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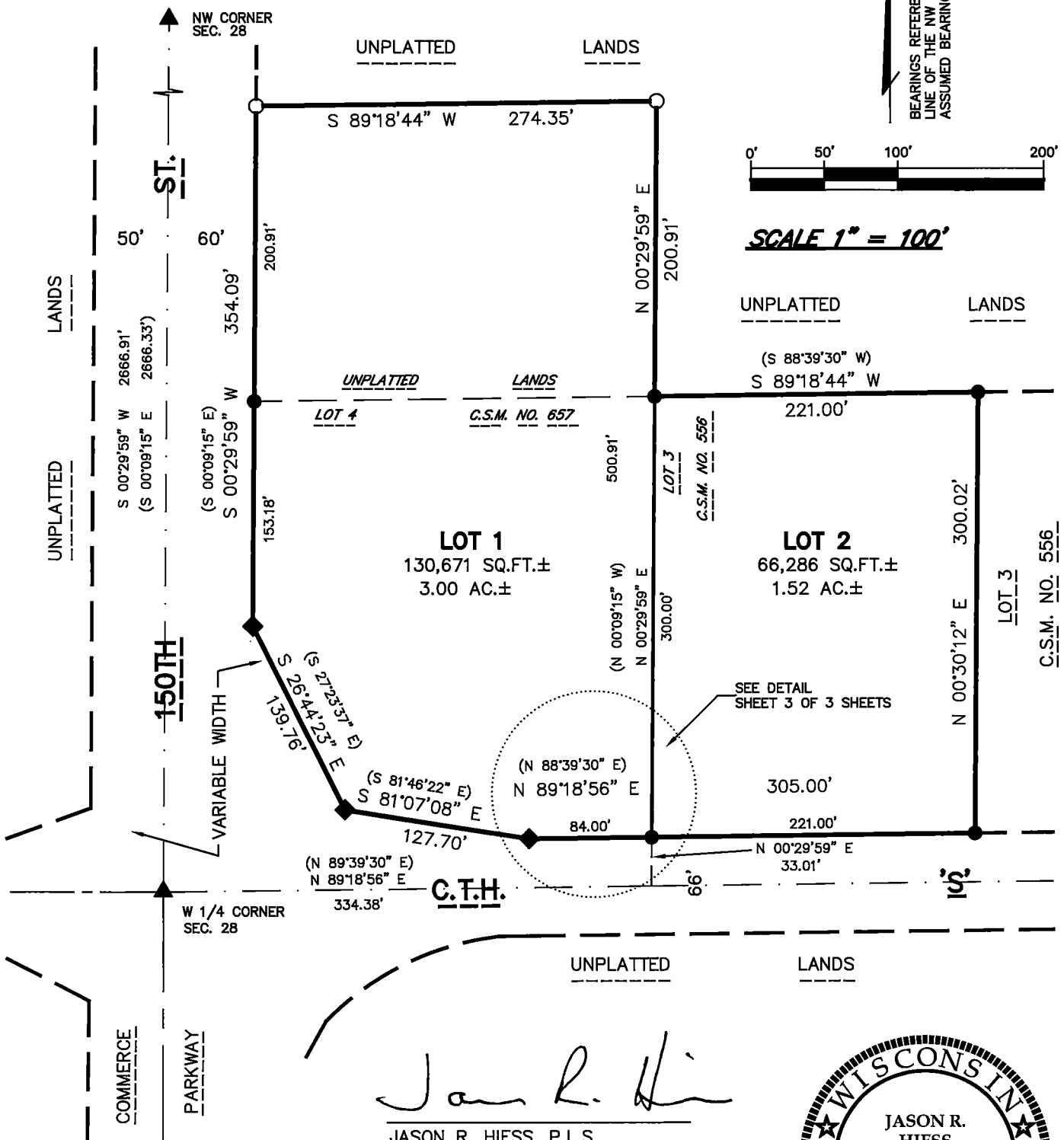
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RECORDED ON
07/27/2026 03:50 PM
MELANIE K. MCMANUS
REGISTER OF DEEDS
REC FEE: 30.00
TRANSFER FEE:
FEE EXEMPT:
CHIPPEWA COUNTY, WI
PAGES: 3

CHIPPEWA CO. CERTIFIED SURVEY
MAP NO. 6322

RECORDED IN VOL. 32 OF THE
CERTIFIED SURVEY MAPS PAGE 229-231

BEING ALL OF LOT 4, C.S.M. NO. 657, RECORDED IN VOL. 2 C.S.M.'S,
P. 161, AS DOCUMENT NUMBER 447254,
PART OF LOT 3, C.S.M. NO. 556, RECORDED IN VOL. 2 C.S.M.'S,
P. 19-20, AS DOCUMENT NUMBER 431388 AND
PART OF THE SW 1/4 OF THE NW 1/4, SECTION 28, T29N, R8W,
TOWN OF EAGLE POINT, CHIPPEWA COUNTY, WISCONSIN
CAD NAME: NODOLF-CITIZENS263

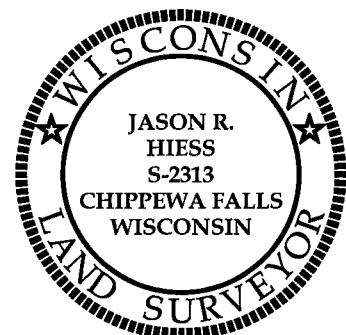


JASON R. HIESS, P.L.S.

DATED THIS 19TH DAY OF JUNE, 2026.

**NOTE:

COMPLETION DATE OF FIELD WORK-- 06-19-2026
TIES VERIFIED FOR THE SECTION CORNERS SHOWN
SEE SHEET 2 OF 3 FOR LEGEND



SURVEYING SERVICES BY:
HIESS-LOKEN & ASSOC., LLC
PROFESSIONAL LAND SURVEYING
4905 WEST PARK AVE.
CHIPPEWA FALLS, WI 54729
(715)-720-4000 PHONE
(715)-832-3300
WWW.HIESS-LOKEN.COM
HLSURVEY@SBCGLOBAL.NET

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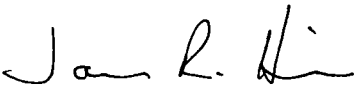
SURVEYOR'S CERTIFICATE

I, JASON R. HIESS, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT BY THE DIRECTION OF BRIAN NODOLF, I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND PARCEL WHICH IS REPRESENTED BY THIS CERTIFIED SURVEY MAP.

THAT THE EXTERIOR BOUNDARY OF THE LAND SURVEYED AND MAPPED IS AS FOLLOWS: BEING ALL OF LOT 4, CERTIFIED SURVEY MAP NUMBER 657, RECORDED IN VOLUME 2 OF CERTIFIED SURVEY MAPS, PAGE 16, AS DOCUMENT NUMBER 447254, PART OF LOT 3, CERTIFIED SURVEY MAP NUMBER 556, RECORDED IN VOLUME 2 OF CERTIFIED SURVEY MAPS, PAGE 19-20, AS DOCUMENT NUMBER 431388, AND PART OF THE SW 1/4 OF THE NW 1/4, SECTION 28, TOWNSHIP 29 NORTH, RANGE 8 WEST, TOWN OF EAGLE POINT, CHIPPEWA COUNTY, WISCONSIN. BEING FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 28; THENCE N.89°18'56"E. ON THE EAST-WEST 1/4 LINE OF SAID SECTION 28, 334.38 FEET; THENCE N.00°29'59"E. 33.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3, CERTIFIED SURVEY MAP NUMBER 556 AND THE POINT OF BEGINNING; THENCE N.89°18'56"E. ON THE SOUTH LINE THEREOF, 221.00 FEET; THENCE N.00°30'12"E. 300.02 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE S.89°18'44"W. ON SAID NORTH LINE, 221.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE N.00°29'59"E. 200.91 FEET; THENCE S.89°18'44"W. 274.35 FEET TO THE EAST LINE OF 150TH STREET; THENCE S.00°29'59"W. ON SAID EAST LINE AND ON THE WEST LINE OF SAID LOT 4, CERTIFIED SURVEY MAP NUMBER 657, 354.09 FEET; THENCE S.26°44'23"E. ON THE WEST LINE OF SAID LOT 4, 139.76 FEET; THENCE S.81°07'08"E. ON THE SOUTH LINE OF SAID LOT 4, 127.70 FEET; THENCE N.89°18'56"E. ON SAID SOUTH LINE, 84.00 TO THE POINT OF BEGINNING. BEING SUBJECT TO EXISTING EASEMENTS.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND MAPPED.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND CHAPTER 38, CHIPPEWA COUNTY LAND DIVISION ORDINANCE.


JASON R. HIESS, P.L.S.

DATED THIS 19TH DAY OF JUNE, 2026.

CHIPPEWA COUNTY DEPARTMENT OF PLANNING AND ZONING

I, DOUGLAS CLARY, DIRECTOR OF THE CHIPPEWA COUNTY DEPARTMENT OF PLANNING & ZONING, CERTIFY THAT THIS CERTIFIED SURVEY MAP IS APPROVED OF AS COMPLYING WITH CHAPTER 38 AND OTHER APPLICABLE CHAPTERS OF THE COUNTY CODE OF GENERAL ORDINANCES.

DATED THIS 22 DAY OF July, 2026.


DOUGLAS CLARY, DIRECTOR



SURVEYING SERVICES BY:
HIESS-LOKEN & ASSOC., LLC
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4905 WEST PARK AVE.
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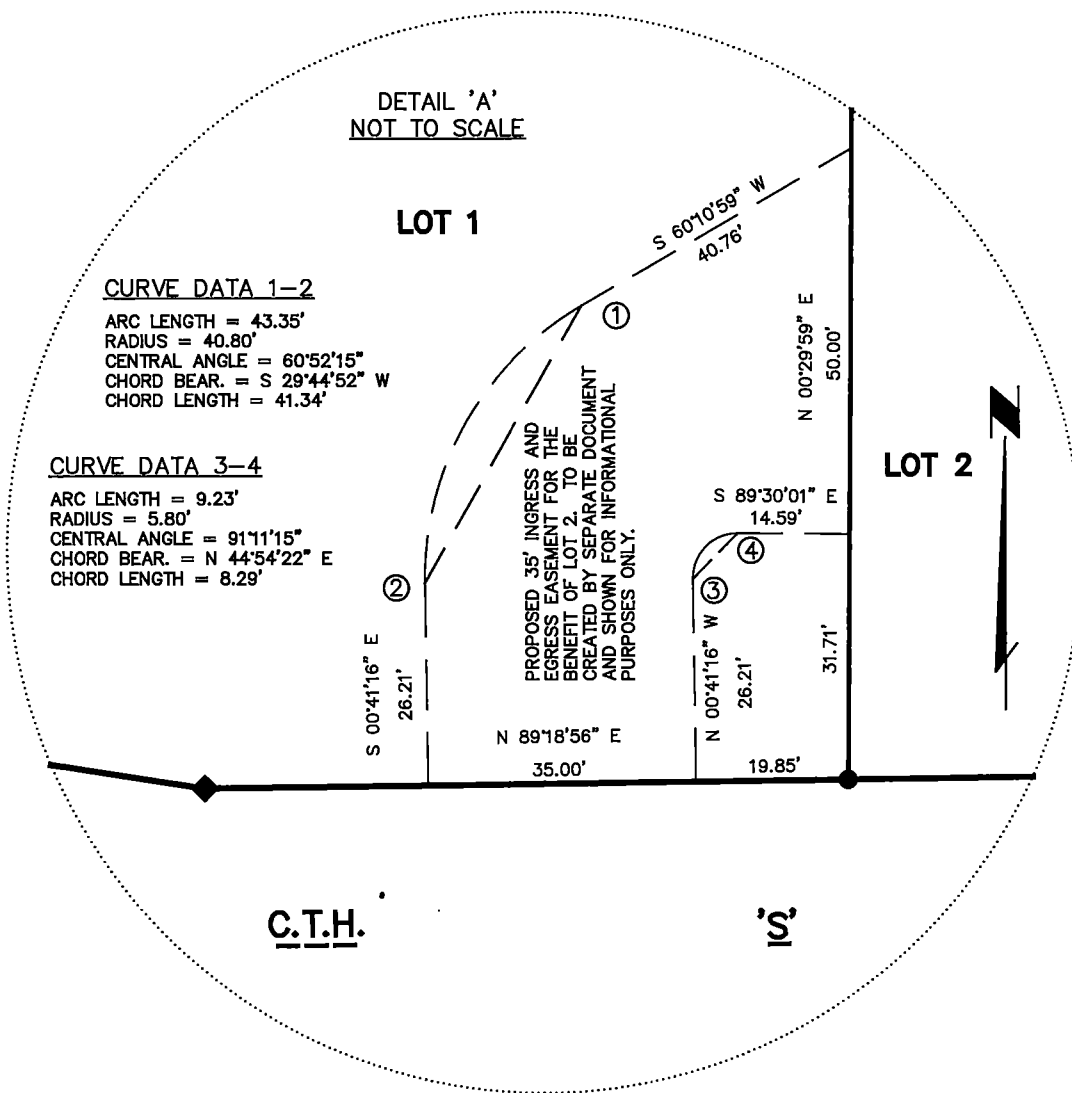
LEGEND

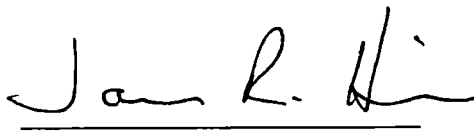
- ◆ --- 3/4" O.D. IRON REBAR WITH PLASTIC CAP FOUND
- --- 1 1/4" O.D. IRON PIPE FOUND
- ▲ --- MAG NAIL FOUND
- --- 1" O.D. X 18" IRON PIPE WEIGHING 1.13 LBS./LINEAL FOOT, SET
- () --- RECORDED AS
- N. --- NORTH
- S. --- SOUTH
- E. --- EAST
- W. --- WEST
- NE --- NORTHEAST
- NW --- NORTHWEST
- SE --- SOUTHEAST
- SW --- SOUTHWEST
- ' --- DEGREES
- ' --- MINUTES OR FEET
- " --- SECONDS
- T --- TOWNSHIP
- R --- RANGE
- O.D. --- OUTSIDE DIAMETER
- LBS. --- POUNDS
- SQ. --- SQUARE
- FT. --- FEET
- AC. --- ACRES
- INCL. --- INCLUDING
- EXCL. --- EXCLUDING
- R/W --- RIGHT OF WAY
- C.S.M. --- CERTIFIED SURVEY MAP
- NO. --- NUMBER
- AVE. --- AVENUE
- ST. --- STREET
- C.T.H. --- COUNTY TRUNK HIGHWAY
- VOL. --- VOLUME
- P. --- PAGE
- COR. --- CORNER
- P.L.S. --- PROFESSIONAL LAND SURVEYOR
- SEC. --- SECTION
- WI --- WISCONSIN
- LLC --- LIMITED LIABILITY COMPANY
- CO. --- COUNTY
- TAN. --- TANGENT
- BEAR. --- BEARING
- P.O.B. --- POINT OF BEGINNING

CHIPPEWA CO. CERTIFIED SURVEY
MAP NO. 6322

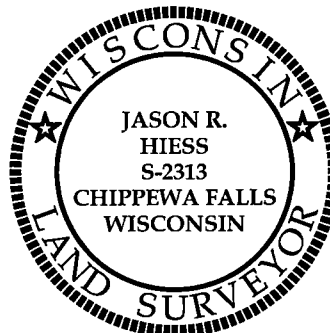
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