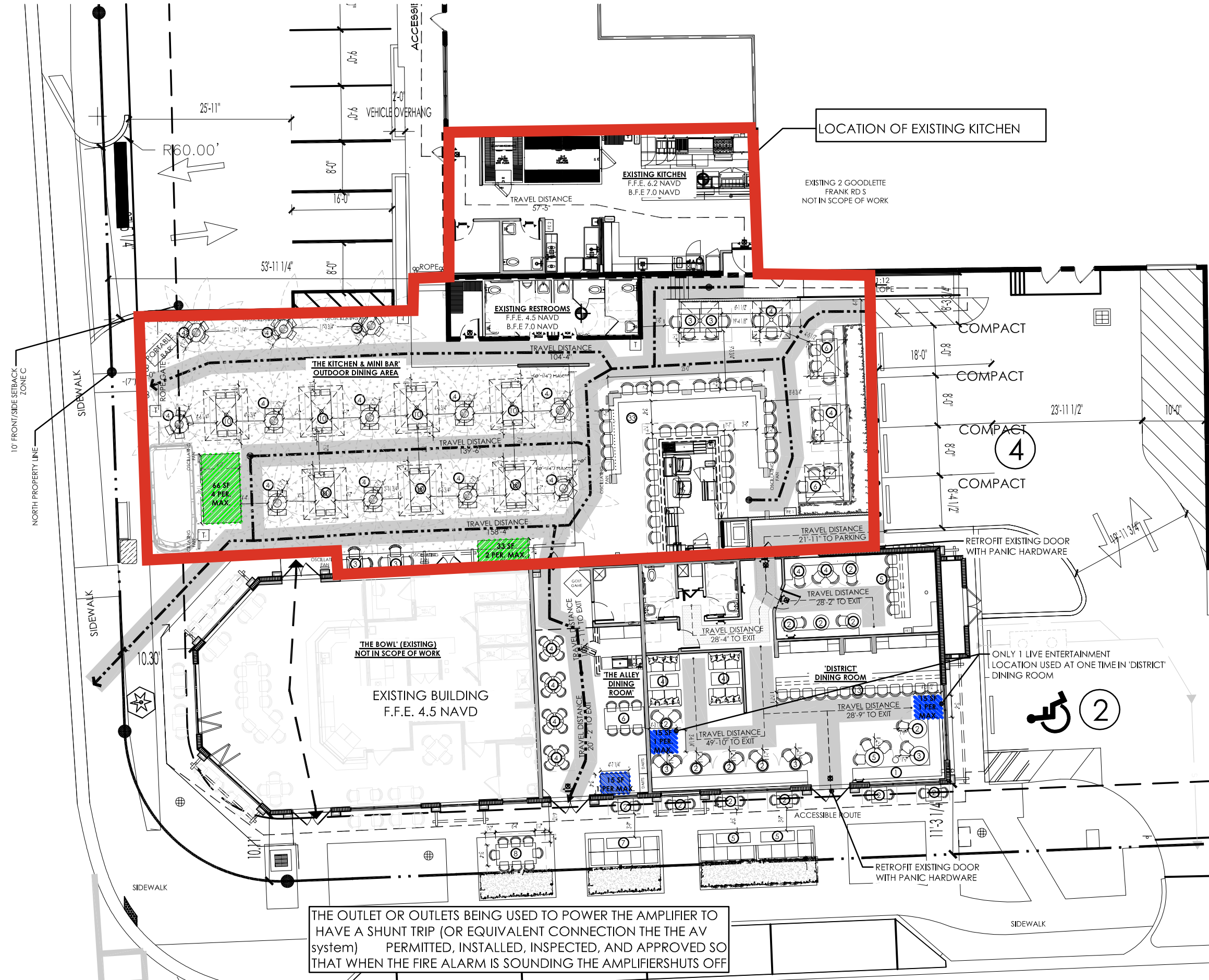


MON 23 JUN 2025 10:20:29PM EST \\USERS\EMILY_SCHMUCK\MHK_ARCHITECTURE\MHK - 25140_NC_1200_CENTRAL_LANE_DISTRICT_AND_ALLEY_ODD_SHUCART\03_DRAWINGS\01_PDF\03_ENTITLEMENTS\WORKING FILES\2025-6-17_MHK_20222_1200-CENTRAL_ODD.DWG



THE OUTLET OR OUTLETS BEING USED TO POWER THE AMPLIFIER TO HAVE A SHUNT TRIP (OR EQUIVALENT CONNECTION THE THE AV system) PERMITTED, INSTALLED, INSPECTED, AND APPROVED SO THAT WHEN THE FIRE ALARM IS SOUNDING THE AMPLIFIERSHUTS OFF

LEGEND:

- OUTDOOR LIVE ENTERTAINMENT LOCATION
- INDOOR LIVE ENTERTAINMENT LOCATION
- OSCILLATING FAN
- MAXIMUM TRAVEL DISTANCE (M.T.D.)
- M.T.D. ORIGIN
- EXIT SIGN
- EMERGENCY LIGHTING / SEE ELECTRICAL
- MAXIMUM TRAVEL DISTANCE WITH 44" EGRESS PATH IN DINING AREAS
- TRASH CAN
- UMBRELLA WITH INTEGRATED FANS OR HEATERS

SEAT/TABLE COUNTS

'THE KITCHEN & MINI BAR'
 SEATS : 156
 BARSTOOLS: 33
 TABLES : 27
 BANQUETTE SEATS: 35 (52'-6" MEASURED 18" O.C.)

'THE ALLEY'
 SEATS : 22
 TABLES : 5

'DISTRICT'
 INTERIOR
 SEATS : 14
 BANQUETTE SEATS: 40 (60' MEASURED 18" O.C.)
 BARSTOOLS: 18 (16 DURING LIVE ENTERTAINMENT)
 TABLES : 15
 EXTERIOR
 SEATS: 37
 TABLES: 10

OCCUPANT LOADS

'THE KITCHEN & MINI BAR'

| TOTAL OCCUPANT LOAD | FBC TABLE 1004.1.2 | NFPA TABLE 7.3.1.2 |
|-----------------------------|---------------------|----------------------|
| KITCHEN: | 418.7/15= 27.9 | 418.7/100= 4.2 |
| PICNIC TABLES: | 86'-4"/24" = 43.2 | 86'-4"/18" = 57.6 |
| BAR: | 86'-2"/24" = 43.1 | 86'-2"/18" = 57.5 |
| OUTDOOR DINING @ FAUX TURF: | 1590/15= 106 | 1590/15= 106 |
| OUTDOOR DINING @ BAR: | 52'-6"/24" = 26.3 | 52'-6"/18" = 35 |
| CLOSETS: | 110.3/300= 0.4 | 167.2/300= 0.6 |
| LIVE ENTERTAINMENT: | 99/15= 6.6 | 99/15= 6.6 |
| TOTAL: | = 253.5= 254 | = 267.5 = 268 |

'THE ALLEY'

| TOTAL OCCUPANT LOAD | FBC TABLE 1004.1.2 | NFPA TABLE 7.3.1.2 |
|-------------------------------------|--------------------|--------------------|
| DINING AREA: | 458/15= 30.5 | 458/15= 30.5 |
| SERVICE BACK BAR: | 19/15 = 1.3 | 19/15 = 1.3 |
| CLOSET: | 64/300 = 0.2 | 64/300 = 0.2 |
| LIVE ENTERTAINMENT: | 15/15 = 1 | 15/15 = 1 |
| THE ALLEY DINING ROOM TOTAL: | = 33 | = 33 |

'DISTRICT'

| TOTAL OCCUPANT LOAD | FBC TABLE 1004.1.2 | NFPA TABLE 7.3.1.2 |
|--------------------------|----------------------|--------------------|
| MAIN DINING: | 333/15 = 22.2 | 333/15 = 22.2 |
| BACK BAR AREA: | 99/15 = 6.6 | 99/100 = 0.9 |
| BAR SEATING: | 26'-4"/24" = 13.2 | 26'-4"/18" = 17.5 |
| BOOTH SEATING: | 33'-7"/24" = 16.8 | 33'-7"/18" = 22.4 |
| DINING AREA: | 180.5 / 15 = 12 | 180.5 / 15 = 12 |
| SPEAKEASY: | 298/15 = 19.9 | 298/15 = 19.8 |
| BAR SEATING: | 10'-4"/24" = 5.2 | 10'-4"/18" = 6.9 |
| BENCH SEATING: | 41'-9"/24" = 20.9 | 41'-9"/18" = 27.8 |
| KITCHEN: | 349/100 = 3.5 | 349/100 = 3.5 |
| LIVE ENTERTAINMENT: | 15/15 = 1 | 15/15 = 1 |
| OUTDOOR DINING: | 345/15 = 23 | 345/15 = 23 |
| 'DISTRICT' TOTAL: | = 144.3 = 145 | = 157 |

OVERALL TOTALS:
 = 432 = 458

PROPOSED LIFE SAFETY PLAN
 SCALE: 1/16" = 1'-0"