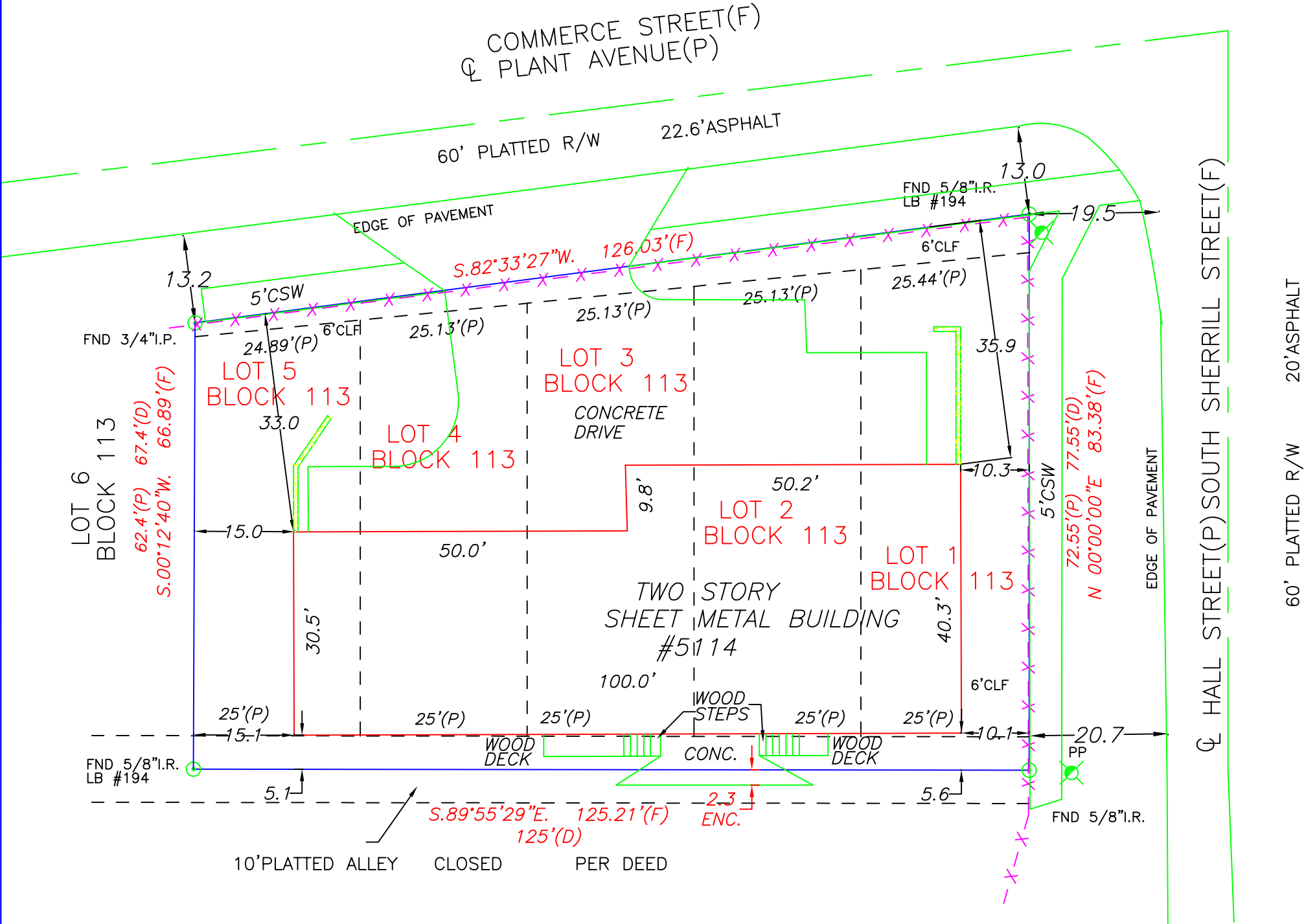


BOUNDARY SURVEY

LEGAL DESCRIPTION:

LOTS 1 THROUGH 5, AND THE NORTH 1/2 OF CLOSED ALLEY
ABUTTIN THEREON, BLOCK 113, MAP OF PORT TAMPA CITY, AS
RECORDED IN PLAT BOOK 1, PAGE 56, OF THE PUBLIC RECORDS
OF HILLSBOROUGH COUNTY, FLORIDA.



NOTE:
CONCRETE ON SOUTH SIDE ENCROACHES INTO CLOSED ALLEY AS SHOWN.
SURVEY BASED ON MONUMENTATION FOUND IN FIELD.

NOTE: This survey was conducted without the benefit of an abstract of title, therefore, there may be other easements, right-of-way, setback lines, agreements, reservations, restrictions, or other similar matters of public record, not depicted on this survey.

NOT VALID WITHOUT SIGNATURE AND EMBOSSED WITH SURVEYOR SEAL

NOTES:

- 1) BEARINGS ARE BASED UPON THE SOUTH LINE LOT 0, N 00°00'00" E ASSUMED BEARING
- 2) PROPERTY APPEARS TO BE IN FLOOD ZONE "A 9" PANEL #120114-0042 SUFFIX "C" ACCORDING TO NATIONAL FLOOD INSURANCE RATE MAP. REVISED 9-30-82
- 3) ELEVATIONS ARE BASED ON NGVD '29 DATUM
- 4) LEGAL DESCRIPTION FURNISHED BY TITLE COMPANY

LEGEND:

A = ARC LENGTH
(C)=CALCULATED
CB = CHORD BEARING
CH= CHORD DISTANCE
C.L.F.=CHAIN LINK FENCE
CM. = CONCRETE MONUMENT
CONC. = CONCRETE
CSW = CONCRETE SIDEWALK
D=DEED
(F) = FIELD MEASURED
FHD = FIRE HYDRANT
FND = FOUND
I.P. = IRON PIPE
I.R. = IRON ROD
O.U. = OVER HEAD UTILITY
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
(P) = PLAT
P.P. = POWER POLE
R = RADIUS
T.P. = TELEPHONE POLE
S.P.K.D. = SET P.K. NAIL & DISK LB#6945
SIRC = SET 5/8" I.R. & CAP LB#6945
W/F =WOOD FENCE

CERTIFIED TO:

STEVEN J. ROBERTS
MACDILL FEDERAL CREDIT UNION
BAYSHORE TITLE INSURANCE COMPANY
COMMONWEALTH LAND TITLE INSURANCE COMPANY

CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE BOARD OF PROFESSIONAL LAND SURVEYORS.

DONALD L. WILLIAMSON PSM # 5649

HARRY B. ROGERS III PSM # 6418

DATE

FIELD WORK BY:

BOSTON

DATE:
3-21-06

F.B. # 166

PAGE # 78

DRAWN BY:

E.C.

DATE:
3-22-06

JOB # 06-921

03-2061

WILLIAMSON
&
ASSOCIATES, INC.
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&
MAPPERS LB # 6945
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