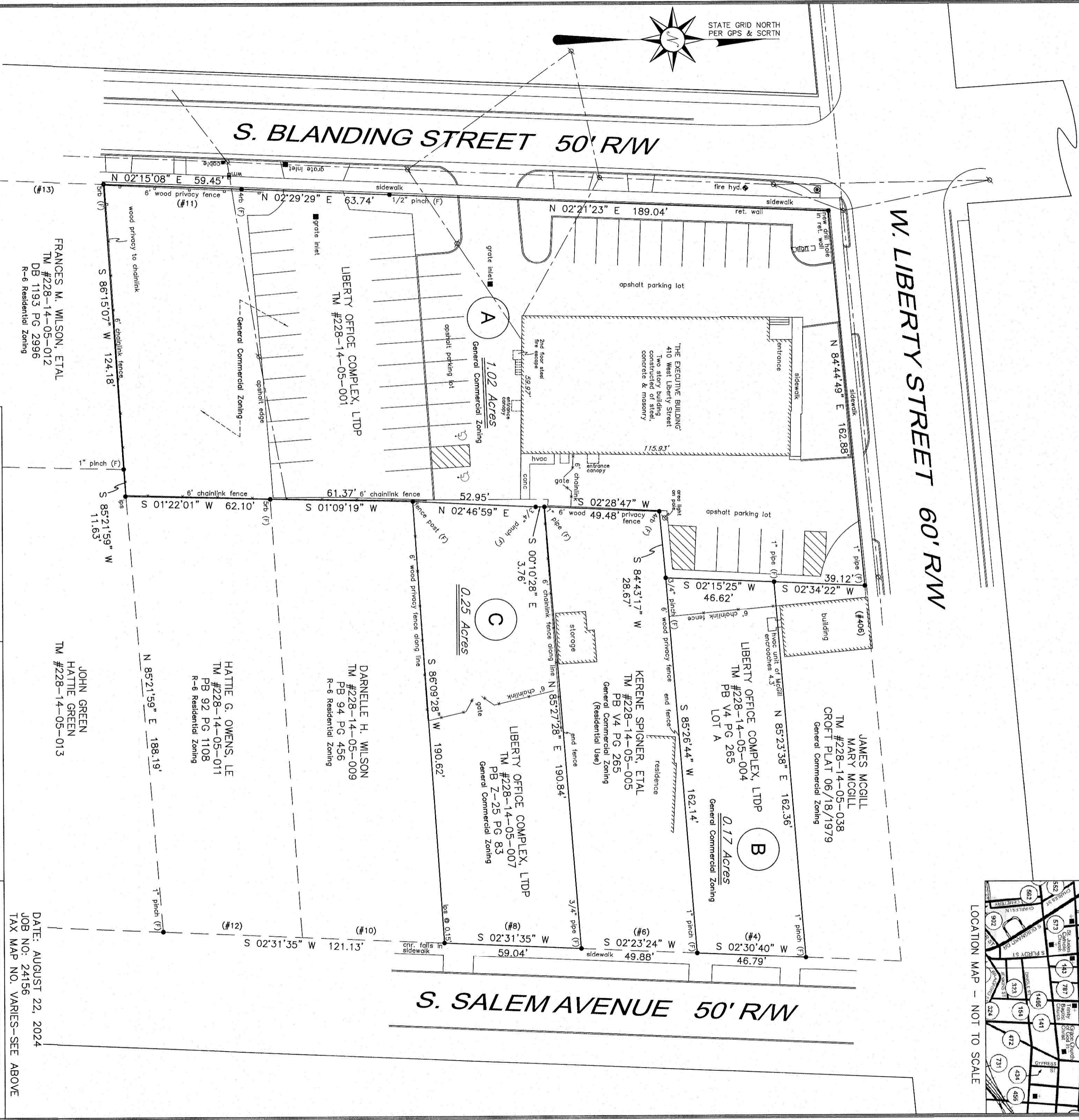
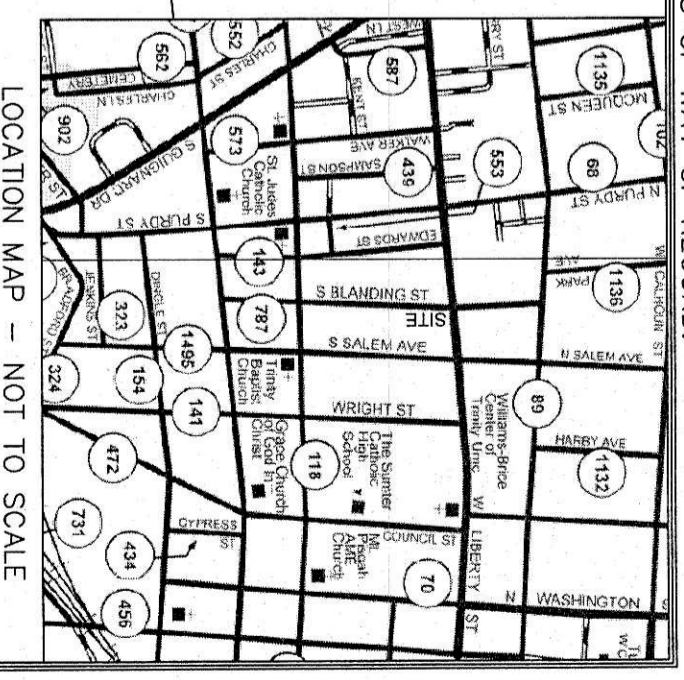


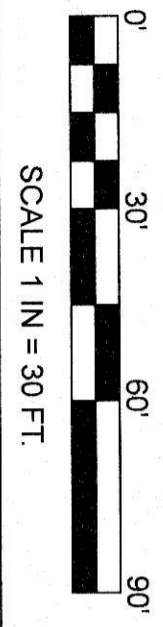
THIS DOCUMENT DOES NOT REPRESENT A TITLE EXAMINATION AND PROPERTY HEREON IS SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIONS AND ANY RIGHTS OF WAY OF RECORD.

\*All property corners are 1/2" rebar unless noted otherwise\*

- LEGEND**
- ◻ WM - WATER METER
  - IPF - IRON PIN FOUND
  - IPS - 1/2" REBAR SET
  - CATV - CABLE TV PEDESTAL
  - ∅ PP - POWER POLE
  - PH - TELEPHONE PEDESTAL
  - (#8) - STREET NUMBER



REFERENCE PLATS FOR TRACT A:  
 PLAT BOOK 04 PAGE 142  
 PLAT BOOK Z-21 PAGE 38  
 PLAT BOOK 99 PAGE 36



**SOUTH CAROLINA** REQUESTED BY: **SUMTER COUNTY** **CITY OF SUMTER**

**LIBERTY OFFICE COMPLEX, A LIMITED PARTNERSHIP**  
 PARCEL A = 1.02 acres PARCEL B = 0.17 acres PARCEL C = 0.25 acres  
 TOTAL ACREAGE = 1.44 ACRES

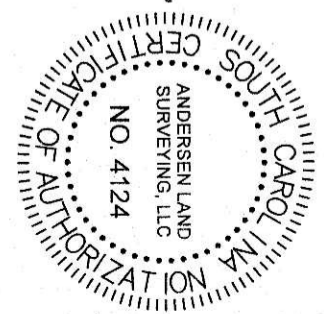
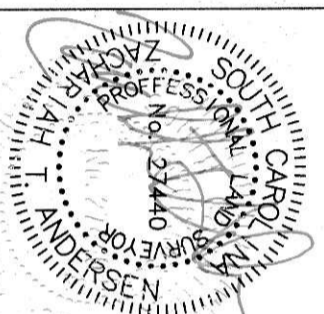
**ANDERSEN LAND SURVEYING, LLC**

OFFICE (843) 659-5081 EMAIL: ANDERSENSURVEY@GMAIL.COM  
 P.O. BOX 489, TURBEVILLE, S.C. 29162

I HEREBY STATE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO, THERE ARE NO ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN.

IS THIS PROPERTY IN AN F.I.A. DESIGNATED FLOOD HAZARD AREA? NO  
 FIRM MAP NUMBER: 45085C031E EFFECTIVE OCTOBER 27, 2022.

DATE: AUGUST 22, 2024  
 JOB NO.: 24156  
 TAX MAP NO. VARIES-SEE ABOVE



NOT A VALID DOCUMENT WITHOUT ORIGINAL SIGNATURE AND RAISED EMBOSSED SEAL.