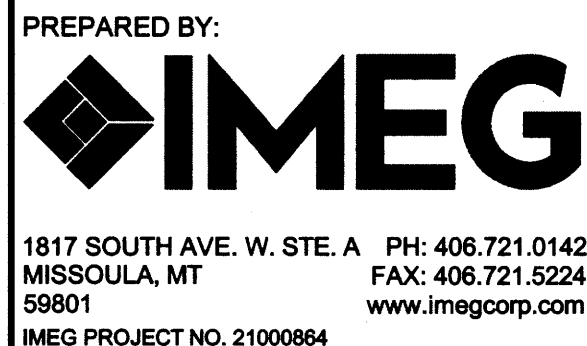


LOCATED IN THE NW1/4 AND SW1/4 OF SEC. 7, T.13N., R.19W., AND IN THE NE1/4 AND SE1/4 OF SEC. 12, T.13N., R.20W., P.M.M., MISSOULA COUNTY, MONTANA




HISTORIC SURVEYS IN THE AREA DEPICTED HEREON HAVE TREATED FLYNN LAKE AS A 60' WIDE EASEMENT (ASIDE FROM THOSE PORTIONS ADJACENT TO THE PLEASANT VIEW SUBDIVISIONS WHEREIN ADDITIONAL RIGHT-OF-WAY WAS PLATTED). HOWEVER, THAT PORTION OF FLYNN LAKE CROSSING TRACT C OF THIS SURVEY WAS APPOINTED A COUNTY ROAD ON MAY 22, 1871, IN COMMISSIONER'S JOURNAL A2 AT PAGE 135, WHICH WOULD RESULT IN A STATUTORY RIGHT-OF-WAY WIDTH OF 66' PURSUANT TO AN ACT REGULATING THE WIDTH OF ROADS ESTABLISHED BY THE FIFTH LEGISLATIVE ASSEMBLY OF THE TERRITORY OF MONTANA IN 1869. IT SHOULD BE FURTHER NOTED THAT SAID COMMISSIONER'S JOURNAL DESCRIBES THE "COMMENCING AT A POINT ON THE MULLAN ROAD ONE QUARTER OF A MILE EAST OF THE LINE DIVIDING TOWNSHIP 13 N AND 20 WEST FROM TOWNSHIP 13 N. AND 19 W. AND THENCE RUNNING DUE NORTH TO THE NORTH BOUNDARY OF TOWNSHIP 13 N. AND 19 WEST."

HENCE, THIS SURVEY DEPICTS THAT PORTION OF FLYNN LANE BEARING GENERALLY NORTH/SOUTH AS A 66' WIDE STRIP. THE LOCATION AND WIDTH OF FLYNN LANE SHOWN ON CERTIFICATE OF SURVEY NO. 6758 MAY NOT BE FULLY CORRECT BASED UPON THE CITED COMMISSIONER'S JOURNAL ENTRY.



MISSOULA COUNTY DEPARTMENT OF PUBLIC WORKS

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND IN CONFORMANCE WITH THE APPLICABLE SECTIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT AND REGULATIONS ADOPTED THEREUNDER.

SS.   
JOSHUA LUCAS HILLING  
PROFESSIONAL LAND SURVEYOR  
MONTANA LICENSE NO. 49193LS

12/9/2021  
DATE

The seal is circular with a double-lined border. The word "MONTANA" is arched across the top. The name "JOSHUA LUCAS HILLING" and the number "49193LS" are in the center. The words "LICENSED LAND SURVEYOR" are arched across the bottom. Two five-pointed stars are positioned on the left and right sides of the seal.

$1/4$	SEC.	T.	R.
	7	13N.	19W.
	12	13N.	20W.

AC	B 1069	P 1060			
SAC	B 1069	P 1061	WD	B 1069	P 1063
SPA	B 1069	P 1062	WD	B 1069	P 1064

COS006850 Pages:1 Fee:\$28.00  
01/05/2022 09:52:24 AM Certificate Of Survey  
Tyler R. Gernant, Missoula County Clerk & Recorder

**SHEET 1 OF 1**  
**CERTIFICATE OF SURVEY NO. 06850**  
**MISSOULA COUNTY, MONTANA**

COUNTY TRACKING NO. 21-00565




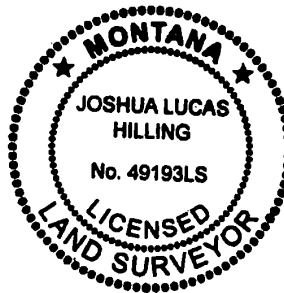
## CORRECTION AFFIDAVIT

I, Joshua Lucas Hilling, a Licensed Land Surveyor in the State of Montana, License Number 49193LS, do hereby certify that wet ink corrections have been made to a Certificate of Survey commissioned by Dougherty Ranch, LLC. Said Certificate of Survey depicts a Boundary Line Relocation for Tract 1 of Certificate of Survey no. 5527 and Tracts 5, 6, 7, 8, and 9 of Certificate of Survey 6758, Records of Missoula County, located in the West One-Half (W1/2) of Section 7, Township 13 North, Range 19 West, and the East One-Half (E1/2) of Section 12, Township 13 North, Range 20 West, and in the NE ¼ and SE ¼ of Section 12, Township 13 North, Range 20 West, Principal Meridian Montana, Missoula County, Montana; corrections are as described below:

On Sheet 1 of 1 within the Perimeter Legal Description text is "...Section 7, Township 13 North, Range 20 West...", which is incorrect. A wet ink correction has been made so this text now reads "...Section 7, Township 13 North, Range 19 West..."

On Sheet 1 of 1 within the Owners' Certification text is "Dougherty Properties, LLC", which is incorrect. A wet ink correction has been made so this text now reads "Dougherty Ranch, LLC".

  
Joshua Lucas Hilling  
Professional Land Surveyor  
Montana License No. 49193LS



06850

State of Montana )  
 )ss  
County of Missoula)

This instrument was signed or acknowledged before me on the 4<sup>th</sup> day of January 2022, by Joshua Lucas Hilling.

SS   
Notary Public

