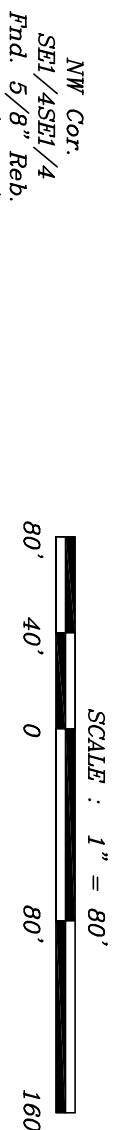


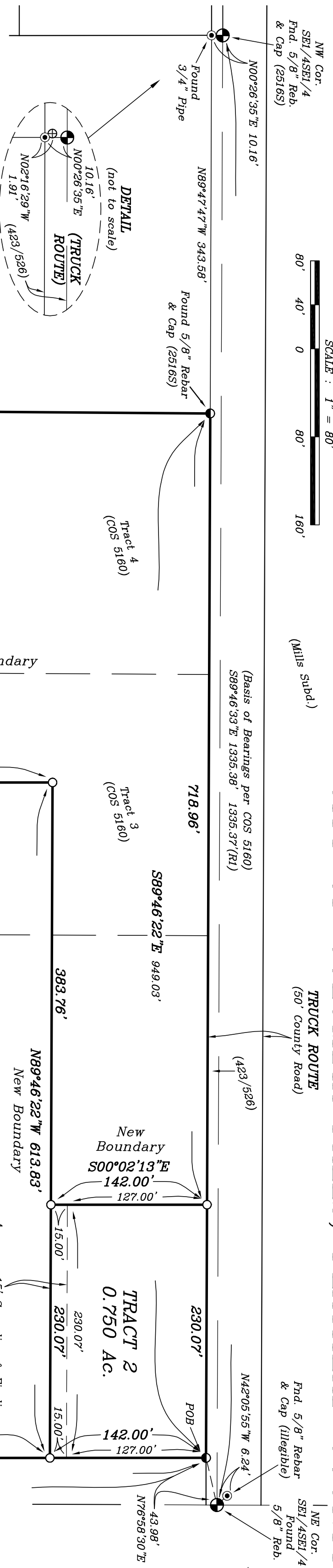
By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

JOB NO: 579101
DATE: March 23, 2023
COMPLETED DATE:
FOR/OWNER: Cedar Palace LLC



CERTIFICATE OF SURVEY

In SE1/4SE1/4 SEC. 7, T.30N., R.20W., P.M.M.,
CITY OF COLUMBIA FALLS, FLATHEAD COUNTY, MONTANA



PERMITTER:
FOUR TRACTS OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 20 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

DESCRIPTIONS:
BEGINNING at the northeast corner of Tract 1 of Certificate of Survey No. 5920 (records of Flathead County, Montana) which is a found iron pin at the R/W intersection of a 50 foot county road known as Truck Route and a city street known as Twelfth Avenue West; Thence along the westerly R/W of said Twelfth Avenue West S00°02'13"E 631.32 feet to the centerline of a 60 foot private road and utility easement; Thence leaving said R/W and along said centerline N89°46'34"W 856.00 feet to a found iron pin; Thence leaving said centerline N89°48'07"W 118.21 feet to a found iron pin; Thence N00°25'59"E 631.43 feet to a found iron pin on the southerly R/W of said Truck Route; Thence along said R/W S89°46'22"E 949.03 feet to the point of beginning and containing 13.793 ACRES; Subject to and together with a 15 foot sewerline and fireline easement as shown hereon; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 1: A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 20 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Tract 1 of Certificate of Survey No. _____ (records of Flathead County, Montana) and containing 6.147 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2: A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 20 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Tract 2 of Certificate of Survey No. _____ (records of Flathead County, Montana) and containing 0.750 ACRES; Subject to a 15 foot sewerline and fireline easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 3: A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 20 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Tract 3 of Certificate of Survey No. _____ (records of Flathead County, Montana) and containing 5.245 ACRES; Together with a 15 foot sewerline and fireline easement as shown hereon; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 4: A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 20 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Tract 4 of Certificate of Survey No. _____ (records of Flathead County, Montana) and containing 1.651 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

NOTE: Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

TRACT 1
6.147 AC.

TRACT 3
5.245 AC.

TRACT 4
1.651 AC.
60' Private Road & Utility Easement

OWNERS' CERTIFICATION:

"I/We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties.

TRACT 1 is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel.

TRACTS 2-4 are excluded from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-125(d) as certified pursuant to MCA 76-4-127. The certifying authority shall send notice of certification to the reviewing authority that adequate storm water drainage and adequate municipal facilities will be provided for the subdivision.

NOTE: The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record." Pursuant to ARM 24.183.1104(1)(f)(iii)(C)."

STATE OF _____)
County of _____) SS

On this _____ day of _____, 202____, before me, a Notary Public in and for the State of _____, for personally appeared _____ for CEDAR PALACE LLC, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and who duly acknowledged to me that he/she/they executed the same.

Notary Public for the State of _____

Purpose: BOUNDARY LINE ADJUSTMENT

LEGEND:

- 1/16 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (192365)
- Found 5/8" Rebar & Cap (5940LS) (unless noted)
- Found 5/8" Rebar (unless noted)
- ⊕ Found 1/2" Rebar & Cap (7918S)
- (R1) Record Information Per COS 5160
- (R2) Record Information Per COS 5920
- POB Point of Beginning

CERTIFICATE OF SURVEYOR

JOSHUA NELSON 192365
APPROVED: _____, 202____

EXAMINING LAND SURVEYOR
Lic. No. _____

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

FILED ON THE _____ DAY OF _____, 202____
AT _____, PAID FEE _____
BY _____, DEPUTY
CLERK & RECORDER
INSTRUMENT REC. No. _____

CEDAR PALACE LLC
By: _____
(Printed name, signing capacity)