



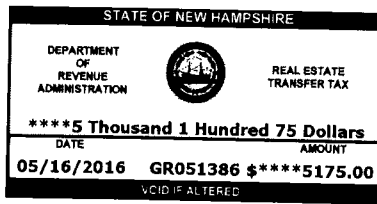


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Tx:4211716

4205-0525

05/16/2016 3:01 PM Pages: 2  
REGISTER OF DEEDS, GRAFTON COUNTY

*Keey M. Mahan*



017

**WARRANTY DEED**

Planned Parenthood of Northern New England, Inc. a Vermont corporation, of Colchester, County of Chittenden, State of Vermont, Grantor, for consideration paid, grant to DEJSS, LLC, a New Hampshire limited liability company, of Lebanon, County of Grafton, State of New Hampshire, whose mailing address is 89 South Main Street, West Lebanon, New Hampshire 03784, Grantee, with WARRANTY COVENANTS, the following:

A certain tract of land, with the buildings thereon, situate in Lebanon, in the County of Grafton, and State of New Hampshire, on the easterly side of the highway formerly known as the River Road and now known as South Main Street in the Village of West Lebanon, as shown on "Plan of Land Belonging to Roger Dudley" made November 29, 1963 by L.P. Davis, bounded and described as follows:

Beginning at a copper pipe set in the ground in the easterly line of said South Main Street, at the southwesterly corner of land now or formerly owned by Fred and Elizabeth C. Campbell;

Thence South 36° 45' West along the easterly line of said South Main Street, a distance of 148.1 feet to an iron pipe at the northwesterly corner of land now or formerly owned by John Bryar;

Thence South 44° 37' East along the northerly line of said Bryar land a distance of 151.6 feet to an iron pipe in the northwesterly line of land owned by the Northern Railroad or the Boston and Maine Railroad;

Thence North 51° 11' East along said Railroad land 72.2 feet to a rail bound set in the ground;

Thence Northeasterly by said Railroad land on a curve having a radius of 1490.44 feet a distance of 82.9 feet to an iron pipe at the southeasterly corner of said Campbell land;

And thence North 46° 29' West along the southerly line of said Campbell land a distance of 159.5 feet to the point of beginning (the last part of the last described course is 28 feet southerly from the foundation of the building on said Campbell land).

The Bearings as given are Magnetic (1963) and all distances are more or less.

See also survey prepared by Hathorn Surveys of Hartford , Vermont, entitled "Survey and Site Plan for PPNNE, 23 Mansfield Avenue, Burlington, Vermont 05401 , Project No. 31185-A" dated 12/20/85, last revised 7/11/86, and recorded as Plan #3805 in the Grafton County Registry of Deeds.

Meaning and intending hereby to convey all and the same land and premises conveyed to Planned Parenthood of Northern New England, Inc. by deed of Michael J. Wood dated September 25, 1986, and recorded in Book 1623, Page 371 of the Grafton County Registry of Deeds, to which deed and record, and the deeds and records therein referred to, reference is had for a more complete and particular description.

This is not homestead property.

WITNESS my hand this 13th day of May, 2016.

Planned Parenthood of Northern New England, Inc.

*Yvonne Lockerby VP*  
By: Yvonne Lockerby, its duly authorized agent

STATE OF NEW HAMPSHIRE  
County of Grafton, ss.

Before me, the undersigned officer, this 13th day of May, 2016 personally appeared Yvonne Lockerby, Vice President of Centralized Operations of Planned Parenthood of Northern New England, Inc. and its duly authorized agent, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

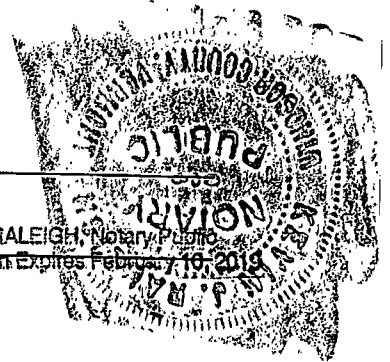
In witness whereof I hereunto set my hand and official seal.

*Kevin J. Raleigh*

Notary Public

My commission expires

KEVIN J. RALEIGH, Notary Public  
My Commission Expires February 10, 2019



**PROPERTY DISCLOSURE - RESIDENTIAL ONLY**  
 New Hampshire Association of REALTORS® Standard Form



**TO BE COMPLETED BY SELLER**

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

1. **SELLER:** DEJSS, LLC

2. **PROPERTY LOCATION:** 89 South Main Street, Lebanon, NH 03784

3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?**  Yes  No

4. **SELLER:**  has  has not occupied the property for 8 years.

**5. WATER SUPPLY**

Please answer all questions regardless of type of water supply.

a. **TYPE OF SYSTEM:**  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other Water Services Supply By City of Lebanon

b. **INSTALLATION:** Location: \_\_\_\_\_  
 Installed By: \_\_\_\_\_ Date of Installation: \_\_\_\_\_  
 What is the source of your information? \_\_\_\_\_

c. **USE:** Number of persons currently using the system: Salon Business  
 Does system supply water for more than one household?  Yes  No

d. **MALFUNCTIONS:** Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?  
 Pump:  Yes  No  N/A Quantity:  Yes  No  
 Quality:  Yes  No  Unknown

If YES to any question, please explain in Comments below or with attachment.

e. **WATER TEST:** Have you had the water tested?  Yes  No Date of most recent test \_\_\_\_\_  
 IF YES to any question, please explain in Comments below or with attachment.  
 Are you aware of any test results reported as unsatisfactory or satisfactory with notations?  Yes  No  
 IF YES, are test results available?  Yes  No  
 What steps were taken to remedy the problem?

**COMMENTS:**

Water Services Supply By City of Lebanon Water Utilities Company

**6. SEWAGE DISPOSAL SYSTEM**

a. **TYPE OF SYSTEM:** Public:  Yes  No Community/Shared:  Yes  No  
 Private:  Yes  No  Unknown  
 Septic Design Available:  Yes  No

b. **IF PUBLIC OR COMMUNITY/SHARED**  
 Have you experienced any problems such as line or other malfunctions?  Yes  No  
 What steps were taken to remedy the problem? \_\_\_\_\_

**c. IF PRIVATE:**

~~TANK:  Septic Tank  Holding Tank  Cesspool  Unknown  Other  
 Tank Size \_\_\_\_\_ Gal.  Unknown  Other: \_\_\_\_\_  
 Tank Type  Concrete  Metal  Unknown  Other: \_\_\_\_\_  
 Location: \_\_\_\_\_ Location Unknown:  Date of Installation: \_\_\_\_\_  
 Date of Last Servicing: \_\_\_\_\_ Name of Company Servicing Tank: \_\_\_\_\_  
 Have you experienced any malfunctions?  Yes  No~~

Comments: Sewage Services Supply By the City of Lebanon NH Sewage Utilities Company.  
New 4" PVC SEWAGE PIPE FROM BUILDING FOUNDATION TO STREET WITH 2 CLEAN OUTS FOR SERVICING  
Date May 10, 2021

SELLER(S) INITIALS [Signature] [Signature]

BUYER(S) INITIALS \_\_\_\_\_

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**PROPERTY LOCATION:** 89 South Main Street, Lebanon, NH 03784

d. LEACH FIELD:  Yes  No  Other: \_\_\_\_\_  
 IF YES, Location: \_\_\_\_\_ Size: \_\_\_\_\_ Unknown: \_\_\_\_\_  
 Date of installation of leach field: \_\_\_\_\_ Installed By: \_\_\_\_\_  
 Have you experienced any malfunctions?  Yes  No  
 Comments: \_\_\_\_\_

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A?  Yes  No  Unknown  
 IF YES, has a site assessment been done?  Yes  No  Unknown  
 Source of Information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

**7. INSULATION**

LOCATION	Yes	No	Unknown	If YES, Type	Amount	Unknown
Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fiberglass		<input type="checkbox"/>
Foundation Addition Crawl Space	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Blue Board		<input type="checkbox"/>
Exterior Walls	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fiberglass		<input type="checkbox"/>
Addition Floors	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fiberglass		<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>

**8. HAZARDOUS MATERIAL**

**a. UNDERGROUND STORAGE TANKS - Current or previously existing:**

Are you aware of any past or present underground storage tanks on your property?  Yes  No  Unknown IF YES: Are tanks currently in use?  Yes  No  
 IF NO: How long have tank(s) been out of service? \_\_\_\_\_  
 What materials are, or were, stored in the tank(s)? \_\_\_\_\_  
 Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Are you aware of any past or present problems such as leakage, etc?  Yes  No  
 Comments: \_\_\_\_\_  
 If tanks are no longer in use, have the tanks been removed?  Yes  No  Unknown  
 Comments: \_\_\_\_\_

**b. ASBESTOS - Current or previously existing:**

As insulation on the heating system pipes or ducts?  Yes  No  Unknown  
 In the siding?  Yes  No  Unknown In the roofing shingles?  Yes  No  Unknown  
 In flooring tiles?  Yes  No  Unknown Other \_\_\_\_\_  Yes  No  Unknown  
 If YES, Source of information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

**c. RADON/AIR - Current or previously existing:**

Has the property been tested?  Yes  No  Unknown  
 If YES: Date: 4-19-2016 By: Criterion-Lalancette Engineers  
 Results: 2.7 pCi/L If applicable, what remedial steps were taken? Test Results were below guidelines OF 4.0 pCi/L No Action Needed.  
 Has the property been tested since remedial steps?  Yes  No  
 Are test results available?  Yes  No  
 Comments: Will Supply a Copy of Test Results.

SELLER(S) INITIALS   *DM*   /   *DML*  

BUYER(S) INITIALS            /

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TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 89 South Main Street, Lebanon, NH 03784

d. RADON/WATER - Current or previously existing:

Has the property been tested?  Yes  No  Unknown Written Supply By the City of Lebanon NH.

If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps?  Yes  No

Are test results available?  Yes  No Comments: \_\_\_\_\_

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property?  Yes  No

If YES: Source of information: \_\_\_\_\_

Are you aware of any cracking, peeling, or flaking lead-based paint?  Yes  No

Comments: \_\_\_\_\_

f. Are you aware of any other hazardous materials?  Yes  No

If YES: Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

Yes  No If YES, Explain: \_\_\_\_\_

d. Are you aware of any problems with other buildings on the property?  Yes  No

If YES, Explain: \_\_\_\_\_

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?

YES  NO  UNKNOWN If YES, Explain: \_\_\_\_\_

f. Is this property located in a Federally Designated Flood Hazard Zone?  Yes  No  Unknown

Comments: \_\_\_\_\_

g. Has the property been surveyed?  Yes  No  Unknown If YES, By: Michael J Wood 38 YAFT AVE WRT.

If YES, is survey available?  Yes  No  Unknown NATHORN SURVEYS OF HARTFORD VT VT 05001

h. How is the property zoned? RO Project #31185-A Note: ALL Info on Deco 2nd Page

i. Street (check one):  Public  Private  Association

If private, is there a written road maintenance agreement?  Yes  No

Additional Information: \_\_\_\_\_

j. Heating System Age: 8 Type: BOSCH Hot Water Baseboard Fuel: LP GAS Tank Location: Front of Building

Owner of Tank: Simple Energy Lebanon NH Price: \_\_\_\_\_ Gallons: Underground 500 Gallon LP Gas

Annual Fuel Consumption: \_\_\_\_\_ Date system was last serviced and by whom? Simple Energy 12-21-2022

Secondary Heat Systems: X Comments: \_\_\_\_\_

SELLER(S) INITIALS [Signature] [Signature]

BUYER(S) INITIALS \_\_\_\_\_

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**PROPERTY LOCATION:** 89 South Main Street, Lebanon, NH 03784

- k. Roof Age: 14 Years Type of Roof Covering: Asphalt Shingles  
 Moisture or leakage: None  
 Comments: \_\_\_\_\_
  - l. Foundation/Basement:  Full  Partial  Other: Crawlspace Type: Concrete  
 Moisture or leakage: None  
 Comments: \_\_\_\_\_
  - m. Chimney(s) How Many? None Lined? \_\_\_\_\_ Last Cleaned: \_\_\_\_\_ Problems? \_\_\_\_\_  
 Comments: \_\_\_\_\_
  - n. Plumbing Type: domestic Water Copper + PVC PEX Age: \_\_\_\_\_  
 Comments: SEWER WASTE PVC
  - o. Domestic Hot Water: Age: 12-23-2021 Type: Pure Pro Amt roof Gallons: 41  
 Type: PRO41Z190
  - p. Electrical System: # of Amps 200 Circuit Breakers  Fuses   
 Comments: New Electrical Service Panels AND meter socket 2016  
 Solar Panels:  Leased  Owned If leased, explain terms of agreement: \_\_\_\_\_  
 Comments: \_\_\_\_\_
- 
- q. Modifications: Are you aware of any modifications or repairs made without the necessary permits?  Yes  No  
 If Yes, please explain: \_\_\_\_\_
  - r. Pest Infestation: Are you aware of any past or present pest infestations?  Yes  No Type: \_\_\_\_\_  
 Comments: \_\_\_\_\_
  - s. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g)  Yes  No If YES, please explain: \_\_\_\_\_
  - t. Air Conditioning: Type: Lennox Age: \_\_\_\_\_ Date Last Serviced and by whom: 4-6-2024  
 Comments: Details on last page #6
  - u. Pool: Age: \_\_\_\_\_ Heated:  Yes  No Type: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
 By Whom: \_\_\_\_\_
  - v. Generator: Portable: Yes  No  Whole House: Yes  No  Kw/Size: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
 If Portable:  Included  Negotiable  
 Comments: \_\_\_\_\_
  - w. Internet: Type Currently Used at Property: Comcast Business
  - x. Other (e.g. Alarm System, Irrigation System, etc.) Summit Fire AND Security System (inside)  
 Comments: (4) Security Cameras (1) outside parking lot (3) Inside, Monitored By Owner

**NOTICE TO PURCHASER(S):** PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

SELLER(S) INITIALS [Signature]

BUYER(S) INITIALS    |

PROPERTY DISCLOSURE - RESIDENTIAL ONLY  
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 89 South Main Street, Lebanon, NH 03784

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?  
 Yes  No

b. ADDITIONAL COMMENTS:

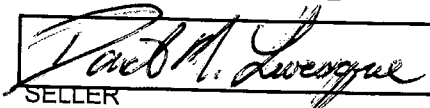
\* The Parking Lot Consist of (19) Vehicle spaces AND (2) HANDICAP Vehicle Spaces.  
\* The Parking lot AND ALL walkways ARE well illuminated AND controlled By a Time Clock AND photo sensors,  
\* 6 Heating Zones; Zone 1 Existing First Floor, Zone 2 First Floor Waiting Room AND Reception. Zone 3 Existing 2nd Floor, Zone 4 2nd Floor New, Zone 5 First Floor New, Zone 6 Hot Water, Zone 7 Spare Future,  
\* 4 A/C Zones. Minisplit wall mt waiting Room, Lennox A/C Air Handler 1 1st Floor, Lennox A/C Air Handler 2 1 Floor, Lennox A/C Air Handler 2 2nd Floor,  
\* 6 Honeywell Programmable Thermostats For Heating + Cooling.  
\* Free standing Business Sign 3' x 5' illuminated AND controlled By Time Clock AND photo sensor.  
  
Tax Map 101-27

**ACKNOWLEDGEMENTS**


SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

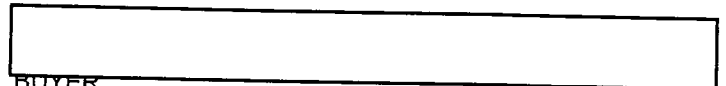
SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

  
SELLER  
6/23/24  
DATE

  
SELLER  
6-23-2024  
DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

  
BUYER  
DATE

  
BUYER  
DATE



# 89 S MAIN ST

**Location** 89 S MAIN ST

**Mblu** 101/27/11

**Acct#** 3323

**Owner** DEJSS, LLC

**PBN**

**Assessment** \$526,000

**Appraisal** \$526,000

**PID** 2399

**Building Count** 1

## Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2022	\$294,900	\$231,100	\$526,000

Assessment			
Valuation Year	Improvements	Land	Total
2022	\$294,900	\$231,100	\$526,000

## Owner of Record

**Owner** DEJSS, LLC

**Sale Price** \$345,000

**Co-Owner**

**Certificate**

**Address** 89 SOUTH MAIN ST  
WEST LEBANON, NH 03784

**Book & Page** 4205/0525

**Sale Date** 05/13/2016

**Instrument** 99

## Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
DEJSS, LLC	\$345,000		4205/0525	99	05/13/2016
PLANNED PARENTHOOD OF NORTHERN	\$0		1623/0371	99	09/25/1986
PLANNED PARENTHOOD OF NORTHERN	\$0		0/0	99	01/01/1900

## Building Information

### Building 1 : Section 1

**Year Built:** 1920

**Living Area:** 3,341

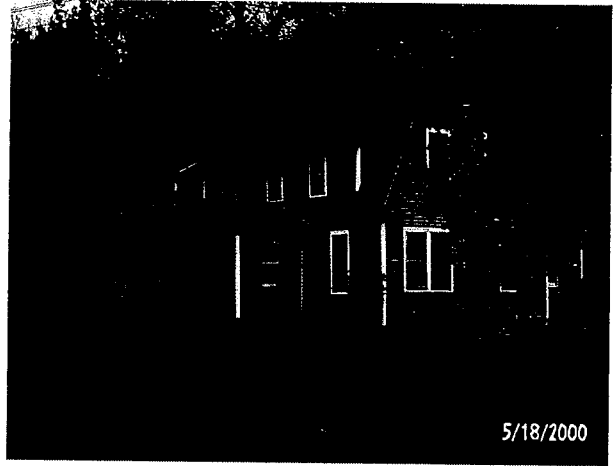
Replacement Cost: \$481,770

Building Percent Good: 60

Replacement Cost

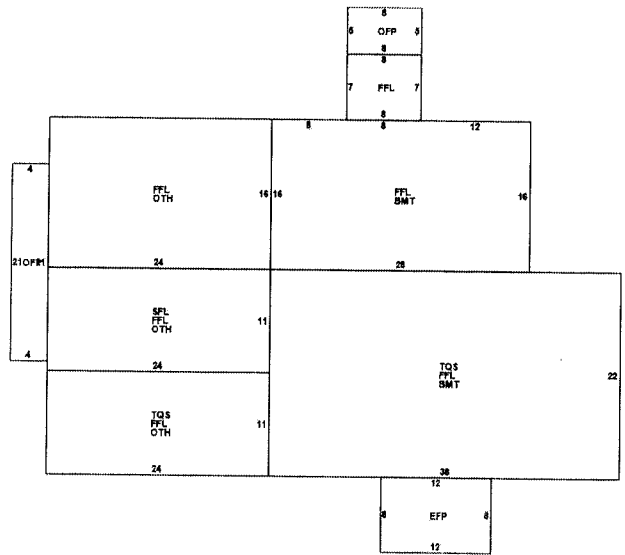
Less Depreciation: \$289,100

**Building Photo**



(<https://images.vgsi.com/photos/lebanonnhPhotos//2340.JPG>)

**Building Layout**



(ParcelSketch.ashx?pid=2399&bid=2399)

Building Attributes	
Field	Description
CNS_USRFLD_301	
CNS_USRFLD_302	
Model	COMMERCIAL
Style	OFFICE
Grade	Avg. (-)
Stories	2
Units	
Residential Units	0
Comm Units	1.00
Wall Height	9.00
Exterior Wall 1	VINYL
Exterior Wall 2	
Roof Structure	GAMBREL
Roof Cover	ASPHALT SH
Interior Wall 1	DRYWALL
Interior Wall 2	
Interior Floor 1	CARPET
Interior Floor 2	LAMINATE
Heat Fuel	OIL
Heat Type	FORCED H/W
2nd Heat Type	
AC Percent	100.00
Bedrooms	
Full Bath(s)	
Bath Rating	AVERAGE
Half Bath(s)	1
Extra Fixture(s)	7
Plumbing	TYPICAL
Kitchen(s)	0
Kitchen Rating	NONE
Total Rooms	8
Frame	WOOD
Rec Room	
Fin Attic	
Parking	TYPICAL
Fireplace(s)	0

Building Sub-Areas (sq ft)			Legend
Code	Description	Gross Area	Living Area
FFL	1ST FLOOR	2,252	2,252
TQS	3/4 STORY	1,100	825
SFL	2ND FLOOR	264	264
BMT	BASEMENT	1,284	0
EFP	ENCL PORCH	96	0
OFF	OPEN PORCH	124	0
OTH	CRAWL SPACE	912	0
		6,032	3,341

Fireplace Rating	
WS Flues	0
WS Flue Rating	
Interior/Exterior	
View	AVERAGE
Electric	ADEQUATE
Insulation	TYPICAL
Solar Hot Water	No
Central Vac	No
% Sprinkled	0
Sketch Area Adj	
Nbhd Modifier	FLOOD 500

**Extra Features**

Extra Features	Legend
No Data for Extra Features	

**Land**

**Land Use**

Use Code 3400  
 Description OFFICE  
 Zone RO  
 Neighborhood R5  
 Alt Land Appr No  
 Category

**Land Line Valuation**

Size (Acres) 0.53  
 Frontage  
 Depth  
 Assessed Value \$231,100  
 Appraised Value \$231,100

**Outbuildings**

Outbuildings						Legend
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
85	PAVING			3300.00 SF	\$5,800	1

**Valuation History**

Appraisal			
Valuation Year	Improvements	Land	Total
2023	\$294,900	\$231,100	\$526,000
2022	\$328,900	\$462,000	\$790,900
2021	\$327,700	\$135,800	\$463,500

Assessment			
Valuation Year	Improvements	Land	Total

2023	\$294,900	\$231,100	\$526,000
2022	\$328,900	\$462,000	\$790,900
2021	\$327,700	\$135,800	\$463,500

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Displaying results for Invoice: 2023P01248760.  
Data last updated on Jun 19 2024.  
Due amounts reflect interest as of 6/20/2024.

Invoice Number: 2023P01248760

[Print Now](#)

Owner	DEJSS, LLC	Due Date	7/5/2023
Owner 2		Bill Amount	\$6,060.00
Location	89 S MAIN ST	Principal	\$0.00
Type	Property Tax	Interest	\$0.00
Billed Date	7/5/2023	Penalties	\$0.00
Map - Lot - Sub	001010002700000000	<b>Total Due</b>	<b>\$0.00</b>
Acres	0.53		

[Add To Cart](#)

The Net Assessment was \$0 at the time of this bill.

Assessments:

Land	\$0
Buildings	\$0
<hr/>	
Total	\$0
Net Assessment	\$0

Transaction Detail

Date	Description	Amount	Balance
6/29/2023	Payment (DEJSS, LLC)	\$6,060.00	\$0.00

[Close](#)

Displaying results for Invoice: 2023P02330216.  
Data last updated on Jun 19 2024.  
Due amounts reflect interest as of 6/20/2024.

Invoice Number: 2023P02330216

[Print Now](#)

Owner	DEJSS, LLC	Due Date	12/13/2023
Owner 2		Bill Amount	\$6,711.00
Location	89 S MAIN ST	Principal	\$0.00
Type	Property Tax	Interest	\$0.00
Billed Date	12/13/2023	Penalties	\$0.00
Map - Lot - Sub	001010002700000000	<b>Total Due</b>	<b>\$0.00</b>
Acres	0.53		

[Add To Cart](#)

The Net Assessment was \$0 at the time of this bill.

Assessments:

Land	\$0
Buildings	\$0
<hr/>	
Total	\$0
Net Assessment	\$0

Transaction Detail

Date	Description	Amount	Balance
12/12/2023	Payment (DEJSS, LLC)	\$6,711.00	\$0.00

[Close](#)