

Los Angeles, CA 90011

100% Affordable Housing or By-Right Market Rate

**PARTNERS**CRE Petito | Sayani | Toomarian





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### The Offering

Partners CRE is pleased to present a **Unique Development Opportunity** at 736 E Vernon Avenue, Los Angeles, CA. This property consists of a **Single-Family Home**, built in 1908, situated on a large **27,748 SF** lot, offering significant development potential in the heart of Southeast Los Angeles. **Zoned RD2-1** and designated as **Low Medium II Residential** under the General Plan, the site provides flexibility for both **100% Affordable Housing or Market Rate Development**, making it a prime opportunity for developers.

In addition, the property benefits from **Transit Oriented Communities (TOC) Tier 3** status, which offers developers density bonuses, reduced parking requirements, and other incentives, further enhancing the development potential of the site.

Positioned to benefit from the ongoing growth and revitalization in the area, this sizable lot and zoning allow for various **Residential Development Projects**, offering developers the chance to capitalize on the increasing demand for housing in Southeast Los Angeles. The property is also located within 500 feet of **George Washington Carver Middle School**, adding to its appeal for residential development.

With a **Walk Score of 73**, the neighborhood is considered "**Very Walkable**," with excellent transit options, making it attractive for those seeking easy access to amenities and public transportation.

At a Glance Los Angeles

\$3,200,000

Price

**RD2-1** 

Tier 3

Zoning

**Transit Oriented Communities** 

**27,747** SF

96 FT X 289 FT

Lot Size

Lot Dimensions

Low Medium II Residential (RD1.5)

General Plan

Single Family Residence

**Existing Property** 

100% Affordable Housing or By-Right Market Rate

Development Type

## Highlights

- 100% Affordable Housing or By-Right Market Rate
- Low Medium II Residential in the General Plan
- ± 96 FT of frontage and ± 289 FT depth.

- Zoning is RD2-1, with potential for RD1.5 zoning via AB2334
- Transit Oriented Communities (TOC) Tier 3
- Walk Score of 73 'Very Walkable"

### **Location Highlights**

### Natural History Museum of Los Angeles County

Located at 900 Exposition Blvd, about 4 miles northwest of 736 E Vernon Ave, this museum is a major hub for natural history enthusiasts. It features vast collections covering everything from prehistoric dinosaurs to gemstones, and exhibits on the natural world. The museum also includes special exhibits focused on ecosystems and wildlife, making it an educational and family-friendly destination.

#### California Science Center

Situated at 700 Exposition Park Dr, approximately 4 miles northwest, the California Science Center is a favorite for families and science lovers. It offers interactive exhibits on space exploration, biology, and technology, including the star attraction—the Space Shuttle Endeavour. Visitors can explore various educational displays designed to engage all ages.

### Los Angeles Memorial Coliseum

The Los Angeles Memorial Coliseum is located at 3911 S Figueroa St, about 3.5 miles northwest of the address. This iconic sports venue has hosted numerous major events, including the Olympics and World Series, and continues to serve as a venue for concerts and athletic competitions. Its rich history and grand scale make it a key attraction for sports fans and history buffs alike.

### University of Southern California (USC)

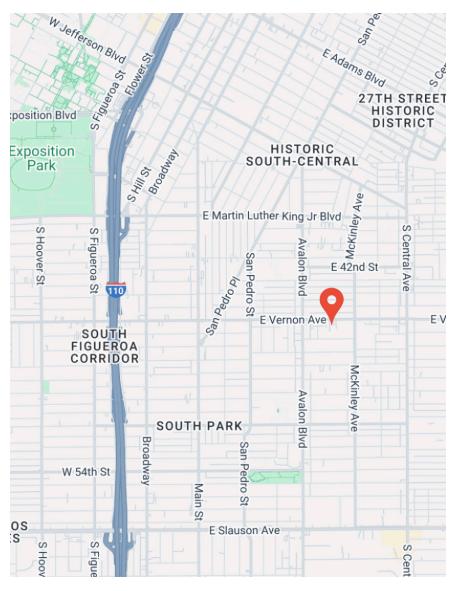
About 4 miles northwest of E Vernon Ave is the University of Southern California, located at 3551 Trousdale Pkwy. Beyond its reputation as a top-tier university, USC offers cultural venues such as the Fisher Museum of Art, Bovard Auditorium, and various public lectures and events. The campus is also home to beautiful architecture and outdoor spaces.

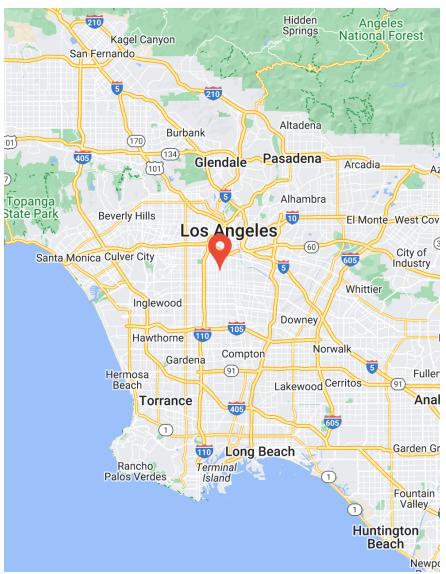
### **Exposition Park Rose Garden**

The Exposition Park Rose Garden is located at 701 State Dr, about 4 miles northwest of the location. This serene, beautifully maintained garden is a peaceful retreat amidst the hustle of the city. With thousands of blooming roses, it's a popular spot for a quiet stroll or a picnic, and a favorite for photographers due to its scenic appeal.



### **Location Map**



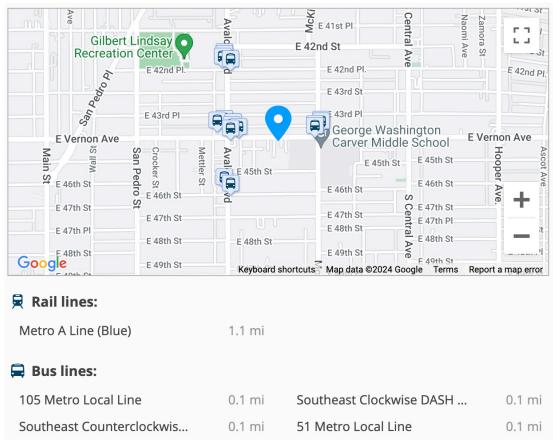


736 E Vernon Avenue, Los Angeles, CA 90011 | Partners CRE · KWBH

5

### Walk Score





### **About this Location**

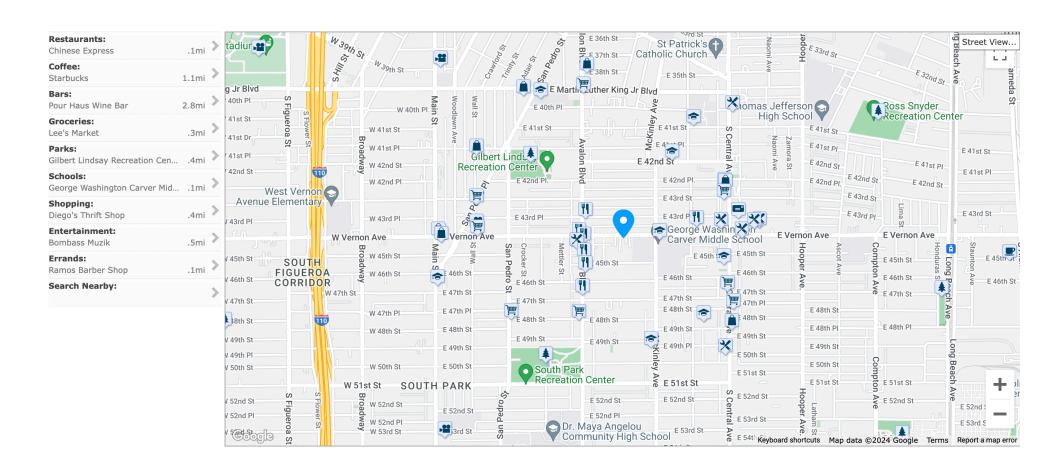
736 East Vernon Avenue has a Walk Score of 73 out of 100. This location is Very Walkable so most errands can be accomplished on foot.

This location is in Los Angeles. Nearby parks include Gilbert Lindsay Recreation Center, South Park and Ross Snyder Recreation Center.

https://www.walkscore.com/score/736-e-vernon-ave-los-angeles-ca-90011

All details provided as a courtesy. Buyer and Buyer's Representatives to rely solely on their own investigations, assumptions and consultants for all sizes, estimates, fees, costs, projections and all other details. Agents have worked to provide the most accurate information available to them but make no guarantees or warranties. All parties to consider this information as a beginning for their own investigations and rely solely on their own investigations.

### Walk Score



Address/Legal Information

### **Parcel Report**



# City of Los Angeles Department of City Planning

#### 9/5/2024 PARCEL PROFILE REPORT

#### PROPERTY ADDRESSES

736 E VERNON AVE 738 E VERNON AVE

ZIP CODES

90011

None

#### RECENT ACTIVITY

#### CASE NUMBERS

CPC-2020-5420-CU-DB-RDP-HCA-

CPC-2018-6005-CA

CPC-2013-3169 CPC-2010-2772-CRA

CPC-2008-1553-CPU

CPC-1990-346-CA

CPC-1986-827-GPC

CPC-1986-610-PWA

CPC-1983-506 ORD-93599

ORD-88915

ORD-171682

ORD-171681

ORD-167449-SA2328

ORD-162128

ENV-2020-5421-CE

ENV-2019-4121-ND

ENV-2018-6006-CE ENV-2013-3392-CE

ENV-2013-3170-CE

ENV-2008-1780-EIR

| PIN Number                   | 112-5A207 62                                     |
|------------------------------|--|
| Lot/Parcel Area (Calculated) | 27,747.6 (sq ft)                                 |
| Thomas Brothers Grid         | PAGE 674 - GRID E3                               |
| Assessor Parcel No. (APN)    | 5108002035                                       |
| Tract                        | KENDALL'S ADDITION AND SUBDIVISION OF VILLA LOTS |
| Map Reference                | M R 30-82  |
| Block                        | None   |
| Lot                          | FR 9   |
| Arb (Lot Cut Reference)      | 2  |
| Map Sheet                    | 112-5A207  |
| Jurisdictional Information   |  |
| 0 I: BI I                    |  |

| Community Plan Area      | Southeast Los Angeles    |
|--------------------------|--------------------------|
| Area Planning Commission | South Los Angeles        |
| Neighborhood Council     | Zapata King              |
| Council District         | CD 9 - Curren D. Price J |
|                          |                          |

Census Tract # 2286.00

LADBS District Office Los Angeles Metro

Permitting and Zoning Compliance Information

| remitting and zoning compliance information |    |  |
|---|----|--|
| Administrative Review No.                   | ne |  |

Planning and Zoning Information

Special Notes None
Zoning RD2-1

Zoning Information (ZI) ZI-2488 Redevelopment Project Area: Council District 9

ZI-2452 Transit Priority Area in the City of Los Angeles ZI-2452 Transit Priority Area in the City of Los Angeles

ZI-2374 State Enterprise Zone: Los Angeles ZI-1231 Specific Plan: South Los Angeles Alcohol Sales

Low Medium II Residential

 General Plan Land Use
 Low N

 General Plan Note(s)
 Yes

 Hillside Area (Zoning Code)
 No

Specific Plan Area SOUTH LOS ANGELES ALCOHOL SALES

Subarea None Special Land Use / Zoning None Historic Preservation Review No Historic Preservation Overlay Zone None Other Historic Designations None Mills Act Contract None CDO: Community Design Overlay None CPIO: Community Plan Imp. Overlay None Subarea None CUGU: Clean Up-Green Up None HCR: Hillside Construction Regulation No NSO: Neighborhood Stabilization Overlay No POD: Pedestrian Oriented Districts None RBP: Restaurant Beverage Program Eligible None

Area RFA: Residential Floor Area District

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org

(\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| RIO: River Implementation Overlay     | No   |
|---------------------------------------|--|
| SN: Sign District                     | No   |
| AB 2334: Very Low VMT                 | Yes  |
| AB 2097: Reduced Parking Areas        | Yes  |
| Streetscape                           | No   |
| Adaptive Reuse Incentive Area         | None   |
| Affordable Housing Linkage Fee        |  |
| Residential Market Area               | Low  |
| Non-Residential Market Area           | Exempt (Prior to 2/17/21)                    |
| Transit Oriented Communities (TOC)    | Tier 3                                       |
| ED 1 Eligibility                      | Review Eligibility                           |
| RPA: Redevelopment Project Area       | Council District 9                           |
| Central City Parking                  | No   |
| Downtown Parking                      | No   |
| Building Line                         | None   |
| 500 Ft School Zone                    | Active: George Washington Carver Middle      |
| 500 Ft Park Zone                      | No   |
| Assessor Information                  |  |
| Assessor Parcel No. (APN)             | 5108002035                                   |
| APN Area (Co. Public Works)*          | 0.637 (ac)                                   |
| Use Code                              | 0100 - Residential - Single Family Residence |
| Assessed Land Val.                    | \$468,586                                    |
| Assessed Improvement Val.             | \$95,890                                     |
| Last Owner Change<br>Last Sale Amount | 11/15/2019<br>\$9                            |
| Tax Rate Area                         | 6659   |
| Deed Ref No. (City Clerk)             | 977832                                       |
| Deed Her No. (City Clerk)             | 956414                                       |
|                                       | 740173                                       |
|                                       | 590837                                       |
|                                       | 391139                                       |
|                                       | 2618782                                      |
|                                       | 2310122                                      |
|                                       | 2-529  |
|                                       | 1115531                                      |
|                                       | 0228568                                      |
|                                       | 0228567                                      |
| Building 1                            |  |
| Year Built                            | 1908   |
| Building Class                        | D55A   |
| Number of Units                       | 1  |
| Number of Bedrooms                    | 3  |
| Number of Bathrooms                   | 2  |
| Building Square Footage               | 1,862.0 (sq ft)                              |
| Building 2                            | No data for building 2                       |
| Building 3                            | No data for building 3                       |
| Building 4                            | No data for building 4                       |
| Building 5                            | No data for building 5                       |
| Rent Stabilization Ordinance (RSO)    | No [APN: 5108002035]                         |
| Additional Information                |  |
| Airport Hazard                        | None   |
| Coastal Zone                          | None   |
| Farmland                              | Area Not Mapped                              |
| Urban Agriculture Incentive Zone      | YES  |
| Very High Fire Hazard Severity Zone   | No   |

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## Parcel Report

| Fire District No. 1  | No  |
|--|---|
| Flood Zone   | 500 Yr  |
| Watercourse  | No  |
| Methane Hazard Site  | None  |
| High Wind Velocity Areas                                       | No  |
| Special Grading Area (BOE Basic Grid Map A-<br>13372)          | No  |
| Wells  | None  |
| Environmental  |   |
| Santa Monica Mountains Zone                                    | No  |
| Biological Resource Potential                                  | None  |
| Mountain Lion Potential  | None  |
| Seismic Hazards  |   |
| Active Fault Near-Source Zone                                  |   |
| Nearest Fault (Distance in km)                                 | 2.1761196   |
| Nearest Fault (Name)   | Puente Hills Blind Thrust   |
| Region   | Los Angeles Blind Thrusts   |
| Fault Type   | В   |
| Slip Rate (mm/year)  | 0.70000000  |
| Slip Geometry  | Reverse   |
| Slip Type  | Moderately / Poorly Constrained   |
| Down Dip Width (km)  | 19.00000000   |
| Rupture Top  | 5.00000000  |
| Rupture Bottom   | 13.00000000   |
| Dip Angle (degrees)  | 25.00000000   |
| Maximum Magnitude  | 7.10000000  |
| Alquist-Priolo Fault Zone                                      | No  |
| Landslide  | No  |
| Liquefaction   | No  |
| Preliminary Fault Rupture Study Area                           | No  |
| Tsunami Hazard Area  | No  |
| <b>Economic Development Areas</b>                              |   |
| Business Improvement District                                  | None  |
| Hubzone  | Qualified   |
| Jobs and Economic Development Incentive Zone (JEDI)            | None  |
| Opportunity Zone   | Yes   |
| Promise Zone   | South Los Angeles Transit Empowerment Zone  |
| State Enterprise Zone  | LOS ANGELES STATE ENTERPRISE ZONE   |
| Housing  |   |
| Direct all Inquiries to  | Los Angeles Housing Department  |
| Telephone  | (866) 557-7368  |
| Website  | https://housing.lacity.org  |
| Rent Stabilization Ordinance (RSO)                             | No [APN: 5108002035]  |
| Ellis Act Property   | No  |
| AB 1482: Tenant Protection Act                                 | See Notes   |
| Assessor Parcel No. (APN)                                      | 5108002035  |
| Address  | 736 E VERNON AVE  |
| Year Built   | 1908  |
| Use Code   | 0100 - Residential - Single Family Residence  |
| Notes  | The property is subject to AB 1482 if the owner is a corporation, limited liability company with a corporate member, or real estate trust. Does not apply to owner-occupied duplexes & government-subsidized housing. |
| Housing Crisis Act Replacement Review<br>Housing Element Sites | Yes   |
| HE Replacement Required  | N/A   |

| SB 166 Units                     | N/A     |  |
|----------------------------------|---------|--|
| Housing Use within Prior 5 Years | Yes     |  |
| Public Safety                    |         |  |
| Police Information               |         |  |
| Bureau                           | Central |  |
| Division / Station               | Newton  |  |
| Reporting District               | 1353    |  |
| Fire Information                 |         |  |
| Bureau                           | South   |  |
| Battallion                       | 13      |  |
| District / Fire Station          | 21      |  |
| Red Flag Restricted Parking      | No      |  |

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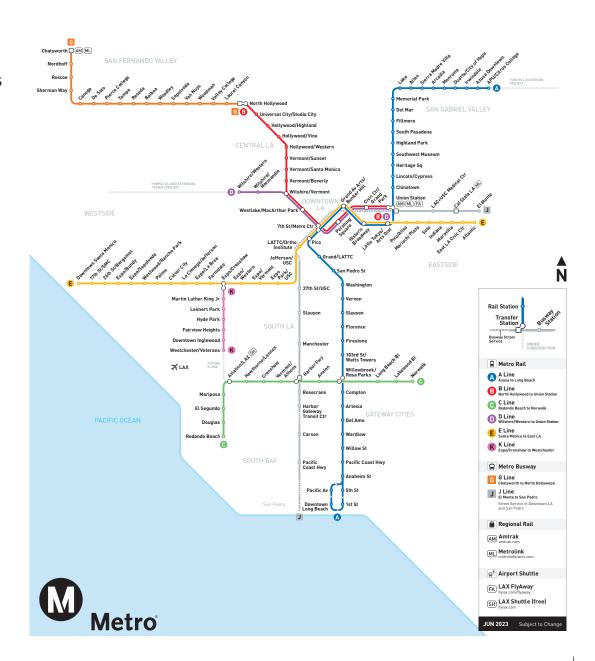
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### Metro A Line

The A Line is one of the busiest light rail lines in Los Angeles, running between Downtown Los Angeles and Long Beach. It serves various key stops, including Pico, Compton, and Willow. Riders can transfer to other Metro lines at different points, making it convenient for commuting within the city. You can purchase tickets via the TAP card system, and Metro offers multiple fare options.

The Metro A Line (Blue) connects Downtown Los Angeles to Long Beach, with key connections at:

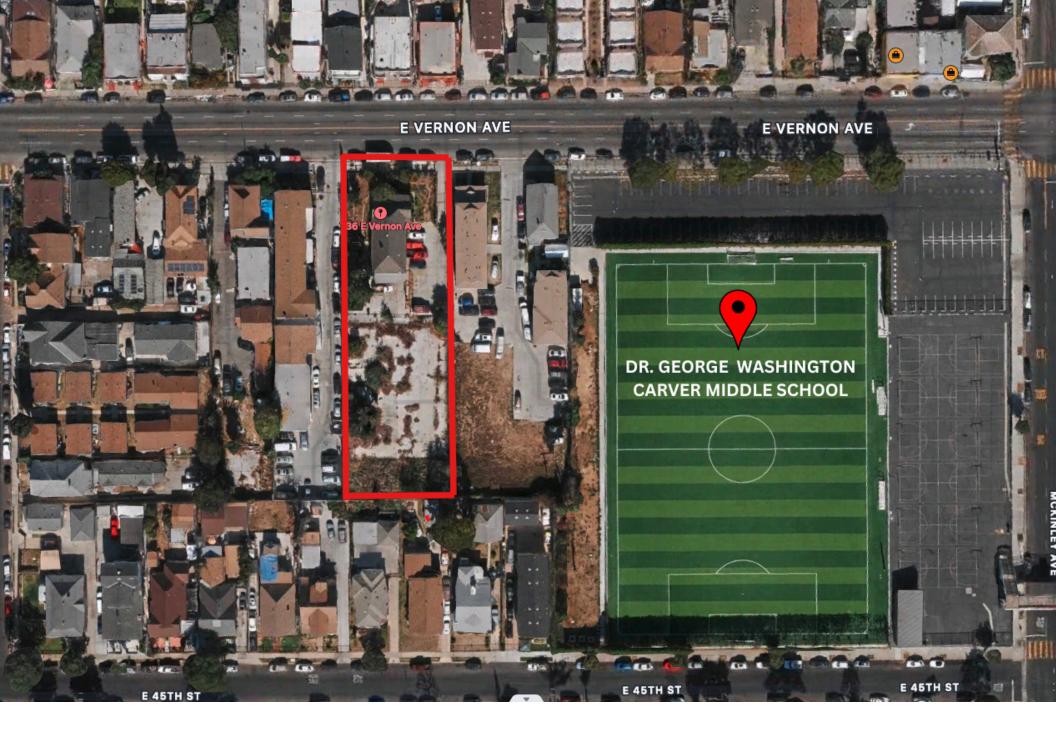
- 7th Street/Metro Center: Access to B (Red), D (Purple), and E (Expo) lines.
- Pico Station: Connection to the E Line.
- Willowbrook/Rosa Parks: Transfer to the C (Green) Line.
- Downtown Long Beach: End of the line, providing connections to local transit options in Long Beach.

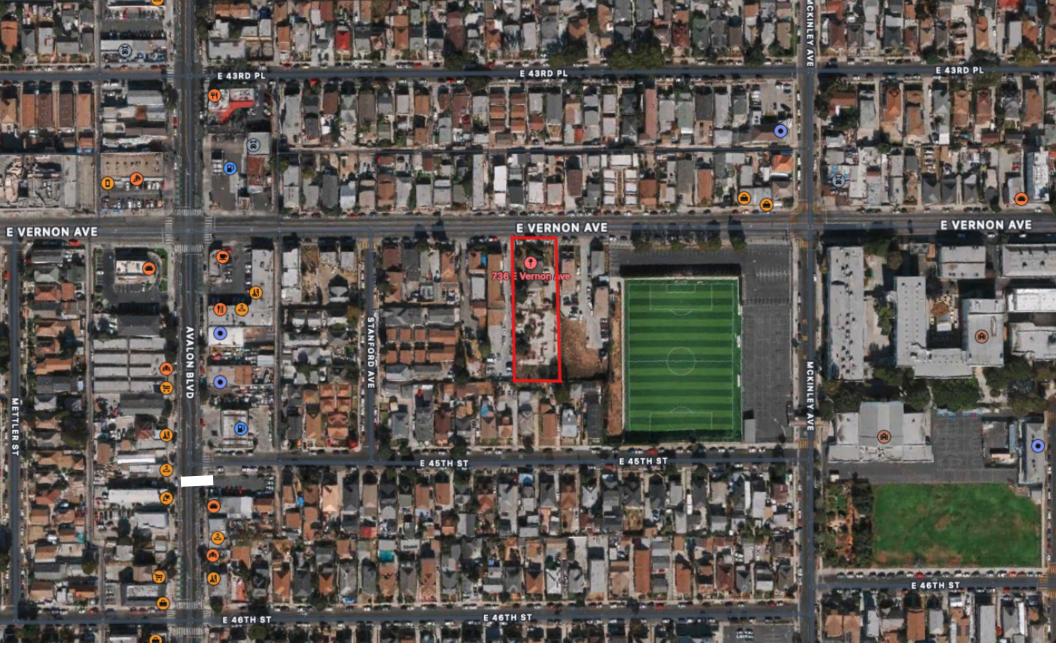


## **General Plan**











## Partners CRE

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