

BOUNDARY and TOPOGRAPHIC SURVEY

DESCRIPTION - O.R. 11022 PAGE 3813

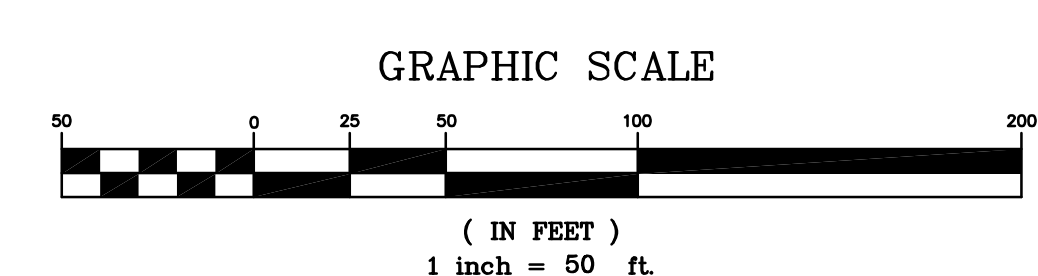
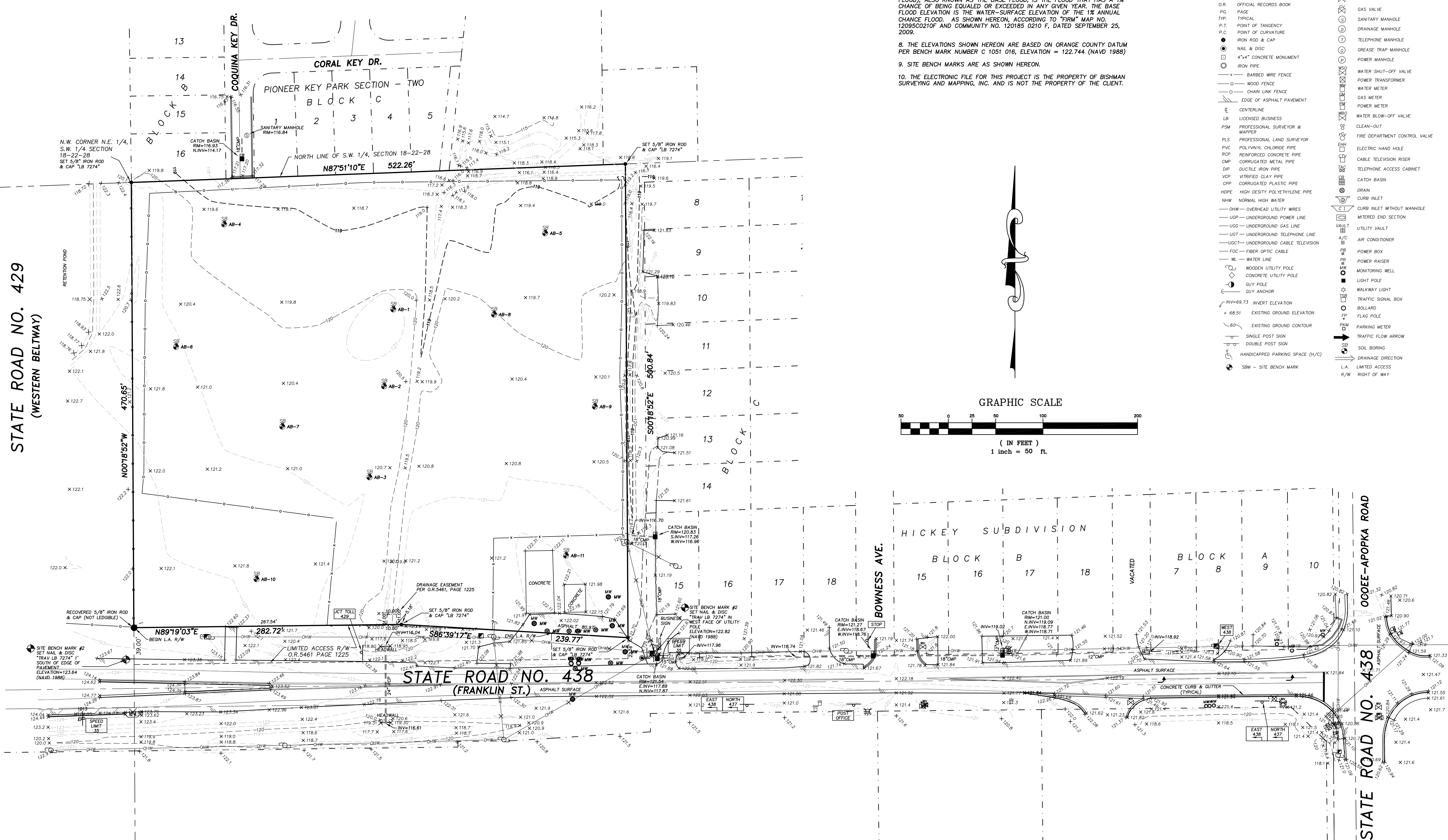
THE WEST 522 FEET OF THE NE 1/4 OF THE SW 1/4 NORTH OF ROAD (LESS PART TAKEN FOR RIGHT-OF-WAY ON SOUTH PER O.R. 5461/1225 O 96-1443) IN SECTION 18, TOWNSHIP 22, RANGE 28, ORANGE COUNTY, FLORIDA, CONTAINING 5.766 ACRES, MORE OR LESS.

SURVEYORS NOTES:

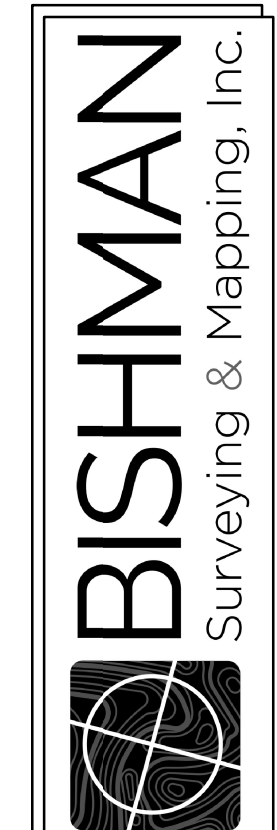
- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS OF WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD, BY THIS FIRM.
- REVISIONS DO NOT CONSTITUTE A RECERTIFICATION OF THE EXISTING FIELD CONDITIONS OF THIS SURVEY.
- BEARINGS SHOWN HEREON ARE BASED ON THE FOLLOWING: THE NORTH LINE OF S.W. 1/4 AS N87°51'10"E (ASSUMED).
- THE DESCRIPTION SHOWN HEREON WAS SUPPLIED BY THE CLIENT.
- UNDERGROUND IMPROVEMENTS AND INSTALLATIONS HAVE NOT BEEN LOCATED.
- THE LANDS SHOWN HEREON LIE PARTIALLY WITHIN ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) WITH PORTIONS LYING WITHIN ZONE AH - CONTOUR 119, (FLOOD DEPTHS OF 1 TO 3 FEET - USUALLY AREAS OF PONDING), THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR. THE BASE FLOOD ELEVATION IS THE WATER-SURFACE ELEVATION OF THE 1% ANNUAL CHANCE FLOOD. AS SHOWN HEREON, ACCORDING TO "FIRM" MAP NO. 120950210F AND COMMUNITY NO. 120185 0210 F, DATED SEPTEMBER 25, 2009.
- THE ELEVATIONS SHOWN HEREON ARE BASED ON ORANGE COUNTY DATUM PER BENCH MARK NUMBER C 1051 016, ELEVATION = 122.744 (NAVD 1988)
- SITE BENCH MARKS ARE AS SHOWN HEREON.
- THE ELECTRONIC FILE FOR THIS PROJECT IS THE PROPERTY OF BISHMAN SURVEYING AND MAPPING, INC. AND IS NOT THE PROPERTY OF THE CLIENT.

LEGEND:

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|------|----------------------------------|---|-------------------------------|
| R | RADIUS | ⊗ | WELL |
| Δ | CENTRAL ANGLE | ⊕ | ELECTRICAL OUTLET |
| L | LENGTH | ⊖ | TELEPHONE RISER |
| CH | CHORD | ⊕ | FIRE HYDRANT |
| CB | CHORD BEARING | ⊕ | MASTER WATER ASSEMBLY |
| TB | TANGENT BEARING | ⊕ | SEWER VALVE |
| (M) | MEASURED | ⊕ | WATER VALVE |
| (P) | PLAT | ⊕ | RECLAIMED WATER VALVE |
| (C) | CALCULATED | ⊕ | IRRIGATION VALVE |
| (D) | DESCRIPTION | ⊕ | GAS VALVE |
| POB | POINT OF BEGINNING | ⊕ | SANITARY MANHOLE |
| POC | POINT OF COMMENCEMENT | ⊕ | DRAINAGE MANHOLE |
| O.R. | OFFICIAL RECORDS BOOK | ⊕ | TELEPHONE MANHOLE |
| PG | PAGE | ⊕ | GREASE TRAP MANHOLE |
| TYP. | TYPICAL | ⊕ | POWER MANHOLE |
| P.T. | POINT OF TANGENCY | ⊕ | WATER SHUT-OFF VALVE |
| P.C. | POINT OF CURVATURE | ⊕ | POWER TRANSFORMER |
| ⊕ | IRON ROD & CAP | ⊕ | WATER METER |
| ⊕ | NAIL & DISC | ⊕ | GAS METER |
| ⊕ | 4" x 4" CONCRETE MONUMENT | ⊕ | POWER METER |
| ⊕ | IRON PIPE | ⊕ | WATER BLOW-OFF VALVE |
| ⊕ | BARRIED WIRE FENCE | ⊕ | CLEAN-OUT |
| ⊕ | WOOD FENCE | ⊕ | FIRE DEPARTMENT CONTROL VALVE |
| ⊕ | CHAIN LINK FENCE | ⊕ | ELECTRIC HAND HOLE |
| ⊕ | EDGE OF ASPHALT PAVEMENT | ⊕ | CABLE TELEVISION RISER |
| ⊕ | CENTERLINE | ⊕ | TELEPHONE ACCESS CABINET |
| ⊕ | LICENSED BUSINESS | ⊕ | CATCH BASIN |
| ⊕ | PROFESSIONAL SURVEYOR & MAPPER | ⊕ | DRAIN |
| ⊕ | PROFESSIONAL LAND SURVEYOR | ⊕ | CURB INLET |
| ⊕ | POLYVINYL CHLORIDE PIPE | ⊕ | CURB INLET WITHOUT MANHOLE |
| ⊕ | REINFORCED CONCRETE PIPE | ⊕ | MITERED END SECTION |
| ⊕ | CORRUGATED METAL PIPE | ⊕ | UTILITY VAULT |
| ⊕ | DUCTILE IRON PIPE | ⊕ | AIR CONDITIONER |
| ⊕ | VITRIFIED CLAY PIPE | ⊕ | POWER BOX |
| ⊕ | CORRUGATED PLASTIC PIPE | ⊕ | POWER RAISER |
| ⊕ | HIGH DENSITY POLYETHYLENE PIPE | ⊕ | MONITORING WELL |
| ⊕ | NORMAL HIGH WATER | ⊕ | LIGHT POLE |
| ⊕ | OVERHEAD UTILITY WIRES | ⊕ | WALKWAY LIGHT |
| ⊕ | UNDERGROUND POWER LINE | ⊕ | TRAFFIC SIGNAL BOX |
| ⊕ | UNDERGROUND GAS LINE | ⊕ | BOLLARD |
| ⊕ | UNDERGROUND TELEPHONE LINE | ⊕ | FLAG POLE |
| ⊕ | UNDERGROUND CABLE TELEVISION | ⊕ | PARKING METER |
| ⊕ | FIBER OPTIC CABLE | ⊕ | TRAFFIC FLOW ARROW |
| ⊕ | WATER LINE | ⊕ | SOIL BORING |
| ⊕ | WOODEN UTILITY POLE | ⊕ | DRAINAGE DIRECTION |
| ⊕ | CONCRETE UTILITY POLE | ⊕ | LIMITED ACCESS |
| ⊕ | GUY POLE | ⊕ | R/W |
| ⊕ | GUY ANCHOR | | |
| ⊕ | INVERT ELEVATION | | |
| ⊕ | EXISTING GROUND ELEVATION | | |
| ⊕ | EXISTING GROUND CONTOUR | | |
| ⊕ | SINGLE POST SIGN | | |
| ⊕ | DOUBLE POST SIGN | | |
| ⊕ | HANDICAPPED PARKING SPACE (1/2") | | |
| ⊕ | SBM - SITE BENCH MARK | | |



SHEET 1 OF 1
SECTION 18
TOWNSHIP 22 SOUTH
RANGE 28 EAST



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DONALD W. BISHMAN, P.S.M. FLORIDA REGISTRATION NO. 4218

JOB NUMBER:	15131.000
SURVEY DATE:	02/12/16
FIELD BY:	T. CONARD & M. WEST
FIELD BOOK:	1509
PAGES:	53
FIELD FILE:	15131.MWF
DRAWING FILE:	15131.DWG
REVISIONS:	05/17/16 - ADDED SOIL BORINGS 02/15/19 - MISC ADDITIONS