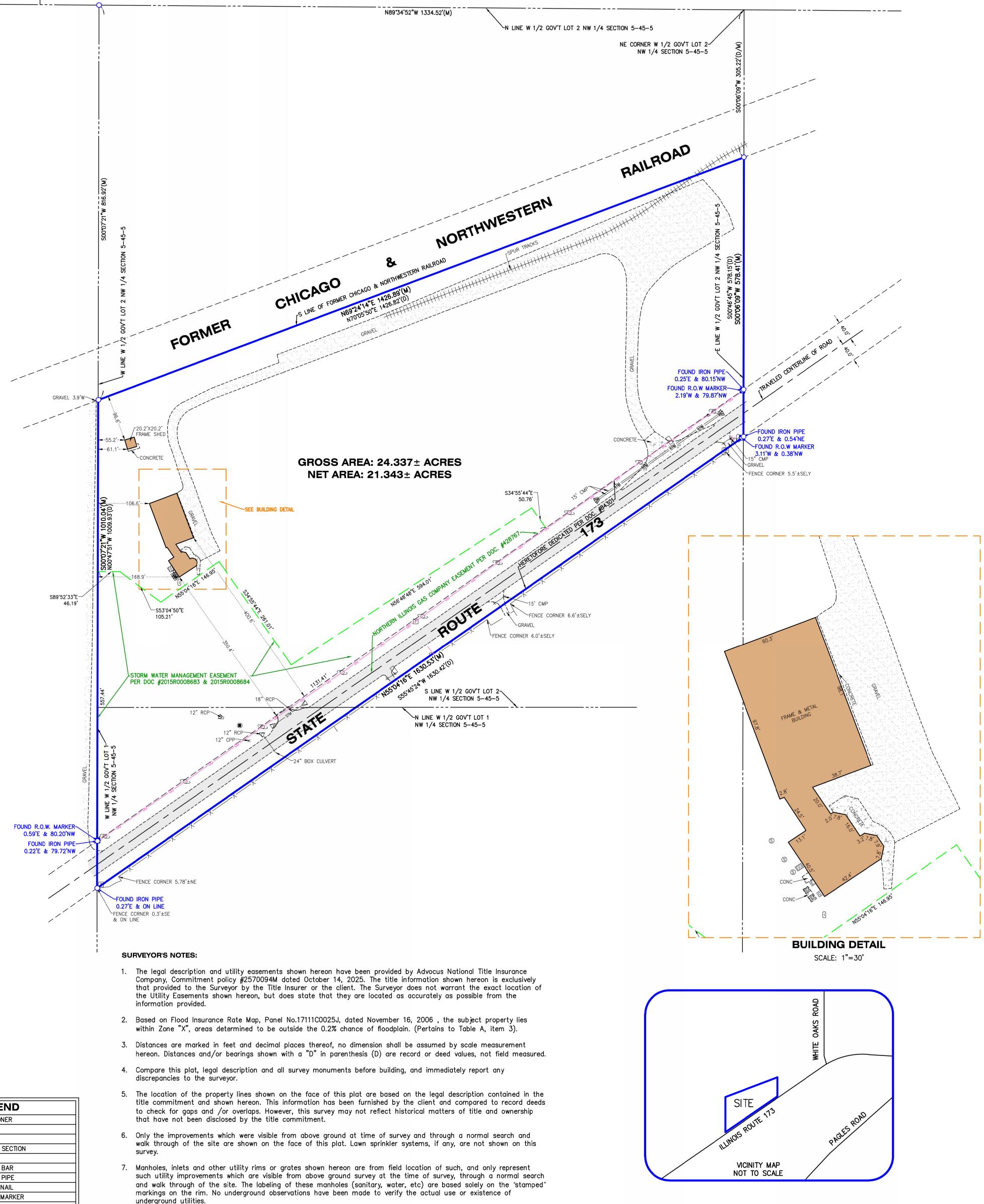
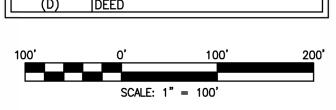


ALTA/NSPS LAND TITLE SURVEY

That part of the West Half of Government Lot 2 and part of the West Half of Government Lot 1 in the Northwest Quarter of Section 5, Township 45 North, Range 5 East of the Third Principal Meridian described as follows: Beginning at a point on the East line of the West Half of said Government Lot 2 located 305.22 feet South of the Northeast corner of said West Half of said Government Lot 2 (said point being located on the South right—of—way line of the Chicago and Northwestern Railway Company); thence South 0 degrees 46 minutes 45 seconds West along the Easterly line of said West Half of Government Lot 2 for a distance of 578.15 feet to the Southeasterly right—of—way line of Illinois Route 173; thence South 55 degrees 45 minutes 24 seconds West along said Southeasterly right—of—way line 1630.42 feet; thence North 0 degrees 47 minutes 51 seconds West, (Deed North 0 degrees 47 minutes 51 seconds East), measured along the Westerly line of the Northwest Quarter of said Section 5 for a distance of 1009.93 feet to the Southerly right—of—way line of the Chicago and Northwestern Railway Company, thence North 70 degrees 05 minutes 50 seconds East, 1426.82 feet to the Place of Beginning, in McHenry County, Illinois.



LEGEND	
///	AIR CONDITIONER
0-	DOWN GUY
E	ELECMETER
Δ	FLARED END SECTION
	FOUND BOLT
•	FOUND IRON BAR
0	FOUND IRON PIPE
8	FOUND MAG NAIL
•	FOUND ROW MARKER
G	GASMETER
0	HANDHOLE UNKNOWN
()	IRRIGATION CONTROL VALVE
	MAIL BOX
S	SEPTICLID
•	SET IRON BAR
8	SET MAG NAIL
	STORM MANHOLE
T	TELEPHONE RISER
©	TRANSFORMER
д	UTILITY POLE
(M)	MEASURE
(D)	DEED



JOB NO.: 250871 I.D. ALT

FIELDWORK COMP.: 10/16/25 BK. PG.

ALL DISTANCES SHOWN IN FEET AND DECIMAL PARTS THEREOF CORRECTED TO 68° F. REF: 120280

- 8. Surface indications of utilities on the surveyed parcel have been shown. Underground and offsite observations have not been made to determine the extent of utilities serving or existing on the property, public and/or private records have not been searched to provide additional information. Overhead wires and poles (if any) have been shown, however their function and dimensions have not been shown.
- 9. This survey may not reflect all utilities or improvements, if such items are hidden by landscaping, or are covered by such items as dumpsters or trailers or when the site was covered with snow. At the time of survey, the site was not covered by snow.
- 10. This survey makes no statement regarding the actual presence or absence of any service or utility line. Controlled underground exploratory effort together with "JULIE" markings is recommended to determine the full extent of underground service and utility lines. Contact J.U.L.I.E. at 1—800—892—0123.
- 11. Restrictions that may be found in local buildings and/or zoning codes have not been shown. Height and bulk restrictions (if any) have not been shown. Only those setback restrictions shown on the recorded subdivision plat or in the title commitment have been shown.
- 12. Site address: Illinois Route 173, Harvard Illinois (Pertains to Table A, item 2).
- 13. The title commitment referenced in note #1 does indicate a dedicated right—of—way width of 80' for Illinois Route 173 based on Document #84301. The location of the center of the road is only an opinion and is based on the centerline as traveled. Net areas were calculated using this information and removing any area located within the dedicated right—of—ways.

SCHEDULE B, PART II EXCEPTIONS:

- 14. Exceptions 1, 2, 5, 6, 7, 8, & 17 are not survey related.
- 15. Exceptions 3, 4, 13, 14, 15, & 16 are blanket in nature.
- 16. Exceptions 9, 10, 11 & 12 are plotted hereon.

STATE OF ILLINOIS)

(COUNTY OF McHENRY)

Certified to:

1) Jorabek Hamraev
2) Seegers Limited, an Illinois Corporation
3) Advocus National Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7a, 8, & 19 of Table A thereof.

The field work was completed on October 16th, 2025.

Dated this 23rd day of October, A.D., 2025.

VANDERSTAPPEN LAND SURVEYING INC. Design Firm No. 184-002792

ARTHUR P. GRITMACKER, 035-003857 PROFESSIONAL LAND SURVEYOR

