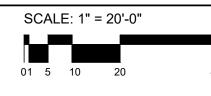
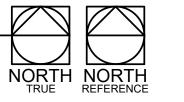


8TH AVENUE NORTH

SITE PLAN - 4 STORY APARTMENT BUILDING - 24 UNITS W/ PENTHOUSE / CLUBHOUSE





ZONING REQUIREMENTS

LEGAL DESCRIPTION:

Great Falls Original Townsite, S01, T20 N, R03 E, Mark 1

Great Falls Original Townsite, S01, T20 N, R03 E, Block 079, Lot 010, LTS 10 & 11

LOT #3A:

To be determined

PARKLAND: S01, T20 N, R03 E, TR 1, COS #4031, IN NESW, MKA

ZONING & LAND USE:

"M-2" - MIXED USE TRANSITIONAL

PROPERTY ADDRESS

LOT #1 - 603 8TH AVENUE NORTH LOT #2 - 605 8TH AVENUE NORTH LOT #3A - To be determined

PARK LAND - PARK HIGHWAY

LOT ACREAGE:

9,061 SF or 0.208 Acres LOT #1 AREA: LOT #2 AREA: 14,113 SF or 0.324 Acres 7,540 SF or 0.173 Acres LOT #3A AREA: 30,714 SF or 0.705 Acres TOTAL AREA:

PARK LAND: 9,191 SF or 0.211 Acres

BUILDING SQ.FT.:

FIRST FLOOR: 5,679 SF SECOND FLOOR: 5,679 SF 5,679 SF THIRD FLOOR: FOURTH FLOOR: 5,679 SF 22,716 SF

BUILDING COVERAGE.:

TOTAL AREA:

5,679 SF divided by 30,714 SF = 0.185 or 18.5 %

SETBACKS:

REQUIRED ACTUAL FRONT - SOUTH SETBACK: SEE PLANS SEE PLANS SIDE - WEST SETBACK: 5'-0" REAR - NORTH SETBACK: 10'-0" SEE PLANS 5'-0" SIDE - EAST SETBACK:

PARKING REQUIREMENTS:

REQUIRED:

1.5 SPACES PER LIVING UNIT

APARTMENTS:

STUDIO UNITS 12 PARKING STALLS 8 PARKING STALLS ONE - BEDROOM UNITS 16 PARKING STALLS TWO - BEDROOM UNITS 36 PARKING STALLS VISITOR STALLS 10 PARKING STALLS

46 PARKING STALLS

LANDSCAPE REQUIREMENTS:

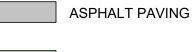
15 % (0.15) OF 30,714 SF = 4,607 SF

PROVIDED:

TOTAL

5,788 SF Divided by 30,714 SF = 0.188 or 18.8 %

LEGEND



LANDSCAPE - INSIDE PROPERTY



LANDSCAPE - OUTSIDE PROPERTY

Project Info.	
Project No.	23FAD16
Date	Dec. 1, 2023
Revisions	
Drawn By	WRS

THE PARK STEPS MULTI-FAMILY DEVELOPMENT

Sheet Title option #1 & #2 site plans

Sheet Number A1.00

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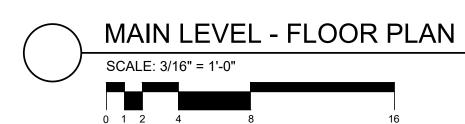
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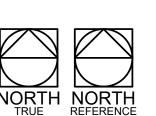
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GREAT FALLS, MONTANA





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THE PARK STEPS MULTI-FAMILY DEVELOPMENT

Project Info.

Project No. 23FAD16

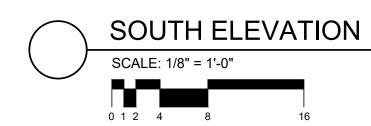
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Revisions

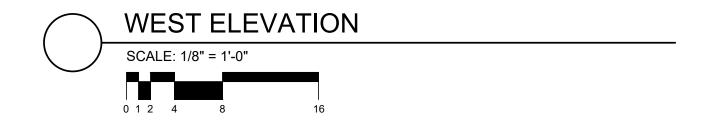
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Sheet Number

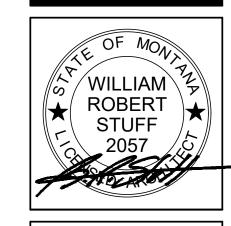






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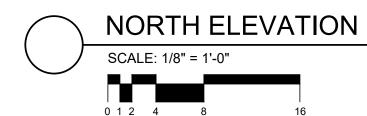
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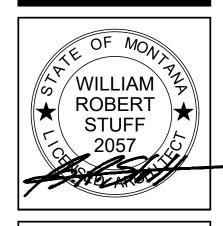




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Project	Info.
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A6.10