT ADDN SEVENTH DAY ADVENTIST

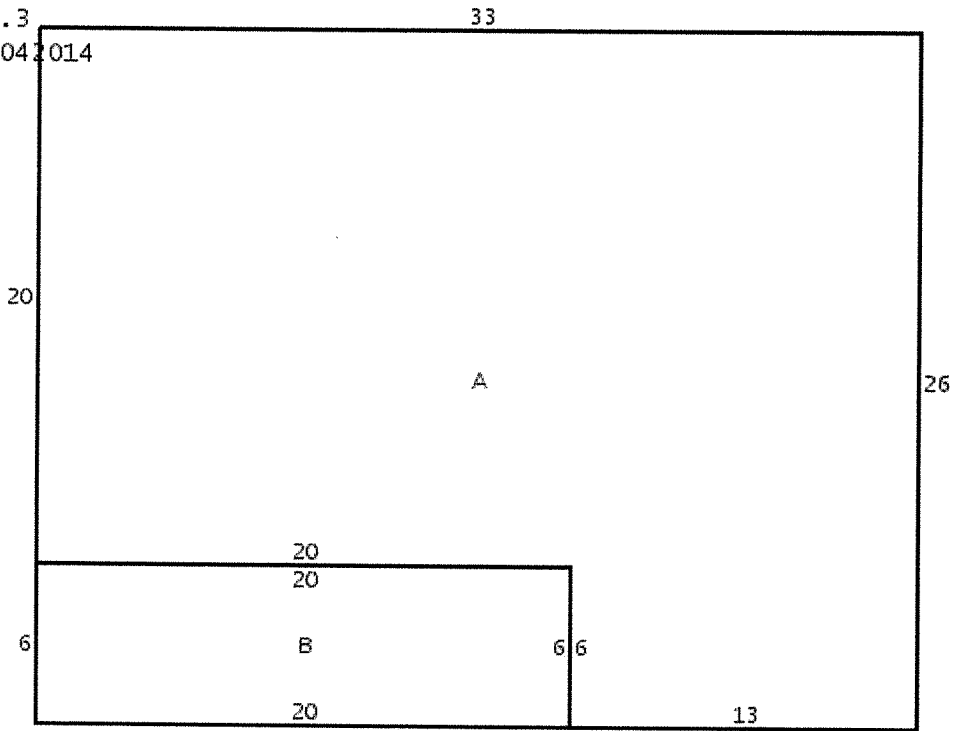
TOTAL VALUE	\$22,500	DEED BOOK/PAGE	294/146
LAND VALUE	\$22,500	ACCOUNT	07042014
BUILDING VALUE		LAND SQ.FT.	21344
ASSESSED VALUE	\$22,500	ACREAGE	0.49
MAP FILE	AR05----	LAND USE	300
SALE PRICE		NEIGHBORHOOD	910
SALE DATE		TAX CLASS	3
RECENT		VACANT	V
SALE CODE		ABSENT	

YEAR BUILT	1990	AIR	
BUILDING AREA	738	FIREPLACE	
STORIES	1	BUILDING STYLE	RANCH
BASEMENT	CRAWL	CONDITION	AVERGE
ROOMS	5	SPECIAL ID	0000
BEDROOMS	2	SELLER	
BATHS	1	SALE PRICE 1	
EXTERIOR WALLS	AL-VNL	SALES DATE 1	0000-00-00
HEAT TYPE	ELEC	SALES PRICE 2	
FUEL TYPE	ELEC	SALE DATE 2	0000-00-00

SKETCH: A0CU20R33D26L13U6L20A1CR20D6L20U6

ADVENT DR - Property Record Card

MAP 5
PARCEL 14.3
ACCOUNT 07042014



ADVENT DR

PROPERTY CARD - BERKELEY COUNTY WV 2023

GEOGRAPHIC LOCATION: DISTRICT 1 TOWN NAME ARDEN MAP 5 PARCEL 15 FILE TYPE A

OWNER: CHESAPEAKE CONFERENCE OF SEVENTH-DAY ADVN TRUSTEES
6600 MARTIN RD
COLUMBIA, MD 21044

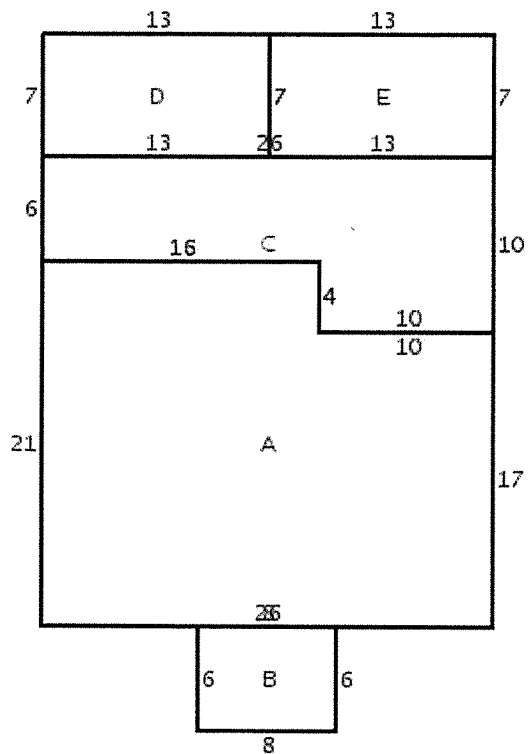
PROPERTY: 14139 APPLE HARVEST DR STREET VALIDITY 1
DESCRIPTION: 1.5 ACRES MILL GAP ROAD

TOTAL VALUE	\$123,000	DEED BOOK/PAGE	404/437
LAND VALUE	\$60,900	ACCOUNT	06062725
BUILDING VALUE	\$62,100	LAND SQ. FT.	65340
ASSESSED VALUE	\$123,000	ACREAGE	1.5
MAP FILE	AR05----	LAND USE	101
SALE PRICE	\$11,552	NEIGHBORHOOD	100
SALE DATE	8/1/86	TAX CLASS	3
RECENT		VACANT	
SALE CODE	8	ABSENT	A

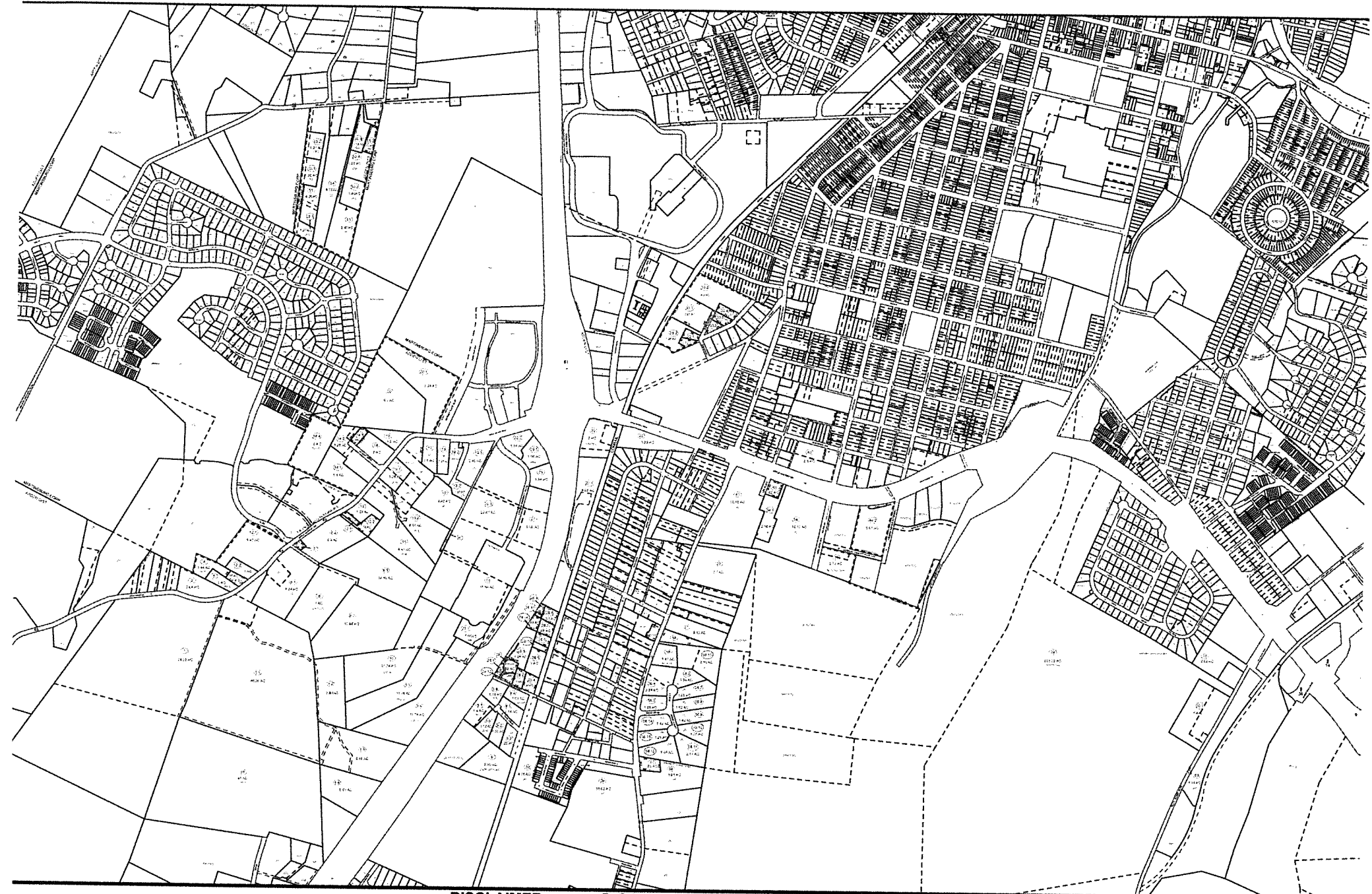
YEAR BUILT	1945	AIR	
BUILDING AREA	1208	FIREPLACE	
STORIES	2	BUILDING	
BASEMENT	PART	STYLE	COLNL
ROOMS	5	CONDITION	AVERGE
BEDROOMS	3	SPECIAL ID	0000
BATHS	1	SELLER	TRUSTEES OF THE CHESAPEAKE
EXTERIOR WALLS	AL-VNL		CON
HEAT TYPE	HT AIR	SALE PRICE 1	8500
FUEL TYPE	ELEC	SALES DATE 1	1985-11-01
		SALES PRICE 2	
		SALE DATE 2	0000-00-00

SKETCH: A0CU21R16D4R10D17L26A1R9CD6R8U6L8A2U17R16CU4L16U6R26D10L10A3U27CR13U7L13D7A4U27R1
3CU7R13D7L13

MAP 5
PARCEL 15
ACCOUNT 06062725



14139 APPLE HARVEST DR



LEGEND

(15) Lot Number	— Property Line	— District Line
(123) Parcel Number	- - - Right-of-Way	— County Line
(12) Block Number	— Original Property Line	- - - Water
(45) State Road Number	— Easement	— Corporation Line

DISCLAIMER
 The tax map was compiled for purposes of taxation from available record evidence and has not been field verified. This map is not a valid survey plat and the data on this map does not imply any official status to such data. The State of West Virginia and county assessor's office assume no liability that might result from the use of this map. Use of this map does not substitute for appropriate and proper title research.

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COUNTY OF BERKELEY
 STATE OF WEST VIRGINIA
 Office of Assessor
For Tax Purposes Only

KEY MAP

A1	A2	A3
A4	A05	A6
A9	A10	A11

A05

Current to 1/31/2023
 Print Date: 1/31/2023
 Scale: 1:8,000



Berkeley County Sheriff's Tax Office

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(304) 264-1982

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Berkeley County Real Property - Tax Year: 2021

Ticket Number: 0000001287
District: 01 - ARDEN

Account Number: 07242316

More Info: [Details](#)

Owner Name: CHESAPEAKE CONFERENCE ASSOC SEVENTH DAY ADVENTISTS-TRST In Care of: Address: 6600 MARTIN RD COLUMBIA MD 21044 Lending Inst:		Property: P/O 2 AC SURVEY PLAT POMEROY RENTAL PORTION Map: 5 Parcel: 0014 0000 6002 Lot Size: Acreage: Book: 272 Page: 136			
Tax Class: 3	Homestead Exemption:	Back Tax:	Exoneration:	Prior Delinquents:	Special Disposition:

DUE: First Half: none due Second Half: none due Total Due: none due

ASSESSMENT:

Assessment	GROSS	NET	TAX (1/2 Year)
Land	27540	27540	
Building	13320	13320	
Total	40860	40860	479.13

PAYMENTS RECEIVED:

	First Half	Second Half
Net	479.13	479.13
Discount	.00	11.98
Interest	.00	.00
Total	479.13	467.15
Date	09/29/2021	09/29/2021

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Berkeley County Real Property - Tax Year: 2023

Ticket Number: 0000001298

Account Number: 07042014

District: 01 - ARDEN

More Info: [Details](#)

Owner Name: CHESAPEAKE CONFERENCE ASSOC SEVENTH DAY ADVENTIST In Care of: TRUSTEES Address: 6600 MARTIN RD COLUMBIA MD 210443999 Lending Inst:		Property: .49 AC SURVEY PLAT OF SCHOOL LOT ADDN SEVENTH DAY ADVENTIST Map: 5 Parcel: 0014 0003 0000 Lot Size: Acreage: Book: 294 Page: 146			
Tax Class: 3	Homestead Exemption:	Back Tax:	Exoneration:	Prior Delinquents:	Special Disposition:

DUE: First Half: 177.44 If paid by: 09/01/2023 Second Half: 177.44 If paid by: 03/01/2024 Total Due: 354.88 If paid by: 09/01/2023

ASSESSMENT:

Assessment	GROSS	NET	TAX (1/2 Year)
Land	14400	14400	
Building	0	0	
Total	14400	14400	181.99

PAYMENTS RECEIVED:

	First Half	Second Half
Net	.00	.00
Discount	.00	.00
Interest	.00	.00
Total	.00	.00
Date	none paid	none paid

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Berkeley County Real Property - Tax Year: 2023

Ticket Number: 0000001299

Account Number: 06062725

District: 01 - ARDEN

More Info: [Details](#)

Owner Name: CHESAPEAKE CONFERENCE OF SEVENTH-DAY ADVN TRUSTEES In Care of: Address: 6600 MARTIN RD COLUMBIA MD 210443999 Lending Inst:		Property: 1.5 ACRES MILL GAP ROAD Map: 5 Parcel: 0015 0000 0000 Lot Size: Acreage: Book: 404 Page: 437			
Tax Class: 3	Homestead Exemption:	Back Tax:	Exoneration:	Prior Delinquents:	Special Disposition:

DUE: First Half: 950.03 If paid by: 09/01/2023 Second Half: 950.03 If paid by: 03/01/2024 Total Due: 1900.06 If paid by: 09/01/2023

ASSESSMENT:

Assessment	GROSS	NET	TAX (1/2 Year)
Land	36540	36540	
Building	40560	40560	
Total	77100	77100	974.39

PAYMENTS RECEIVED:

	First Half	Second Half
Net	.00	.00
Discount	.00	.00
Interest	.00	.00
Total	.00	.00
Date	none paid	none paid

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SS-177
Revised 1-'71

WEST VIRGINIA

SEPTIC TANK INSPECTION FORM

Berkeley County HEALTH DEPARTMENT INSTALLATION PERMIT NO. 173-0144
NAME OF OWNER Chesapeake Conf. of Seventh Day Adventist Assn.
ADDRESS P.O. Box 803 Columbia Md.
PROPERTY ADDRESS Arden Road

DESCRIPTION & NUMBER OF UNITS SERVED

Type facility served School Number of Water Closets _____
Lot Size 2 Acres sq. ft. Area suitable for sewage disposal installation _____ sq. ft.
Source of Water Supply Well No. Lavatories _____
No. Bedrooms _____ No. Showers or Tubs _____
No. Baths _____ No. Garbage Grinders _____ No. Automatic Washers _____

SEPTIC TANK

Material Concrete Lt. _____ Width _____ Depth _____ = _____ cu. ft.
Liquid Depth _____ ft. Liquid Capacity 1500 gal.
Distance to: Dwelling _____ Water Supply ? Nearest Property Line _____

SOIL ABSORPTION SYSTEM

Type Drain Line Material Plastic Trench Width 36 Inches
Trench Depth 30 Inches. Total absorption area in trench bottom 900 sq. ft.
Diameter of Drain Line 4 Inches. Type Filter Media Gravel
No. of Drain Lines 3 Depth Filter Media Under Drain Line 6 in.
Length of Each Line 100, 100, 100 Depth Filter Media Over Drain Line 2 in.

Distance of Disposal Field to:

(a) Dwelling 30 (b) Water Supply ? (c) Nearest Property Line Side West

An inspection of the septic tank system described herein disclosed that said system (MEETS, DOES NOT MEET) the minimum standards established by the West Virginia State Department of Health. Well not drilled

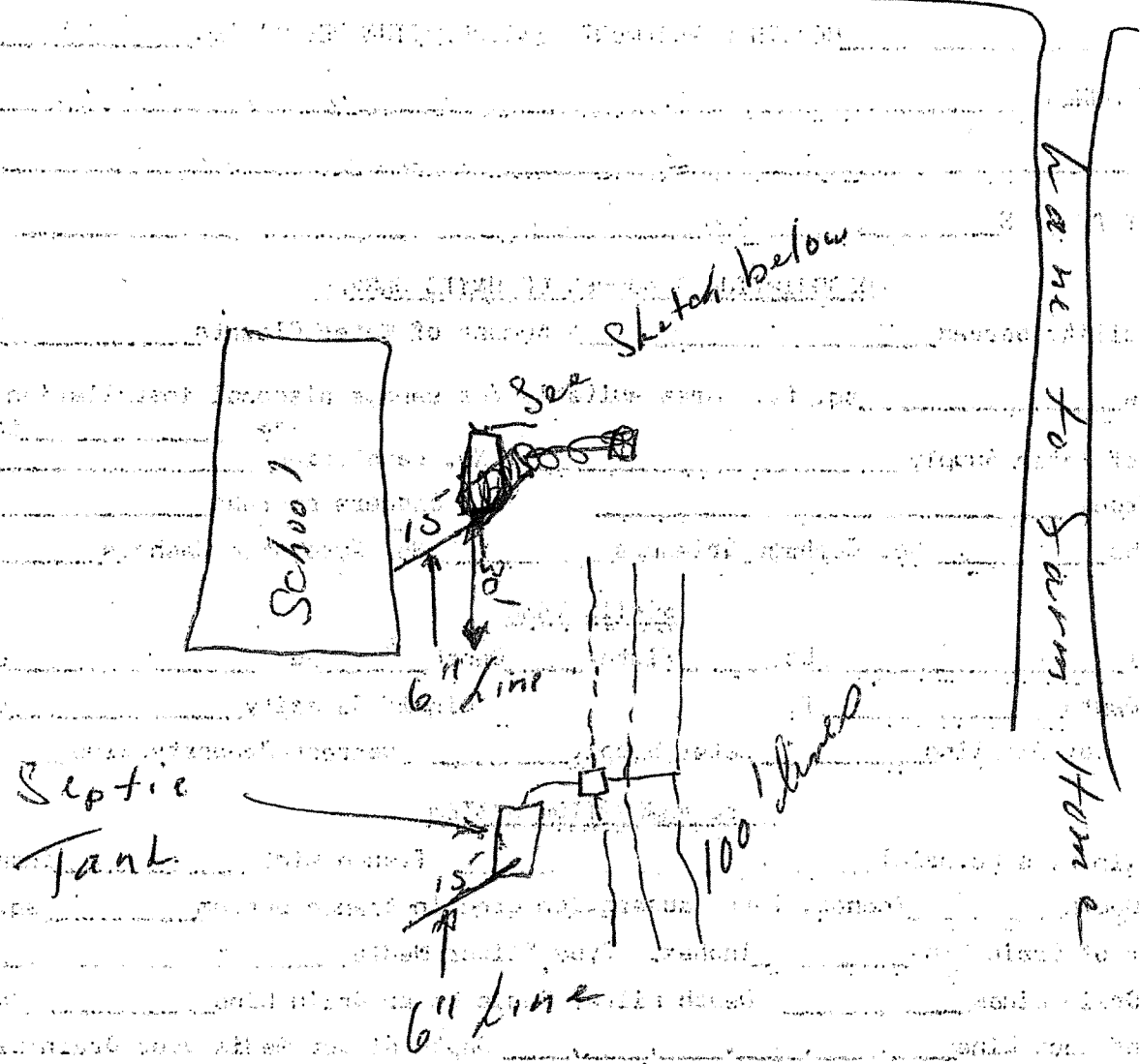
8-17-73
DATE

W. H. Hlean
SANITARIAN

SKETCH OF SYSTEM TO BE DRAWN ON BACK

Note: COPY OF THIS INSPECTION REPORT MUST BE GIVEN TO OWNER AND THE ORIGINAL FILED IN THE HEALTH DEPARTMENT FILES. PERMANENT RECORD DO NOT DESTROY

Arden Road



WEST VIRGINIA
APPLICATION FOR A PERMIT TO INSTALL, CONSTRUCT, OR MODIFY
A SEPTIC TANK SEWAGE DISPOSAL SYSTEM

Berkley
COUNTY HEALTH DEPARTMENT

A. GENERAL

1. Application is hereby made to INSTALL CONSTRUCT MODIFY
a septic tank sewage disposal system.

2. Owner Chesapeake Conference of SDA Assn. Address P.O. Box 803 Columbia Md.

Contractor Barney Enterprises Address Martinsburg

a. Location Route 45 West

(Be specific; Route #, Approximate distance to landmarks, etc.)

b. Lot No. _____ Lot Size: Width 242 ft. x Depth 392 ft. = 90604 sq.ft.

c. Total area suitable for Septic Tank Absorption Field 50,000 sq.ft.

d. Distance to public sewer 1 1/2 mi

e. Lot is Level Sloping Steep

4. Describe the type and size of dwelling or establishment to be served:

a. Home No. of Bedrooms _____

c. Food Service Establishment

b. School

d. Other (Specify) _____

5. Multiple Units:

No. Water Closets 4

No. Showers or Tubs None

No. Garbage Grinders None

No. Automatic Washers None

6. Type Water Supply Serving This Property:

a. Public

c. Dug Well

3. Other (Specify) _____

b. Drilled Well

d. Cistern

B. SEPTIC TANK

a. Capacity in Gallons: 1200 Liquid Depth _____ ft. Total Depth _____ ft.

b. Tank Construction: Metal Concrete Block Fiber Glass
Metal Tank identified by Listing Mark (ULI) YES _____ NO

c. Distance of Tank from: House Foundation 10+ ft. Nearest Property
Line 10+ ft. Neighboring Water Supply 100+ ft.

C. SOIL ABSORPTION FIELD

- a. Number of sq. ft. of absorption field to be installed 720 sq. ft.
- b. Number of Lines 3 Length of each Line 80, 80, 80, ft. Total 240 ft.
- c. Lines are sloped not more than 0 inches per 100 ft.
- d. Distribution Lines: () Clay Tile () Plastic () Other concrete
- e. Trench Width 30 inches Depth 24 inches Distance between trenches 6+ ft.
- f. Distance from Water Supply 200 ft. Neighboring Water Supply 200 ft.
House Foundation 10+ ft. Nearest Property Line 10+ ft.
- g. Type Filter Media: (X) Gravel () Slag () Other (Specify)
($\frac{1}{2}$ " - $2\frac{1}{2}$ " diameter graded materials required).
- h. Depth of Filter Media Under Lines 6 Inches; Over Lines 2 Inches
- i. Distribution Box: (X) Yes () NO Number of Outlets 3
- j. Type Soil: () Clay (X) Sandy Clay () Loam () Fill () Other
- k. Depth to: Water ? ft. Rock ? ft. Hardpan ? ft. Other
- l. Method and point of discharge of gutter drains, foundation drains and basement drains (X) Surface () Other (Specify)

D. PERCOLATION TESTS

- a. Depth of Test Holes Checked 30, 30, 30, 30, , Inches
- b. Percolation Test Results:

Test Hole #1	Time required for Water to fall 6 inches	<u>9</u>	Minutes
Test Hole #2	Time required for Water to fall 6 inches	<u>9</u>	Minutes
Test Hole #3	Time required for Water to fall 6 inches	<u>12</u>	Minutes
Test Hole #4	Time required for Water to fall 6 inches	<u>1.5</u>	Minutes
Test Hole #5	Time required for Water to fall 6 inches	<u> </u>	Minutes
Test Hole #6	Time required for Water to fall 6 inches	<u> </u>	Minutes

TOTAL MINUTES

TOTAL minutes divided by 6 equals total minutes per inch of fall.
 The total minutes per inch of fall divided by the number of test holes equals the average time of fall per one inch. Obtain the number of square feet of absorption field from Chart on page 7, Bulletin ES-52. This figure multiplied by number of bedrooms equals the total square feet required.

E. CERTIFICATION

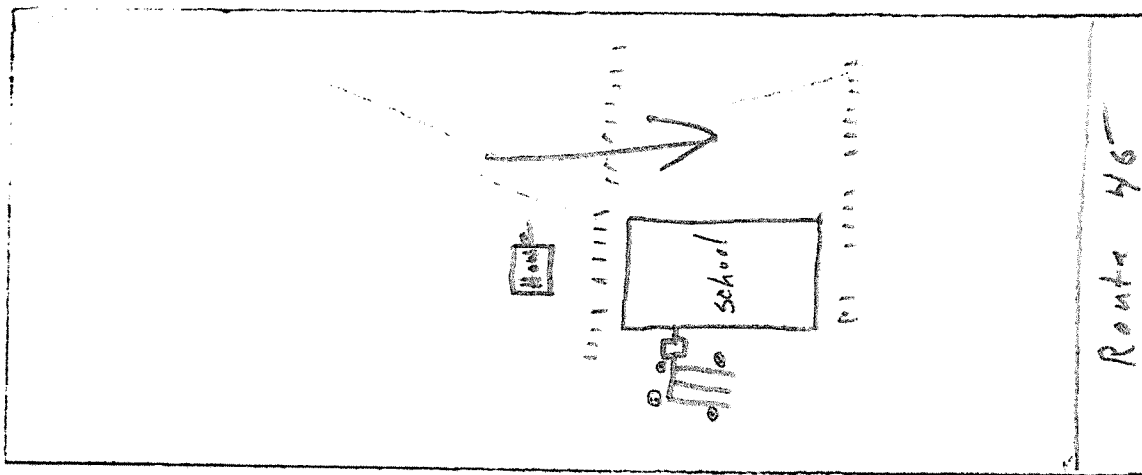
I, Wm. Barney certify that the procedure outlined in Bulletin ES-52, "Design Standards for Small Septic Tank Systems", Pages 5, 6, and 7, were followed in conducting these percolation tests and that the information furnished herein is true and accurate. Further, I understand that this SEPTIC TANK SYSTEM MUST BE INSPECTED AND APPROVED BY HEALTH DEPARTMENT SANITARIAN PRIOR TO BEING COVERED WITH EARTH.

4-16-73
DATE

C. William Barney
SIGNATURE

President
TITLE

PLOT LAYOUT - SKETCH



* Symbols:

- House
- Trees
- Water Supply
- Swamp Area
- Soil Absorption Field
- Slope Ground
- Percolation Test Hole Site
- Septic Tank

* Within 200 feet radius of soil absorption field.

FOR HEALTH DEPARTMENT USE ONLY

Permit Issued () Permit No. _____

Permit Denied () Suspended () Revoked ()

DATE

SANITARIAN



WEST VIRGINIA STATE DEPARTMENT OF HEALTH



PERMIT

Having made formal application, Chesapeake Conf. of SDA Assn.

(Person or Firm)

P.O. Box 803, Columbin, Md

(Address)

is hereby issued a permit to install construct modify a Small Sewage or

Excreta Disposal System located at Rt #45 - West

in accordance with Chapter 16, Code of West Virginia, and Chapter 1, Article 10,
Small Sewage and Excreta Disposal Regulations of the West Virginia State Board of Health.

Date Issued April 17, 1973

Health Officer

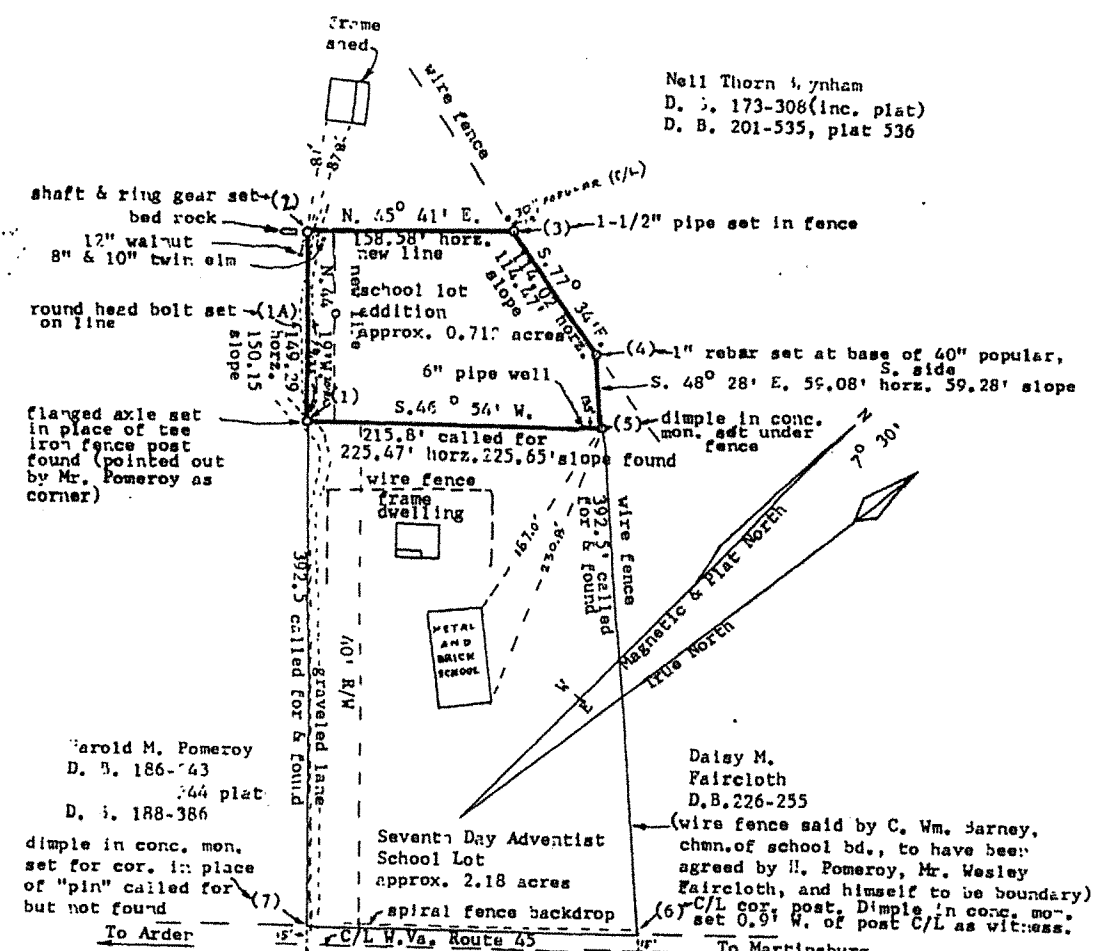
Berkeley

County Health Department

SEWAGE SYSTEM MUST BE INSPECTED AND APPROVED PRIOR TO COVERING WITH EARTH OR PLACING IN OPERATION.

THIS PERMIT IS NOT TRANSFERABLE.

148



Nell Thorn & ynham
 D. B. 173-308 (inc. plat)
 D. B. 201-535, plat 536

Harold M. Pomeroy
 D. B. 186-43
 D. B. 188-386
 dimple in conc. mon. set for cor. in place of "pin" called for (7) but not found

Daisy M. Faircloth
 D. B. 226-255
 (wire fence said by C. Wm. Barney, chmn. of school bd., to have been agreed by H. Pomeroy, Mr. Wesley Faircloth, and himself to be boundary)
 (6) C/L cor. post, Dimple in conc. mon. set 0.9' W. of post C/L as witness.
 approx. 0.4 mile to I-81
 0.8 mile to U. S. Route 11

This is a transit and 200' steel tape survey, using plumb bob for horiz. distances. Not mathematically adjusted. Raw closure 1/353".

References:
 Tax Map A-5, 14
 F. Silver Field book 10-57

SEVENTH DAY ADVENTIST SCHOOL LOT ADDITION
 From Harold M. Pomeroy
 Arden District, Berkeley County, W. Va.
 Survey and Plat completed 29 Oct 1975
 by F. Silver, PE, STC, LLS
 assisted in the field by Chas. Newlin and Karen Faircloth

APPROVED
 THE BERKELEY COUNTY PLANNING COMMISSION
[Signature]
 PRESIDENT
 DATE 10-31-75



Francis Silver, PE

STATE OF WEST VIRGINIA, COUNTY OF BERKELEY, SCT. with Plat
 IN THE CLERK'S OFFICE OF THE COUNTY COURT:
 On Mar. 4, 1976, the foregoing Deed of B. & S. was received
 in my office and duly admitted to record at 10:10 A. M.
 Teste: John W. Small, Jr/ Clerk of said Court.

Berkeley County Sheriff's Tax Office

Berkeley County Real Property



Tax Year: 2018 Account Number: 07042014
 Ticket #: 0000001331 Taxpayer I.D.:
 District: 01 - ARDEN

Property Owner	Property Description
CHESAPEAKE CONFERENCE ASSOC SEVENTH DAY ADVENTIST TRUSTEES 6600 MARTIN RD COLUMBIA, MD 210443999 Lending Institution:	.49 AC SURVEY PLAT OF SCHOOL LOT ADDN SEVENTH DAY ADVENTIST <hr/> Map/Parcel: 5 / 0014 0003 0000 Lot Size: Acreage: Book: 294 Page: 146

Tax Class: 3

Homestead Exemption: None

Back Tax: None

Exoneration: None

Prior Delinquents: None

Special Disposition: None

ASSESSMENT:

Assessment	GROSS	NET	TAX (1/2 Year)
Land	13500	13500	
Building	0	0	
Total	13500	13500	159.87

AMOUNTS DUE:

First Half:	155.87	Second Half:	155.87	Total Due:	311.74
	If paid by:		If paid by:		If paid by:
	09/01/2018		03/01/2019		09/01/2018

PAYMENTS RECEIVED:

	First Half	Second Half
Net	.00	.00
Discount	.00	.00
Interest	.00	.00
Total	.00	.00
Date	none paid	none paid

Please Remit Payment (if any) to: Berkeley County Sheriff's Tax Office
 400 W Stephen Street
 Suite 209
 Martinsburg, WV 25401

Or call (304) 264-1982 with questions.