

REGIONAL AREA MAP



LOCAL AREA MAP



SUBJECT PROPERTY PHOTOGRAPHS













LOCAL AREA ANALYSIS INTRODUCTION

The subject property is located in the Munster area of the Lake County submarket. The immediate area of the subject is characterized by industrial uses, with residential and commercial uses in the surrounding area.

DEMOGRAPHICS

The following information reflects the demographics for the subject's area.

| | | OCAL | AREA D | EMOGRAPHICS | | AGES ET | 1000 |
|---------------------------------|---|--------------------------------|---|-----------------------|---------------------|-----------|--|
| DESCRIPTION | 1 MILE | 3 MILES | 5 MILES | DESCRIPTION | 1 MILE | 3 MILES | 5 MILES |
| POPULATION TOTAL | THE CONTRACTOR OF THE PARTY OF | Antonio e Phonesia de Paracero | ACTOR DE L'ANGELLE CONTRACTOR | HOUSEHOLDS | Anana-animerimana-a | | and the state of t |
| 2000 Census | 6,825 | 59,963 | 180,413 | 2000 Census | 2,447 | 23,139 | 68,755 |
| 2010 Census | 7,254 | 66,280 | 188,142 | 2010 Census | 2,730 | 26,366 | 71,522 |
| 2020 Estimate | 7,032 | 65,536 | 184,985 | 2020 Estimate | 2,718 | 26,570 | 71,215 |
| 2025 Projection | 6,928 | 64,931 | 182,773 | 2025 Projection | 2,696 | 26,440 | 70,596 |
| Δ 2000-2010 | 6.29% | 10.53% | 4.28% | Δ 2000-2010 | 11.57% | 13.95% | 4.02% |
| Δ 2010-2020 | (3.06%) | (1.12%) | (1.68%) | Δ 2010-2020 | (0.44%) | 0.77% | (0.43%) |
| Δ 2020-2025 | (1.48%) | (0.92%) | (1.20%) | Δ 2020-2025 | (0.81%) | (0.49%) | (0.87%) |
| Total Daytime Population | 7,664 HOUSEHOLDS BY INCOME (2020 ESTIMATE) | | | | | | |
| HOUSING UNITS | | | | <\$15,000 | 5.2% | 5.9% | 7.0% |
| Total (2020 Estimate) | 2,825 | 27,882 | 76,395 | \$15,000 - \$24,999 | 5.6% | 7.9% | 8.7% |
| Owner Occupied | 83.2% | 80.0% | 73.4% | \$25,000 - \$34,999 | 7.7% | 8.8% | 9.0% |
| Renter Occupied | 13.1% | 15.3% | 19.8% | \$35,000 - \$49,999 | 7.4% | 10.6% | 12.1% |
| Vacant Housing Units | 3.8% | 4.7% | 6.8% | \$50,000 - \$74,999 | 14.6% | 15.9% | 18.4% |
| Total (2025 Projection) | 2,840 | 28,094 | 76,839 | \$75,000 - \$99,999 | 16.8% | 14.7% | 15.0% |
| Owner Occupied | 81.8% | 79.0% | 72.5% | \$100,000 - \$149,999 | 22.0% | 21.0% | 18.7% |
| Renter Occupied | 13.1% | 15.1% | 19.4% | \$150,000 - \$199,999 | 9.4% | 7.6% | 6.1% |
| Vacant Housing Units | 5.1% | 5.9% | 8.1% | \$200,000+ | 11.3% | 7.4% | 4.9% |
| AVERAGE HOUSEHOLD IN | ICOME | | | AVERAGE HOUSEHOLD S | IZE | | |
| 2020 Estimate | \$113,451 | \$95,675 | \$84,059 | 2020 Estimate | 2.53 | 2.44 | 2.57 |
| 2025 Projection | \$121,962 | \$103,297 | \$91,021 | 2025 Projection | 2.51 | 2.43 | 2.57 |
| Δ 2020-2025 | 7.50% | 7.97% | 8.28% | Δ 2020-2025 | (0.79%) | (0.41%) | 0.00% |
| MEDIAN HOUSEHOLD IN | COME | | | MEDIAN HOME VALUE | | | |
| 2020 Estimate | \$87,248 | \$75,966 | \$65,744 | 2020 Estimate | \$207,380 | \$205,919 | \$175,750 |
| 2025 Projection | \$89,192 | \$79,173 | \$69,975 | 2025 Projection | \$223,608 | \$226,533 | \$193,574 |
| Δ 2020-2025 | 2.23% | 4.22% | 6.44% | Δ 2020-2025 | 7.83% | 10.01% | 10.14% |
| PER CAPITA INCOME | | | | AVERAGE HOME VALUE | | | |
| 2020 Estimate | \$44,532 | \$38,695 | \$32,376 | 2020 Estimate | \$287,984 | \$240,398 | \$205,325 |
| 2025 Projection | \$48,167 | \$41,960 | \$35,172 | 2025 Projection | \$312,139 | \$266,584 | \$232,584 |
| Δ 2020-2025 | 8.16% | 8.44% | 8.64% | Δ 2020-2025 | 8.39% | 10.89% | 13.28% |

Source: Sites To Do Business Online

Population

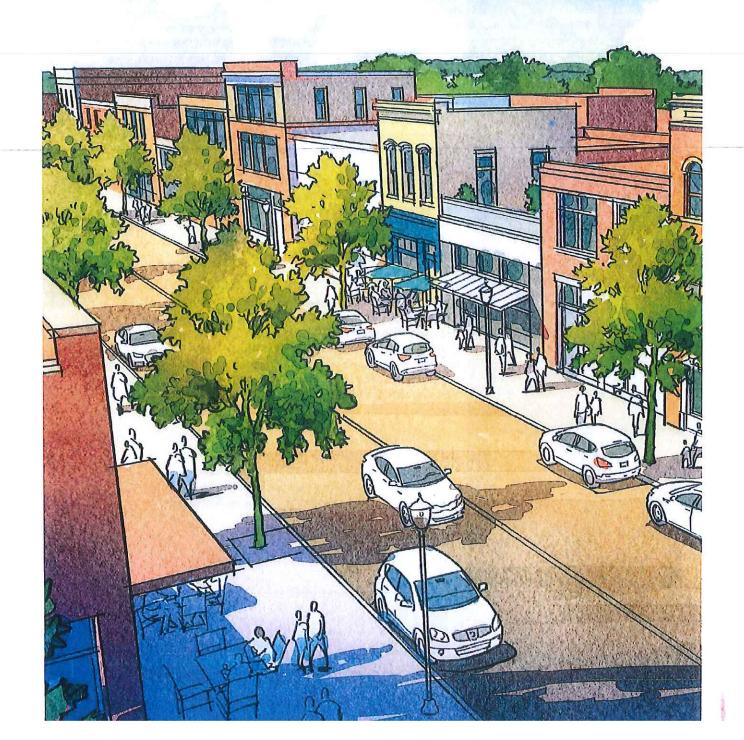
Esri (Environmental Systems Research Institute) estimates the current 2020 population of the neighborhood 3 mile radius of the subject property to be 65,536 representing a -1.12% change since 2010. The total trade area 5 mile radius of the subject is estimated to have a population of 184,985, which represents a -1.68% change since 2010.

Looking forward, the population of the neighborhood 3 mile radius is forecasted to change to 64,931 by the year 2025. The population within the total trade area 5 mile radius is forecasted to change to 182,773 over the next five years. Overall, total trade area 5 mile radius population is expected to change by -1.20% over the next five years.

ADDENDA (CONTINUED)

CD-4.A

TABLE 26-6.405.A-6 DISTRICT STANDARDS: GENERAL URBAN - A CHARACTER DISTRICT



ADDENDA (CONTINUED)

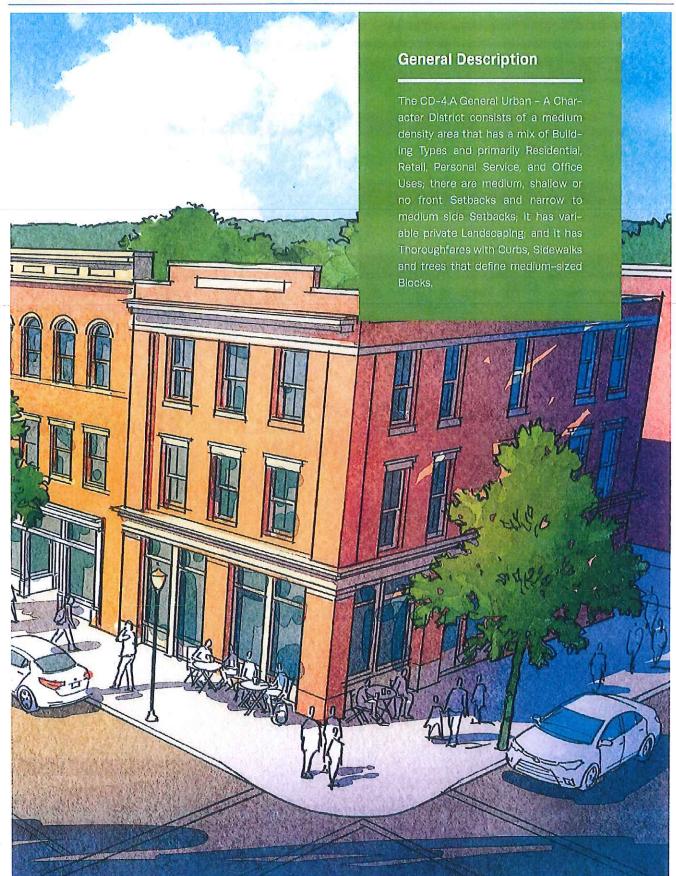


TABLE 26-6.405.A-6 DISTRICT STANDARDS: GENERAL URBAN A CHARACTER DISTRICT

| Motor Vehicle Retail Parts Sales | P |
|---|----------|
| Open Air Market | P |
| Open Front or Open Lot Retail / Personal Service Establishment, excluding Restaurant outdoor dining & Open Air Market | 0 |
| Pawnshop | (61) |
| Performing Arts Studio / Music Conservatory | D |
| Pharmacy | P |
| Printing Services Retail Shop without Drive Through Service | P |
| Recreation Facility (Non-Civic) | P |
| Restaurant | P |
| Restaurant with Outdoor Dining | (GI) |
| Retail Membership Club | P |
| Retail / Personal Service / Craftsman Establishment with Drive-Through Service | (1) |
| Retail / Personal Service / Craftsman Establishment without Drive-Through Service | (|
| Smoke, Tobacco, or CBD Shop | (et) |
| Tallor or Seamstress Shop | P |
| Tasting Room | <u>@</u> |
| Tattoo Studio | NP |
| Theater or Performing Arts Venue (non-Civic) | P |
| Ticket Office | P |
| Veterinary Office, Clinic, or Hospital, without Outside Boarding | P |
| Warehouse Retail | GU |

| PRINCIPAL USE | CD- 4.A |
|---|------------|
| Other Retail, Personal Service, or Craftsman Use Not Listed Under any Use Category | P |
| CIVIC USE CATEGORY | |
| Adult Day Care Facility (Civic) | P |
| Civic Building (Publicly Owned or Operated) | P |
| Civic Building (Privately Owned & Operated) | NP |
| Civic Space - Sports Field (Privately Owned & Operated) | (e) |
| Civic Space - Sports Field (Publicly Owned or Operated) | P |
| Civic Space – Green, Square, Plaza (Privately Owned & Operated) | (GI) |
| Civic Space – Green, Square, or Plaza (Publicly Owned or Operated) | P |
| Civic Space – Park, Playground, or Community Garden (Privately Owned & Operated) | (GI) |
| Civic Space – Park, Playground, or Community Garden (Publicly Owned or Operated) | P |
| Community Center - not-for-profit | P |
| Conference / Convention / Exhibition Center | GU |
| Courthouse | (21) |
| Entertainment Facility (Civic) | 6 1 |
| Food Distribution Center (Civic) | P |
| Gallery (Civic) | P |
| Library | P |
| Museum | P |
| Parking Lot | NP |
| Parking Structure | NP |
| | - |

DIVISION 4

Per PUD Approval

Not

Permitted

Conditional

Use

P

Permitted

LEGEND

The following notations are utilized in this table.

DIVISION 4: BUILDING AND LOT PLANS & STANDARDS

CD-4.A TABLE 26-6.405.A-6 DISTRICT STANDARDS: GENERAL URBAN A CHARACTER DISTRICT

| PRINCIPAL USE | CD- 4.A | |
|--|------------|--|
| Performing Arts Venue | (d) | |
| Place of Assembly or Place of Worship | GU | |
| Post Office | P | |
| Public Transit | P | |
| Recreation Facility (Civic) | P | |
| Sports Venue | CU | |
| Transit Shelter | P | |
| Transit Station or Terminal | P | |
| Other Civic Use Not Listed Under any Use Category | P | |
| MOTOR VEHICLE - RELATED USE CATEGORY | | |
| Gasoline Station | GU | |
| Motor Vehicle Shop Maintenance / Repair / Service / Cleaning | CII | |
| Motor Vehicle Sales, Rental, or Leasing, with or without Parts Sales | 6 0 | |
| Taxi Center or Ride-Share Center | G U | |
| Tire Sales | eu | |
| Other Motor Vehicle Use Not Listed Under any Use Category | NP | |
| CIVIL SUPPORT USE CATEGORY | | |
| Cemetery (Non-Commercial) | | |
| Cemetery (Commercial) | | |
| | | |
| Fire / EMS Station | P | |

| | CD- | |
|--|-----------|--|
| PRINCIPAL USE | 4.A | |
| Police Station | GU | |
| Public Works Yard | NP | |
| RECREATION USE CATEGORY | | |
| Adult Day Care Facility (non-Civic) | GU | |
| Amusement Center with amusement devices | P | |
| Athletic Field (Commercial), other than a Sports Field Civic Space | NP | |
| Athletic Field (Non-Commercial), other than a Sports Field Civic Space | GU | |
| Club-Private not -for-profit | P | |
| Commercial Indoor Athletic Training Facility | P | |
| Country Club | 0 | |
| Recreation Facility (non-Civic) | | |
| Shooting or Firing Range, with or without firearms sales | | |
| Social (or Civic) Club, Lodge, or Organization | P | |
| Other Recreation Use Not Listed in any Use Category | <u>CU</u> | |
| INSTITUTIONAL USE CATEGORY | | |
| Long Term Care Facility | CU | |
| Hospital | œu eu | |
| Rehabilitation Facility | GU | |
| LIGHT INDUSTRIAL USE CATEGORY | | |
| Brewery without tap room, bar or tasting room | NP | |
| Building Systems / Construction Business | | |
| Catering Service or Catering Events Establishment | | |

LEGEND

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Not Permitted



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DIVISION 4: BUILDING AND LOT PLANS & STANDARDS

CD-4.A TABLE 26-6.405.A-6 DISTRICT STANDARDS: GENERAL URBAN A CHARACTER DISTRICT

| PRINCIPAL USE | CD- 4.A |
|--|------------|
| RESIDENTIAL / DWELLING USE CATEGORY | |
| Assisted Living Apartment | NP |
| Attached Dwelling – Rowhouse | NP |
| Attached Dwelling – Multi-Family | NP |
| Independent Living Apartment | NP |
| Residence Portion of Live/Work, Mixed-Use, or Flex Building | P |
| Single-Family Detached Dwelling | NP |
| Two-Family Detached Dwelling or Duplex | NP |
| Other Residential Not Listed Under any Use Category | NP |
| LODGING USE CATEGORY | |
| Bed & Breakfast | P |
| Hostel/Hotel/Inn | CU |
| Motel | NP |
| Boardinghouse, Lodginghouse | NP |
| Tourist Home | P |
| Other Lodging Not Listed Under any Use Category | NP |
| OFFICE USE CATEGORY | |
| Business / Governmental / Non-Profit / Professional Office | P |
| Counseling Service | P |
| Crisis Counseling Center | P |
| Medical Lab / Dental Lab / Research Lab | P |
| Medical or Dental Office / Medical or Dental Clinic / Outpatient Clinic | P |

| PRINCIPAL USE | CD- 4.A |
|--|------------|
| Office Portion of Live/Work, Mixed-Use, or Flex Building | P |
| Photography Lab | P |
| Radio / Television / Recording Studio or Station without Communications Tower | P |
| Other Office Use Not Listed Under any Use Category | P |
| RETAIL/PERSONAL SERVICE USE CATEGORY | |
| Adult Bookstore / Adult Cabaret / Adult Entertainment | NP |
| Alcoholic Beverage Retail Sales | GU |
| Alcoholic Beverage – Serving Establishment other than Bar or Tavern | P |
| Animal (Small) Boarding/Kennel or Grooming without Outside Boarding | GU |
| Art or Photography Studio | P |
| Bar or Tavern | CU |
| Brewpub | P |
| Craftsman Establishment, with or without Retail Sales | P |
| Dry Cleaning / Laundry Pick Up without Drive- Through Service | P |
| Entertainment Facility (non-Civic) | P |
| Gallery - Private | P |
| Financial Services without Drive-Through Service | P |
| Garden Center | CU |
| Hair / Skin / Nail Care / Health Club or Day Spa | P |
| Laundromat | P |
| | |

| LEGEND | |
|-------------------------------|-------------|
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