

## **Drubner Commercial**

Real Estate Services



530 Middlebury Rd. 211 B Middlebury, CT 06762 Office 203.753.4116 Fax 203.578.3003

| LISTING DESCRIPTION |           |  |  |  |
|---------------------|-----------|--|--|--|
|                     | KEYS      |  |  |  |
| Х                   | Sale      |  |  |  |
|                     | Lease     |  |  |  |
|                     | Indust.   |  |  |  |
|                     | Retail    |  |  |  |
| Х                   | Office    |  |  |  |
|                     | Apartment |  |  |  |
|                     | Land      |  |  |  |

| NAME OF BUIL                               | LDING OR SIT                               | E TURNPIKI                    | E OFFICE  | PARK           |                |           |                       |            |
|--|--|-------------------------------|-----------|----------------|----------------|-----------|-----------------------|------------|
| TOWN                                       | Middlebury ST. & NO. 1579 Straits Turnpike |                               |           |                |                |           | ZIP                   | 06762      |
| DESCRIPTION                                | Forme                                      | er Timex World Headq          | uarters   | Unit 2-C       | 2,001 SF       | medical / | proffessiona          | al / etc.  |
| WILL DIVIDE                                | No   | PRESENT USES                  | Office    | _ POTEN        | ITIAL USES_    | Office    |                       |            |
| BUILDING                                   |  | MECHANICAL EQUIPMENT          |           |                | LAND           |           |                       |            |
| FLOORS                                     | SF Ceiling                                 | Heat Type<br>Elev.            | Х         | _              |                |           | Acres Zoning          | 32<br>Com. |
| 1st fl.<br>2nd fl.                         | 2,001 9'                                   | A/C Office plant              | X         | <u> </u>       |                |           | Condition of<br>Level | X X        |
| 3rd fl.<br>Other                           |  | Sprinkler<br>Roof Type        | X         | <u> </u>       |                |           | Slope<br>Wet          |            |
| Office SF                                  | 105,000                                    | Year                          | 201       | 17             |                |           | Dry                   |            |
| Total SF avail. Total SF bldg. Type Const. |  | Other                         |           |                |                | TERMS     |                       |            |
| Colum spacing                              |  | · ————                        |           |                |                | Sale P    | Price                 | \$295,000  |
| Yr. built<br>No. O/H doors                 |  | UTILITIES                     |           |                |                | Tamant    | Davis                 |            |
| Truck docks Parking                        | 425 cars                                   | Water:                        | Municipa  | l <b>X</b> We  | ell            | Tenant    | Insurance             |            |
| Expansion                                  | No   | Electric:                     | Amp       |                | ase            |           | Heat                  |            |
|  |  | Gas:                          | Х         |                |                |           | Water                 |            |
|  |  | Sewer:                        | Sanitary  | X Se           | ptic           |           | A/C                   |            |
|  |  |                               |           |                |                |           | Electric<br>Taxes     |            |
| ASSESSMENT                                 | r.   |                               |           |                |                |           | raxes                 |            |
| REMARKS:                                   |  |                               |           |                | TRANSPORTATION |           |                       |            |
| Land:                                      |  | Condo fee                     | \$9.00 P  | SF             |                | Airport   |                       | Oxford     |
| Improvements:                              |  | \$18,000 in                   | cludes HV | 'AC            |                | •         | ay Visibility         | No         |
| Total:                                     | \$189,000                                  |                               |           |                |                | Intersta  | ate Highway           | 84         |
| Condo Fee                                  |  | Municipal appraisal \$271,000 |           |                |                |           | Exit                  | 17         |
| Mill Rate:                                 | 32.60                                      |                               |           |                |                |           | State Rt.             | 63         |
| Taxes:                                     | \$6,161                                    | i                             |           |                |                |           | RR Siding             |            |
|  |  | AGENT:                        | DAVID 1   | <b>THEROUX</b> |                |           |                       |            |

Information shown is purported to be from reliable sources. No representation is made as the acuracy thereof and is submitted subject to errors, ommission, change of price, rental or other conditions, prior sale or withdrawal notice.