

VICINITY MAP  
NOT TO SCALE

JAMES A. LESNIAK & COMPANY TITLE INSURANCE  
STEWART TITLE GUARANTY COMPANY  
ORDER NO. 76168-14  
EFFECTIVE DATE: JUNE 05, 2014

TABLE A NOTES

- ITEM 1: PROPERTY CORNERS WERE SET OR FOUND
- ITEM 2: PLOTTED
- ITEM 3: PLOTTED
- ITEM 4: PLOTTED
- ITEM 7(a): PLOTTED
- ITEM 7(b)(1): PLOTTED
- ITEM 8: PLOTTED
- ITEM 9: PLOTTED
- ITEM 10: NOT APPLICABLE
- ITEM 11: PLOTTED
- ITEM 12: NOT APPLICABLE
- ITEM 13: NAMES AND ADDRESS HAVE BEEN PLOTTED
- ITEM 16: THERE IS NO EARTH MOVING OR CONSTRUCTION ON THE SIT.
- ITEM 17: THERE ARE NO PLANS FOR CHANGE IN THE RIGHT-OF-WAY AT THIS TIME.
- ITEM 18: THERE IS NO EVIDENCE THIS PROPERTY IS OR HAS BEEN A SOLID WASTE DUMP OR LAND FILL.
- ITEM 19: THERE IS NO EVIDENCE OF THIS AREA BEING A WETLAND.

SCHEDULE B NOTES (STANDARD EXCEPTIONS)

- ITEMS 1, 4, AND 5: NOT SURVEY RELATED.
- ITEM 2: EASEMENTS ARE PLOTTED.
- ITEM 3: THERE ARE NO ENCROACHMENTS FOUND.

SCHEDULE C NOTES (SPECIAL EXCEPTIONS)

- ITEMS 1, 4-9, 11 AND 12: NOT SURVEY RELATED.
- ITEM 2: RIGHT-OF-WAY LINES ARE PLOTTED.
- ITEM 3: STORM SEWER IS PLOTTED.
- ITEM 10: BUILDING IS LOCATED AND THE EASEMENTS ARE PLOTTED.

TO:  
HURWITZ ENTERPRISES, LLC BLACKSTONE GROUP  
STEWART TITLE GUARANTY COMPANY  
D&T COLE PROPERTIES, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(b), 7(a), 7(b)(1), 7(b)(2), 7(c) 8, 9, 10, 11, 12, 13, 14, 16, 17, 18 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 06/18/2014. DATE OF PLAT : 06/24/2014

07-09-2014  
DATE SIGNED

*Joseph L. Greene*  
JOSEPH L. GREENE  
# 035001915



EXPIRES: 11/30/14

ALTA/ACSM LAND TITLE SURVEY

TITLE POLICY LEGAL DESCRIPTION

LOT ONE (1) OF LA MOHN SUBDIVISION, A MINOR SUBDIVISION RECORDED AUGUST 11, 1994 AS DOCUMENT NUMBER 94-32720. SITUATED IN SANGAMON COUNTY, ILLINOIS.

SURVEY LEGAL DESCRIPTION

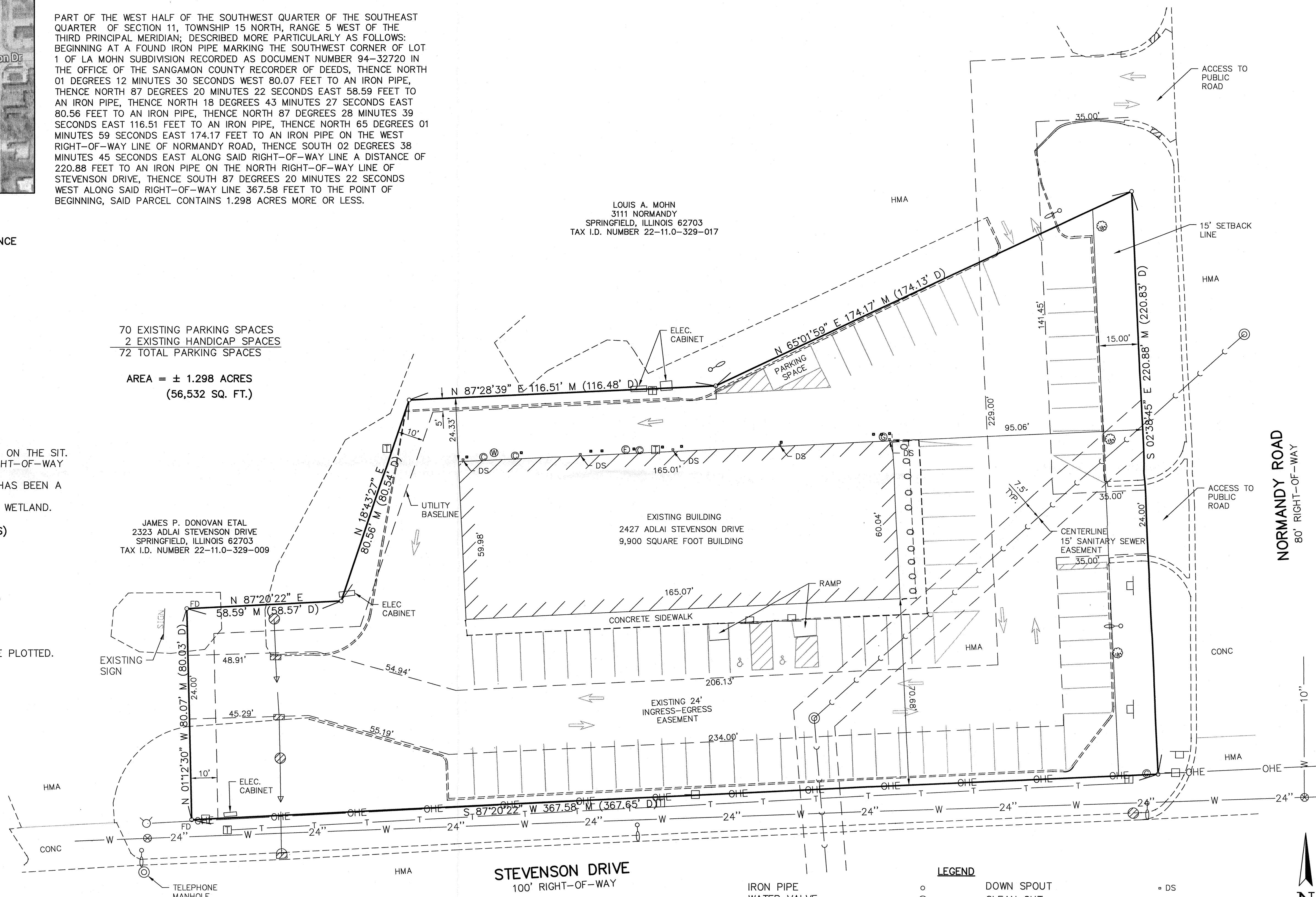
PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 15 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED MORE PARTICULARLY AS FOLLOWS: BEGINNING AT A FOUND IRON PIPE MARKING THE SOUTHWEST CORNER OF LOT 1 OF LA MOHN SUBDIVISION RECORDED AS DOCUMENT NUMBER 94-32720 IN THE OFFICE OF THE SANGAMON COUNTY RECORDER OF DEEDS, THENCE NORTH 01 DEGREES 12 MINUTES 30 SECONDS WEST 80.07 FEET TO AN IRON PIPE, THENCE NORTH 87 DEGREES 20 MINUTES 22 SECONDS EAST 58.59 FEET TO AN IRON PIPE, THENCE NORTH 18 DEGREES 43 MINUTES 27 SECONDS EAST 80.56 FEET TO AN IRON PIPE, THENCE NORTH 87 DEGREES 28 MINUTES 39 SECONDS EAST 116.51 FEET TO AN IRON PIPE, THENCE NORTH 65 DEGREES 01 MINUTES 59 SECONDS EAST 174.17 FEET TO AN IRON PIPE ON THE WEST RIGHT-OF-WAY LINE OF NORMANDY ROAD, THENCE SOUTH 02 DEGREES 38 MINUTES 45 SECONDS EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 220.88 FEET TO AN IRON PIPE ON THE NORTH RIGHT-OF-WAY LINE OF STEVENSON DRIVE, THENCE SOUTH 87 DEGREES 20 MINUTES 22 SECONDS WEST ALONG SAID RIGHT-OF-WAY LINE 367.58 FEET TO THE POINT OF BEGINNING, SAID PARCEL CONTAINS 1.298 ACRES MORE OR LESS.

LOUIS A. MOHN  
3111 NORMANDY  
SPRINGFIELD, ILLINOIS 62703  
TAX I.D. NUMBER 22-11.0-329-017

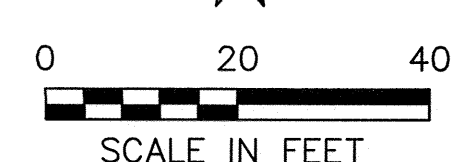
70 EXISTING PARKING SPACES  
2 EXISTING HANDICAP SPACES  
72 TOTAL PARKING SPACES

AREA = ± 1.298 ACRES  
(56,532 SQ. FT.)

JAMES P. DONOVAN ETAL  
2323 ADLAI STEVENSON DRIVE  
SPRINGFIELD, ILLINOIS 62703  
TAX I.D. NUMBER 22-11.0-329-009



- LEGEND
- IRON PIPE
  - WATER VALVE
  - FIRE HYDRANT
  - POWER POLE
  - SIGN
  - WATER METER
  - SANITARY MANHOLE
  - STORM SEWER INLETS
  - GAS METER
  - ELECTRIC METER
  - GUARD POST
  - DOWN SPOUT
  - CLEAN OUT
  - LIGHT POLE
  - TELEPHONE SPLICE BOX
  - TREE
  - BUSH
  - SANITARY SEWER
  - STORM SEWER
  - MEASURED
  - DEED
  - WATER MAIN
  - OVERHEAD ELECTRIC



REVISION	BY	DATE

REVISIONS					
DATE	6/24/14	SURVEYED	HOLTHAUS	DRAWN	HUPP
					DEFRADES
					APPROVED
					GREENE

ALTA/ACSM LAND TITLE SURVEY  
LOT 1 LA MOHN SUBDIVISION  
A MINOR SUBDIVISION  
2427 STEVENSON DRIVE  
SPRINGFIELD, ILLINOIS

GREENE & BRADFORD, INC.  
OF SPRINGFIELD

CONSULTING ENGINEERS  
3501 CONSTITUTION DRIVE  
SPRINGFIELD, ILLINOIS 62711  
PROFESSIONAL DESIGN FIRM NO. 184-001179  
PROFESSIONAL LAND SURVEYING FIRM NO. 048-000098  
E-MAIL: cad@greenebradford.com  
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PROJ. NO.	14652
FIELD BOOK	X
COMPUTER FILE NO.	14652ALTA.dwg
SHEET NO.	1
OF 1 SHEETS	