

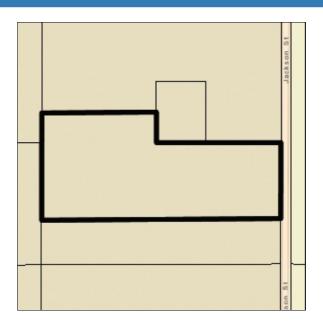
## **Riverside County Parcel Report**

APN(s):753090019

## DISCLAIMER

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## MAPS/IMAGES



| PARCEL            |  |                                 |   |
|-------------------|--|---------------------------------|---|
| APN               | 753-090-019-0  | Supervisorial District          | Boundaries for Districts 2, 4 and 5 will be updated in January, 2023.<br>Boundaries for Districts 1 and 3 will be updated in January, 2025.<br>V MANUEL PEREZ, DISTRICT 4 |
| Previous APN      | 753090019<br>753090015   | Township/Range                  | T7SR7E SEC 2 NE   |
| Owner Name        | NOT AVAILABLE ONLINE   | Elevation                       | -103 ft   |
| Address           |  | Thomas Bros. Map<br>Page/Grid   | PAGE: 5590, GRID: G4<br>PAGE: 5590, GRID: H4  |
| Mailing Address   | 753090019<br>PO BOX 278<br>PALM DESERT CA 92261  | Indian Tribal Land              | Torres-Martinez   |
| Legal Description | 753090019<br>Recorded Book/Page: /<br>Subdivsion Name:<br>Lot/Parcel:<br>Block:<br>Tract Number: | City Boundary                   | NOT IN A CITY   |
|                   |  | City Spheres of influence       | NOT IN A CITY SPHERE  |
| Lot Size          | 753090019<br>Recorded lot size is 14.66<br>acres   | March Joint Powers<br>Authority | NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS<br>AUTHORITY  |
|                   |  |                                 |   |

| Property<br>Characteristcs | 753090019<br>Year Constructed:<br>Baths:<br>Bedrooms:<br>Construction Type:<br>Garage Type:<br>Property Area (sq ft):<br>Roof Type:<br>Stories:<br>Pool: NO<br>Central Cool: NO<br>Central Heat: NO | County Service Area | 125- THERMAL<br>ST LIGHTING |
|----------------------------|---|---------------------|-----------------------------|
| Annexation Date            | N/A   | LAFCO Case          | N/A                         |
| Proposals                  | N/A   |                     |                             |

| PLANNING more                     |                                      |                                   |  |
|-----------------------------------|--------------------------------------|-----------------------------------|--|
| Specific Plans                    | NOT IN A SPECIFIC PLAN               | Historic Preservation Districts   | NOT IN A HISTORIC PRESERVATION<br>DISTRICT |
| Land Use Designations             | IND                                  | Agricultural Preserve             | NOT IN AN AGRICULTRAL PRESERVE             |
| General Plan Policy Overlays      | N/A                                  |                                   |  |
| Area Plan (RCIP)                  | Eastern Coachella Valley             | Airport Influence Areas           | NOT IN AN AIRPORT INFLUENCE AREA           |
| General Plan Policy Areas         | NOT IN A GENERAL PLAN<br>POLICY AREA | Airport Compatibility Zones       | NOT IN AN AIRPORT COMPATIBLITY<br>AREA     |
| Zoning Classifications (ORD. 348) | A-1-10                               | Zoning Districts and Zoning Areas | LOWER COACHELLA VALLEY DIST                |
| Zoning Overlays                   | NOT IN A ZONING OVERLAY              | Community Advisory Councils       | VISTA SANTA ROSA CC                        |
| Enviromental Justice Communities  | VISTA SANTA ROSA                     |                                   |  |
| Residential Permit Stats          |                                      |                                   |  |

N/A

| ENVIRONMENTAL more   |  |   |                                 |  |  |  |
|--|--|---|---------------------------------|--|--|--|
| CVMSHCP (Coachella Valley Multi-Species<br>Habitat Conservation Plan) Plan Area          | COACHELLA VALLEY   | WRMSHCP (Western Riverside County Multi-<br>Species Habitat Conservation Plan) Cell Group | NOT IN A CELL<br>GROUP          |  |  |  |
| CVMSHCP (Coachella Valley Multi-Species<br>Habitat Conservation Plan) Conservation Area  | NOT COACHELLA VALLEY<br>CONSERVATION AREA                    | WRMSHCP Cell Number   | NOT IN A CELL<br>NUMBER         |  |  |  |
| CVMSHCP Fluvial Sand Transport Special<br>Provision Areas                                | NOT IN A FLUVIAL SAND<br>TRANSPORT SPECIAL<br>PROVISION AREA | HANS/ERP (Habitat Acquisition and Negotiation Strategy/Expedited Review Process)          | NOT IN A<br>HANS/ERP<br>PROJECT |  |  |  |
| WRMSHCP (Western Riverside County Multi-<br>Species Habitat Conservation Plan) Plan Area | NOT IN A WESTERN RIVERSIDE<br>COUNTY PLAN FEE AREA           | Vegetation (2005)   | NOT IN A<br>VEGETATION<br>AREA  |  |  |  |

Fire

Fire Hazard Classification (Ord. 787)

NOT IN A FIRE HAZARD ZONE

Fire Responsibility Area

NOT IN A FIRE RESPONSIBILITY AREA

| DEVELOPMENT FEES                                    |                            |                                     |                      |
|---|----------------------------|-------------------------------------|----------------------|
| CVMSHCP (Coachella Valley Multi-Species Habitat     | COACHELLA VALLEY           | RBBD (Road & Bridge Benefit         | NOT IN A ROAD BRIDGE |
| Conservation Plan) Fee Area (Ord 875)               |                            | District)                           | BENEFIT DISTRICT     |
| WRMSHCP (Western Riverside County Multi-Species     | NOT IN A WESTERN RIVERSIDE | <b>DIF (</b> Development Impact Fee | EASTERN COACHELLA    |
| Habitat Conservation Plan) Fee Area (Ord. 810)      | COUNTY PLAN FEE AREA       | Area Ord. 659)                      | VALLEY, AREA 18      |
| Western TUMF (Transportation Uniform Mitigation Fee | NOT IN THE WESTERN TUMF    | SKR Fee Area (Stephen's             | NOT IN THE SKR FEE   |
| Ord. 824)   | FEE AREA                   | Kagaroo Rat Ord. 663.10)            | AREA                 |

Eastern TUMF (Transportation Uniform Mitigation Fee Ord. 673) IN OR PARTIALLY WITHIN A TUMF FEE AREA

DA (Development Agreements) NOT IN A

DEVELOPMENT AGREEMENT

| TRANSPORTATION more                             |                                      |  |               |                             |  |  |
|---|--------------------------------------|--|---------------|-----------------------------|--|--|
| Circulation<br>Element Ultimate<br>Right-of-Way | IN OR PARTIALLY WITHIN A CIRCULATION | Road Book Page   |               | 228                         |  |  |
|   | ELEMENT RIGHT-OF-WAY                 | Transportation Agreements  |               | NOT IN A TRANS<br>AGREEMENT |  |  |
|   |                                      | CETAP (Community and Environmental T<br>Acceptability Process) Corridors | ransportation | NOT IN A CETAP<br>CORRIDOR  |  |  |
| HYDROLOGY                                       |                                      |  |               |                             |  |  |
| Flood Plan Review                               | OUTSIDE FLOODPLAIN, REVIEW           | NOT REQUIRED   | Watershed     | WHITEWATER                  |  |  |

| Water District | COACHELLA VALLEY WATER DISTRICT |
|----------------|---------------------------------|
|                |                                 |

Flood Control District COACHELLA VALLEY WATER DISTRICT

| GEOLOGIC                  |                              |                                |  |
|---------------------------|------------------------------|--------------------------------|--|
| Fault Zone                | NOT IN<br>A<br>FAULT<br>ZONE | Paleontological<br>Sensitivity | HIGH SENSITIVITY (HIGH A): BASED ON GEOLOGIC FORMATIONS OR MAPPABLE ROCK UNITS THAT ARE<br>ROCKS THAT CONTAIN FOSSILIZED BODY ELEMENTS, AND TRACE FOSSILS SUCH AS TRACKS, NESTS<br>AND EGGS. THESE FOSSILS OCCUR ON OR BELOW THE SURFACE |
| Faults                    | NOT IN<br>A<br>FAULT<br>LINE |                                |  |
| Liquefaction<br>Potential | HIGH                         |                                |  |
| Subsidence                | ACTIVE                       |                                |  |

| MISCELLANEOUS       |  |
|---------------------|--|
| School District     | COACHELLA VALLEY UNIFIED   |
| Communities         | TORRES MARTINEZ IR   |
| Lighting (Ord. 655) | ZONE: B  |
| Census Tract        | 456.17   |
| Farmland            | LOCAL IMPORTANCE<br>PRIME FARMLAND   |
| Special Notes       | PLEASE REFER TO ORDINANCE 457.96 FOR COACHELLA VALLEY AGRICULTURAL GRADING EXEMPTIONS.   |
| Tax Rate Areas      | 058047 - CITRUS PEST CONTROL 2<br>058047 - CO FREE LIBRARY<br>058047 - CO STRUCTURE FIRE PROTECTION<br>058047 - CO WASTE RESOURCE MGMT DIST<br>058047 - COACHELLA VALLEY JOINT BLO HS<br>058047 - COACHELLA VALLEY PUBLIC CEMETERY<br>058047 - COACHELLA VALLEY REC & PK<br>058047 - COACHELLA VALLEY RESOURCE CONS<br>058047 - COACHELLA VALLEY UNIFIED SCHOOL<br>058047 - COACHELLA VALLEY WATER DISTRICT<br>058047 - CSA 125 *<br>058047 - CV MOSQUITO & VECTOR CONTROL<br>058047 - CVWD IMP DIST 1 DS<br>058047 - CVWD STORM WATER UNIT<br>058047 - DESERT COMMUNITY COLLEGE<br>058047 - GENERAL |

058047 - GENERAL PURPOSE 058047 - RIV CO REGIONAL PARK & OPEN SP 058047 - RIVERSIDE CO OFC OF EDUCATION 058047 - SO COACHELLA VALLEY CSD 058047 - SUPERVISORIAL RD DIST 4

| Department of Envi   | iromental Health Permits |                                |                       |                     |  |
|----------------------|--------------------------|--------------------------------|-----------------------|---------------------|--|
| Septic Permits       |                          |                                |                       |                     |  |
| Record Id            | Application Date         | Plan Check Approved Date       | Final Inspection Date | Approved Date       |  |
| N/A                  | N/A                      | NA                             | N/A                   | N/A                 |  |
| Well Water Per       | mits                     |                                |                       |                     |  |
| Record Id            | PE                       | Permit Paid Date               | Permit Approved Date  | Well Finaled Date   |  |
| N/A                  | N/A                      | N/A                            | N/A                   | N/A                 |  |
| PLUS PERMITS & C     | CASES                    |                                |                       |                     |  |
| Administrative       | Cases                    |                                |                       |                     |  |
| Case                 |                          | Case Descripti                 | on                    | Status              |  |
| N/A                  | NA                       |                                |                       | NA                  |  |
| Building and S       | afety Cases              |                                |                       |                     |  |
| Case                 |                          | Case Descripti                 | on                    | Status              |  |
| N/A                  | N/A                      |                                |                       | N/A                 |  |
| Code Cases           |                          |                                |                       |                     |  |
| Case                 |                          | Case Descripti                 | on                    | Status              |  |
| CV1503669            |                          |                                |                       | Closed - RMAP Field |  |
| CV1602125            |                          |                                |                       | Closed - Field      |  |
| Fire Cases           |                          |                                |                       |                     |  |
| Case                 |                          | Case Descripti                 | on                    | Status              |  |
| N/A                  | N/A                      |                                |                       | N/A                 |  |
| Planning Cases       | 5                        |                                |                       |                     |  |
| Case                 |                          | Case Descripti                 | on                    | Status              |  |
| GPA00868             | CO INIT FOR SOUT         | H VALLEY IMPLEMENTATION PROGRA | М                     | ABANDONED           |  |
| Survey Cases         |                          |                                |                       |                     |  |
| Case                 |                          | Case Descripti                 | on                    | Status              |  |
| N/A                  | NA                       |                                |                       | N/A                 |  |
| Transportation Cases |                          |                                |                       |                     |  |
| Case                 |                          | Case Descripti                 | on                    | Status              |  |
| N/A                  | N/A                      |                                |                       | N/A                 |  |