STATE OF MONTANA

DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES CERTIFICATE OF SUBDIVISION PLAT APPROVAL (Section 76-4-101 through 76-4-131, MCA, 1979)

To: Clerk and Recorder Flathead County Kalispell, MT

E.S. #15-94-S339-1272

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as the <u>LOGAN HEIGHT PLAT;</u> located in the Northwest Quarter, of the Southwest Quarter, of Section 34, Township 30 North, Range 23 West, P.M.M., Flathead County, Montana;

consisting of 2 parcels have been reviewed by personnel of the Water Quality Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the PLAT is made with the understanding that the following conditions shall be met:

THAT the parcel size as indicated on the PLAT to be filed with the County Clerk and Recorder will not be further altered without approval, and,

THAT Lot 1 shall be used for one single family dwelling, and,

THAT Lot 2 shall be used for light commercial, and,

THAT the individual water system for Lot 1 will consist of a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM and the most current standards of the Department of Health and Environmental Sciences, and,

THAT data provided indicates an acceptable water source at a depth of approximately 300 feet, and,

THAT when the existing water supply system for Lot 2 is in need of extensive repairs or replacement, it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 16, Chapter 16, Sub-Chapter 1, 3, & 6 ARM and the most current standards of the Department of Helath and Environmental Sciences, and,

THAT when the present sewage treatment systems are in need of extensive repairs or replacemt, they shall be replaced by a septic tank and subsurface drainfields of such size and description as will comply with Flathed County Septic System Regulations and Title 16, Chapter 16, Sub-Chapter 1, 3 & 6 ARM, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum high water level of a 100 year flood of any stream, lake, watercourse or irrigation ditch, north within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Flathead County Health Department before construction is started, and,

THAT all sanitary facilities must be located as shown on the attached lot layout, and,

THAT the developer shall provide each purchaser of the property with a copy of the PLAT, approved location of water supply and sewage treatment system as shown on the attached lot layout, and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM

when erecting a structure and appurtenant facilities in said subdivision without Department approval is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the PLAT filed in your office as required by law.

DATED this 19th day of July, 1994

Flathead County Health Officer

Robert J. Robinson, Director

Health Specialist

By: Jim Melstad, P.E. Supervisor

for Drinking Water/Subd, Section

Water Quality Bureau

Environmental Sciences Div.

Co. No. 94/153

Owner's Name: Gary Byers

