



FINAL PLAT "RE-SUBDIVISION OF DIXON GATEWAY SUBDIVISION" PART OF NW 1/4, SECTION 9, T21N, R9E, 4th P.M. LEE COLINITY HILINIOIC

LEE (LOUNTY, ILLINOIS	
OWNER'S CERTIFICATE	COUNTY RECORDER'S CERTIFICATE	
STATE OF)		
	STATE OF ILLINOIS) (SS COUNTY OF LEE)	
We,, Owners certify the lands there represented on the plat hereon, do certify that the said plat was prepared at our request and under our direction by, Scott I. Immel, Illinois Professional Land Surveyor for the firm of Fehr Graham. After said lands were duly surveyed by said surveyor, the corners of said lots were marked by substantial iron pins and concrete monuments placed at indicated locations.	Filed for record this day of June, at o'clock,	,
IN WITNESS WHEREOF, the owners have caused this instrument to be signed by its Owner's or Owner's Representative.	Book of Plats, page as Document No and examined.	
Dated this day of, 20		
By: Owner	County Recorder	
NOTARY CERTIFICATE		
	COUNTY CLERK TAX CERTIFICATE	
STATE OF) (SS COUNTY OF)	STATE OF ILLINOIS) (SS	
I,, a notary public, in and for said County, in said State	COUNTY OF LEE)	
aforesaid, a notary public, do hereby certify that, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such owners, appeared before me this day in person and acknowledged that they signed and delivered the annexed plat as their own free and voluntary act for the uses and purposes therein set forth.	I,	
Given under my hand and Notarial Seal at,,, this day of, 20,	my office in Dixon, in said County, this day of, 20	
Notary Public (Seal)	,,,, <u></u> .	
My Commission Expires On		
my Commission Expires on	County Clerk	
SCHOOL DISTRICT CERTIFICATE This is to certify that, to the best of my knowledge, the property described in the foregoing Surveyor's Certificate, which will be known as "RE-SUBDIVISION OF DIXON GATEWAY SUBDIVISION", is located within the boundaries of the following school districts Dixon Public School District #170 Sauk Valley Community College Unit #506		
(Owner:)		
ENGINEER AND OWNERS DRAINAGE CERTIFICATE STATE OF ILLINOIS) (SS COUNTY OF OGLE) Pursuant to 765 ILCS 205/2; We hereby certify that to the best of our knowledge and belief, the drainage of surface water will not be changed by the construction of this subdivision or any part thereof, or that if such surface water drainage will be changed, adequate provision has been made for the collection and diversion of such surface water into water retention areas, public use areas, or drains which the subdivider has the right to use, and that such surface waters will not be deposited on the property		
of adjoining lands in such concentrations as may cause damage to the adjoining property because of the construction of the subdivision.		
Dated this day of, 20		
Professional Engineer: (Seal)		
 Owner		
CITY PLAN COMMISSION APPROVAL STATE OF ILLINOIS) (SS COUNTY OF LEE)		
We, the undersigned authorized representatives of the planning commission of the City of Dixon, acknowledge that this plat has met the requirements of the subdivision code and has been approved by said commission.		
Given under our hands and seals this day of, 20		
 Chairman:		
CITY ACCEPTANCE RESOLUTION		
STATE OF ILLINOIS) (SS COUNTY OF LEE)		
WHEREAS,, Owners of the land shown hereon have caused same to be subdivided and platted as shown, and, WHEREAS, the said land lies within the Corporate Limits of the City of Dixon, Lee County, Illinois. and		
WHEREAS, the said Owners have complied with the applicable Ordinances of the City of Dixon, relating to the layout and pertinent dimensions of subdivision.		
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dixon that the plat hereon be Accepted and Approved subject to all of the improvements being constructed in accordance with the provisions and applicable subdivision ordinances of the City. PASSED this day of, 20		
City Clerk:		M

<u>renr urkkam</u> **ENGINEERING & ENVIRONMENTAL**

WISCONSIN ILLINOIS DESIGN FIRM NO. 184-003525 515 LINCOLN HWY, ROCHELLE, IL 61068 P:815.562.9087

ILLINOIS

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DIXON LAND GROUP, LLC JOB NUMBER: 20-448 SHEET NUMBER: 3 of 3

Mayor: