



PROPERTY OWNERS, MANNINGTON TWP.

BLOCK	LOT	OWNER
59	8	PHILIP A. COOPER & J. ADAMS
59	9	SCOTT QUINN
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59	100	SCOTT QUINN

GENERAL NOTES:

PROPOSED LOTS SHOWN HEREIN IN FLOOD ZONES "X", "A", & "B" AS PER FLOOD INS. DATA MAP THERE IS EXISTING ON SITE WATER AND SEWER SYSTEMS FOR PROPOSED LOT 8. OUTBOUND DATA SHOWN HEREON BASED ON AN ACTUAL FIELD SURVEY BY THE UNDERSIGNED METERS AND BOUNDS DESCRIPTIONS TO BE PROVIDED UPON TOWNSHIP APPROVAL. THIS UNION SUBDIVISION TO BE FIELD BY DEED. NO NEW CONSTRUCTION PROPOSED AS A PART OF THIS PLAN.

QUINTON TWP. ZONING INFORMATION:

PROPOSED ZONING: "U/O"
 PROPERTY TYPE: RESIDENTIAL DISTRICT
 MAXIMUM HEIGHT: 30 FT
 MAXIMUM AREA: 5 AC
 MAXIMUM GROUND COVER: N/A
 MAXIMUM BUILDING HEIGHT: (S) STORES OR 45' HEIGHT

REQUESTED WAIVERS:

- PRELIMINARY ENVIRONMENTAL IMPACT STATEMENT
- CONCEPT LANDSCAPE PLAN
- DEVELOPMENT PLAN
- DEVELOPMENT PLAN
- NEW LOT CREATED DOES NOT FRONT ON AN APPROVED STREET

QUINTON TOWNSHIP REQUESTED WAIVERS:

- PROPOSED LOT 8 TO HAVE A 50' WIDE ACCESS EASEMENT IN LIEU OF THE REQUIRED 300' MINIMUM FRONTAGE

FINAL SUBDIVISION OF GARRETT BUSHMAN
 DATE: 12-01-2004
 APPLICANT: GARRETT BUSHMAN
 APPLICANT: TO WHOMEVER HIS SUCCESSION, NJ D1430
 SUBDIVISION CONTROL NO. _____
 EXPIRATION OF APPROVAL: UNOWN 2 YEARS

OWNER: PHILIP & ABBE G. GIBSON
 SALEM, NJ 08075

APPLICANT: GARRETT BUSHMAN
 MANWHA, NJ 07430
 1-201-891-7775

KEY MAP - TAX MAP SCALE 1"=800'

KEY MAP - U.S.C.S. QUAD SCALE 1"=2,000'

REVISIONS

DATE	DESCRIPTION
12-27-2004	REVISED LOT CONFIGURATION
1-13-2005	REVISED PER TOWNSHIP ENGINEERS COMMENTS

MINOR SUBDIVISION PLAN FOR: GARRETT BUSHMAN

SHEET 2 BLOCK 5 LOT 8
 QUINTON TOWNSHIP SALEM COUNTY NEW JERSEY

DATE: 12-01-2004 DRAWN BY: MM CHECKED BY: LM
 JOB NO. 1364 SCALE: 1" = 200' SHEET: 1 OF 1

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CERTIFICATE OF AUTHORIZATION NO. 24C428091800

JAMES A. CLANCY
 PROFESSIONAL ENGINEER & LAND SURVEYOR
 N.J. LICENSE NO. 33998