

ULTIMATE SKI LAKE

A SUBDIVISION

LYING IN

SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST, LEE COUNTY, FLORIDA

PREPARED BY:
MD MORRIS-DEPEW ASSOCIATES, INC.
ENGINEERS • PLANNERS • SURVEYORS & MAPPERS
2218 ALTAMONT AVE. • FT. MYERS, FL 33901 • (239) 337-3893 (FAX) 337-3894

DEDICATIONS:

KNOW ALL MEN BY THESE PRESENTS THAT THE ULTIMATE SKI LAKE, LLC, A FLORIDA LIMITED LIABILITY COMPANY, THE OWNER OF THE LANDS DESCRIBED HEREON HAS CAUSED THIS PLAT OF ULTIMATE SKI LAKE, A SUBDIVISION LYING IN SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST, TO BE MADE AND DOES HEREBY DEDICATE:

- A. TO ULTIMATE SKI LAKE HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND/OR ASSIGNS:
 1. TRACT "B" (SALOM COURSE CT. AND BAREFOOT SKI BLVD.), AS PRIVATE ROAD RIGHTS-OF-WAY, DRAINAGE AND STORMWATER MANAGEMENT, WITH RESPONSIBILITY FOR MAINTENANCE.
 2. TRACT "E" AS A LAKE FOR RECREATIONAL PURPOSES AND STORMWATER MANAGEMENT, WITH RESPONSIBILITY FOR MAINTENANCE.
 3. TRACT "A", TRACT "D" AND TRACT "F" AS COMMON AREAS FOR THE PURPOSES OF LANDSCAPING, BUFFERING AND STORMWATER MANAGEMENT, WITH RESPONSIBILITY FOR MAINTENANCE.
 4. TRACT "C" AS A COMMON AREA FOR BOAT LAUNCHING PURPOSES, WITH RESPONSIBILITY FOR MAINTENANCE.
 5. TRACT "D" AND TRACT "F" AS PRESERVE AREA AND CONSERVATION TRACTS, WITH RESPONSIBILITY FOR MAINTENANCE.
 6. ALL LAKE MAINTENANCE EASEMENTS (I.M.E.) FOR LAKE MAINTENANCE PURPOSES, WITH RESPONSIBILITY FOR MAINTENANCE.
 7. ALL DRAINAGE EASEMENTS (D.E.) FOR STORMWATER MANAGEMENT PURPOSES, WITH RESPONSIBILITY FOR MAINTENANCE.
- B. TO ALL LICENSED AND FRANCHISED PUBLIC OR PRIVATE UTILITIES, A NON-EXCLUSIVE PUBLIC UTILITY EASEMENT (P.U.E.) AS SHOWN ON THIS PLAT FOR PUBLIC UTILITY PURPOSES, INCLUDING CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ITS RESPECTIVE FACILITIES, INCLUDING CABLE TELEVISION SERVICES. IN THE EVENT A CABLE COMPANY DAMAGES THE FACILITIES OF ANOTHER UTILITY, IT WILL BE SOLELY RESPONSIBLE FOR SAID DAMAGES.

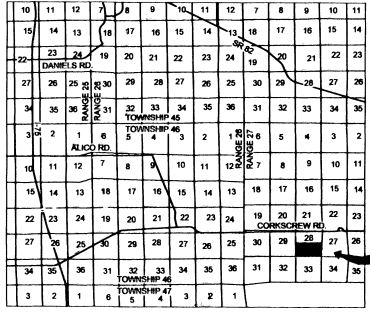
IN WITNESS WHEREOF, THE ABOVE IDENTIFIED OWNER HAS CAUSED THIS DEDICATION TO BE MADE AND SIGNED THIS 28th DAY OF March, 2006.

DESCRIPTION:

A PARCEL OF LAND BEING IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID SECTION 28, THENCE NORTH 02°44'26" EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF SECTION 28, A DISTANCE OF 2343.33 FEET TO A POINT THAT IS 334.76 SOUTH OF THE WEST 1/4 CORNER OF SAID SECTION 28, THENCE SOUTH 87°20'47" EAST, A DISTANCE OF 1319.65 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, THENCE SOUTH 02°49'07" WEST ALONG SAID WEST LINE, A DISTANCE OF 595.47 FEET TO A POINT AT THE NORTH LINE OF THE SOUTH 2/3 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, THENCE SOUTH 87°28'37" EAST ALONG SAID NORTH LINE, A DISTANCE OF 989.59 FEET TO A POINT AT THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, THENCE NORTH 02°47'18" EAST ALONG SAID WEST LINE, A DISTANCE OF 222.14 FEET TO A POINT AT THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, THENCE SOUTH 87°27'07" EAST ALONG SAID NORTH LINE, A DISTANCE OF 399.87 FEET TO THE INTERSECTION OF THE NORTH SOUTH 1/4 LINE OF SAID SECTION 28, THENCE CONTINUE SOUTH 87°27'07" EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, A DISTANCE OF 668.35 FEET TO A POINT AT THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, THENCE SOUTH 02°47'54" WEST ALONG SAID EAST LINE, A DISTANCE OF 885.11 FEET TO A POINT AT THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, THENCE SOUTH 87°31'40" EAST ALONG SAID NORTH LINE, A DISTANCE OF 609.38 FEET TO A POINT AT THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, SAID LINE ALSO BEING ALONG A ROADWAY KNOWN AS LAZY D FARM ROAD AS MARKED IN THE FIELD, THENCE SOUTH 02°47'27" WEST ALONG SAID EAST LINE, A DISTANCE OF 662.24 FEET TO A POINT AT THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, THENCE NORTH 87°30'16" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 669.41 FEET TO A POINT AT THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, THENCE SOUTH 02°47'31" WEST ALONG SAID EAST LINE, A DISTANCE OF 655.11 FEET TO A POINT AT THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 28, THENCE NORTH 87°40'52" WEST ALONG SAID SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 28, A DISTANCE OF 2837.17 FEET TO THE POINT OF BEGINNING, CONTAINING 166.88 ACRES, MORE OR LESS, SUBJECT TO RIGHT OF WAYS, EASEMENTS AND RESTRICTIONS OF RECORD.

THE BEARINGS ARE BASED ON THE SOUTH LINE OF SECTION 28 AS ASSUMED, BEING NORTH 87°40'52" WEST.



LOCATION SKETCH NOT TO SCALE

NOTICE:
LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY LEE COUNTY. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE, WATER AND SEWER FACILITIES.

NOTICE:
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTES:

- ALL LOTS AND TRACTS ARE SUBJECT TO EASEMENTS AND ARE DESIGNATED ON THE PLAT THERE INTENDED USAGE.
- DIMENSIONS ARE IN FEET AND DECIMAL PARTS.
- ALL ROADS ARE PRIVATE AND ALL PRIVATE ROADS ARE PUBLIC UTILITY EASEMENTS.
- A BUILDING SITE MAY BE TWO OF MORE CONTIGUOUS LOTS OR TRACTS COMBINED TO CREATE ONE BUILDING SITE. THE EXTERIOR LINE OF THE BUILDING SITE WILL CARRY THE EASEMENT.
- LAKE TRACT LINES SHOWN HEREIN DO NOT REPRESENT THE LAKE CONTROL ELEVATION AS DESIGNED.

THE ULTIMATE SKI LAKE, LLC, A FLORIDA LIMITED LIABILITY COMPANY

BY: Ruthann McBride
RUTHANN MCBRIDE
TITLE: MANAGER

WITNESS: Wesley T. Mrazek
WITNESS: Dean R. Davis
PRINT NAME: _____

ACKNOWLEDGMENT:

STATE OF FLORIDA
COUNTY OF LEE

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 28th DAY OF March, 2006, BY RUTHANN MCBRIDE, THE MANAGER OF THE ULTIMATE SKI LAKE, LLC, ON BEHALF OF THE COMPANY. SHE IS PERSONALLY KNOWN, BLAME, OR HAS PROVIDED _____ AS IDENTIFICATION.

Charles J. Green
NOTARY OF PUBLIC STATE OF FLORIDA

John L. Joseph
PRINT NAME: _____



SEAL

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "ULTIMATE SKI LAKE", A SUBDIVISION LYING IN SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST, WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES. I FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (PRMS), HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THE PLAT.

Mark A. Hatfield 3-28-06
MARK A. HATFIELD, P.S.
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NO. 4155
MORRIS-DEPEW ASSOCIATES, INC.
2218 ALTAMONT AVENUE, FORT MYERS, FLORIDA 33901
FLORIDA CERTIFICATE OF AUTHORIZATION NO. LB 8851



APPROVAL:

THIS PLAT IS ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, LEE COUNTY, FLORIDA THIS 27 DAY OF March, 2006.

John J. Fredyka
CHAIRMAN OF THE BOARD
PRINT NAME: John J. Fredyka

John J. Fredyka
JOHN J. FREDYKA
ASSISTANT COUNTY ATTORNEY

Charlie Green
CHARLIE GREEN
CLERK OF THE COURT

Peter J. Eckenrode
PETER J. ECKENRODE
DIRECTOR, DIVISION OF DEVELOPMENT SERVICES

REVIEW BY COUNTY PROFESSIONAL SURVEYOR AND MAPPER
DETERMINED THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF F.S. CH. 177, PART 1.

Michael L. Harmon
MICHAEL L. HARMON, P.S.M.

CLERK'S CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED PLAT OF "ULTIMATE SKI LAKE", A SUBDIVISION LYING IN SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST, LEE COUNTY, FLORIDA, WAS FILED FOR RECORD AT 5:22 PM, THIS 30 DAY OF March, 2006, AND DULY RECORDED AS INSTRUMENT NO. 2006-00133111 IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

Charlie Green
NAME: CHARLIE GREEN
CLERK OF THE CIRCUIT COURT IN AND FOR LEE COUNTY, FLORIDA



DOS2004-00003 / PLT2004-00036

ULTIMATE SKI LAKE

A SUBDIVISION
LYING IN
SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST,
LEE COUNTY, FLORIDA

INSTRUMENT NO. 20060013111

SHEET 2 OF 4

PREPARED BY:
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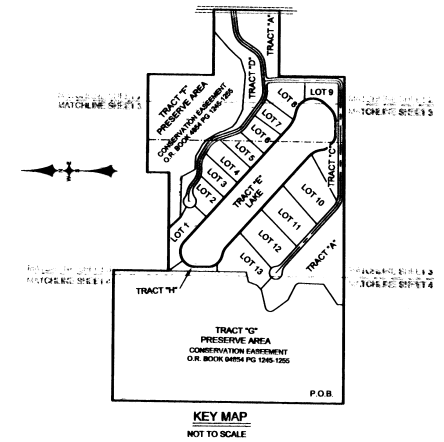
| CURVE | RADIUS | LENGTH | DELTA | BEARING | DISTANCE |
|-------|---------|---------|------------|-------------|----------|
| C1 | 200.00' | 172.94' | 49°32'33" | S59°50'59"W | 167.80' |
| C2 | 200.00' | 190.40' | 51°40'47" | N61°00'16"E | 174.34' |
| C3 | 200.00' | 144.81' | 41°25'36" | S72°28'33"E | 141.48' |
| C4 | 250.00' | 25.89' | 5°56'55" | N00°10'53"W | 25.84' |
| C10 | 50.00' | 78.13' | 89°31'34" | N47°33'21"E | 70.42' |
| C12 | 177.50' | 153.48' | 48°32'33" | S59°50'59"W | 146.74' |
| C13 | 222.50' | 190.39' | 49°32'33" | S59°50'59"W | 186.45' |
| C14 | 222.50' | 200.69' | 51°40'47" | N61°00'16"E | 183.99' |
| C15 | 177.50' | 190.10' | 51°40'47" | N61°00'16"E | 154.73' |
| C16 | 25.00' | 38.27' | 90°00'00" | S41°50'39"W | 35.36' |
| C17 | 25.00' | 38.27' | 90°00'00" | N48°09'21"W | 35.36' |
| C18 | 177.50' | 128.34' | 41°25'36" | S72°28'33"E | 128.55' |
| C19 | 222.50' | 190.87' | 41°25'36" | S72°28'33"E | 157.36' |
| C22 | 272.50' | 28.29' | 5°56'55" | N00°10'53"W | 28.28' |
| C23 | 227.50' | 23.62' | 5°56'55" | N00°10'53"W | 23.61' |
| C24 | 72.50' | 113.26' | 89°31'34" | N47°33'21"E | 102.11' |
| C25 | 27.50' | 42.97' | 89°31'34" | N47°33'21"E | 38.73' |
| C41 | 175.00' | 373.39' | 122°15'02" | N18°31'22"W | 306.49' |
| C42 | 175.00' | 146.20' | 47°51'55" | N68°32'00"E | 141.39' |
| C51 | 175.00' | 158.15' | 57°46'40" | N51°43'33"W | 152.82' |
| C52 | 175.00' | 215.25' | 70°28'22" | N09°21'58"E | 201.93' |
| C53 | 175.00' | 143.03' | 48°49'43" | N68°01'00"E | 130.08' |
| C61 | 222.50' | 105.98' | 27°49'14" | S79°31'14"E | 104.90' |
| C62 | 222.50' | 54.87' | 14°02'22" | S58°46'25"E | 54.82' |

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | N35°09'52"E | 118.13' |
| L2 | S03°02'21"E | 120.50' |
| L3 | N85°50'39"E | 31.79' |
| L12 | S87°14'04"E | 180.51' |
| L13 | N44°38'03"E | 74.68' |

| LOCATION | SQUARE FEET |
|----------|-------------|
| LOT 1 | 110,828 |
| LOT 2 | 70,943 |
| LOT 3 | 78,145 |
| LOT 4 | 86,025 |
| LOT 5 | 74,588 |
| LOT 6 | 73,636 |
| LOT 7 | 74,003 |
| LOT 8 | 102,387 |
| LOT 9 | 74,519 |
| LOT 10 | 191,826 |
| LOT 11 | 164,784 |
| LOT 12 | 170,812 |
| LOT 13 | 157,228 |
| TRACT A | 636,149 |
| TRACT B | 261,523 |
| TRACT C | 91,514 |
| TRACT D | 233,806 |
| TRACT E | 771,807 |
| TRACT F | 1,160,104 |
| TRACT G | 2,880,865 |
| TRACT H | 26,870 |

LEGEND

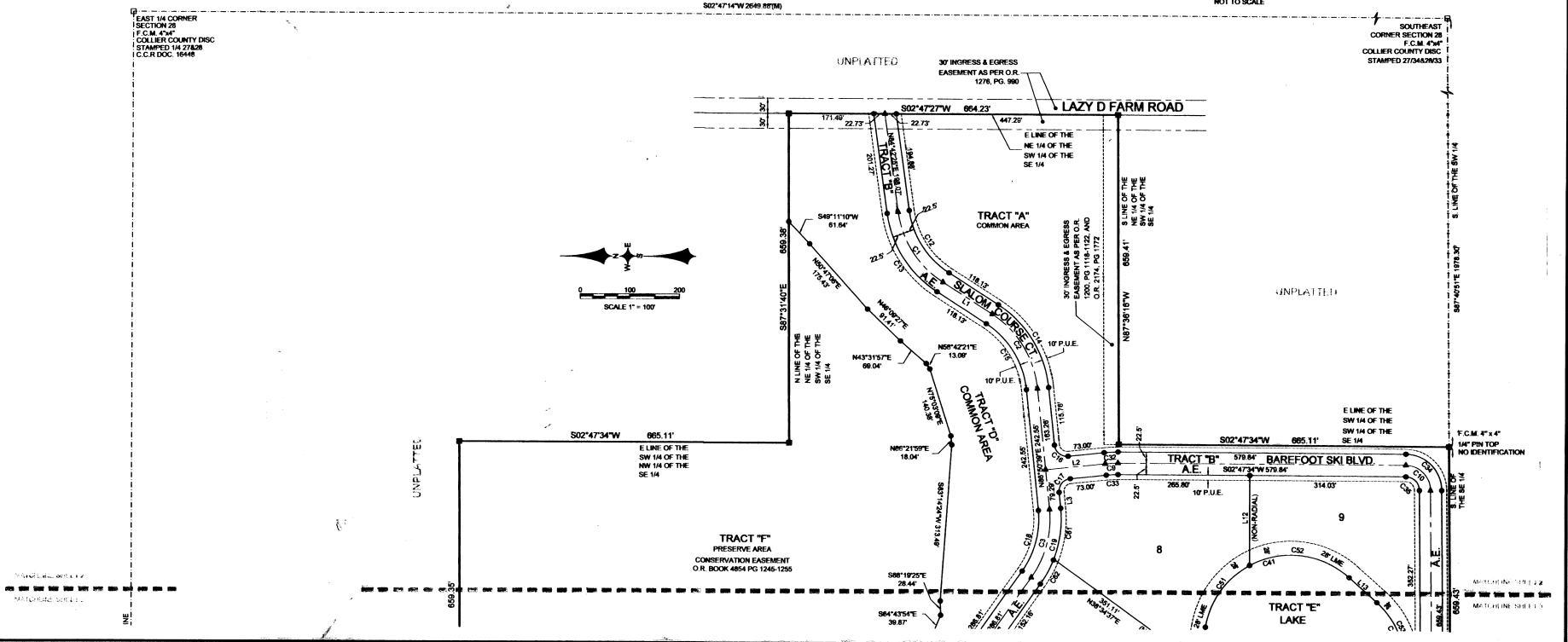
- = SET CONCRETE MONUMENT I.B. 6891 (P.R.M.)
- = SET SW¹⁴ FROM ROAD AND CAP I.B. 6891
- ▲ = SET NW¹⁴ AND DISC I.B. 6891
- A.E. = ACCESS EASEMENT
- C23 = CURVE TABLE DESIGNATION
- C.C.R. = CERTIFIED CORNER RECORDS
- D.E. = DRAINAGE EASEMENT
- DOC = DOCUMENT
- F.C.M. = FOUND CONCRETE MONUMENT
- L25 = LINE TABLE DESIGNATION
- L.B. = LICENSED BUSINESS
- L.M.E. = LAKE MAINTENANCE EASEMENT
- O.R. = OFFICIAL RECORDS
- P.B. = PLAT BOOK
- PG. = PAGE
- P.R.M. = PERMANENT REFERENCE MONUMENT
- P.U.E. = PUBLIC UTILITY EASEMENT
- P.O.B. = POINT OF BEGINNING



EAST 1/4 CORNER
SECTION 28
F.C.M. 4"x4"
COLLIER COUNTY DISC
STAMPED 14/27/08
I.C.C.R. DOC. 16448

S02°47'14"W 2649.883M

SOUTHEAST
CORNER SECTION 28
F.C.M. 4"x4"
COLLIER COUNTY DISC
STAMPED 27/04/2003



DOS2004-00003 / PLT2004-00036

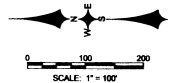
ULTIMATE SKI LAKE

A SUBDIVISION
LYING IN
SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST,
LEE COUNTY, FLORIDA

INSTRUMENT NO. 200600033111

SHEET 3 OF 4

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LEGEND

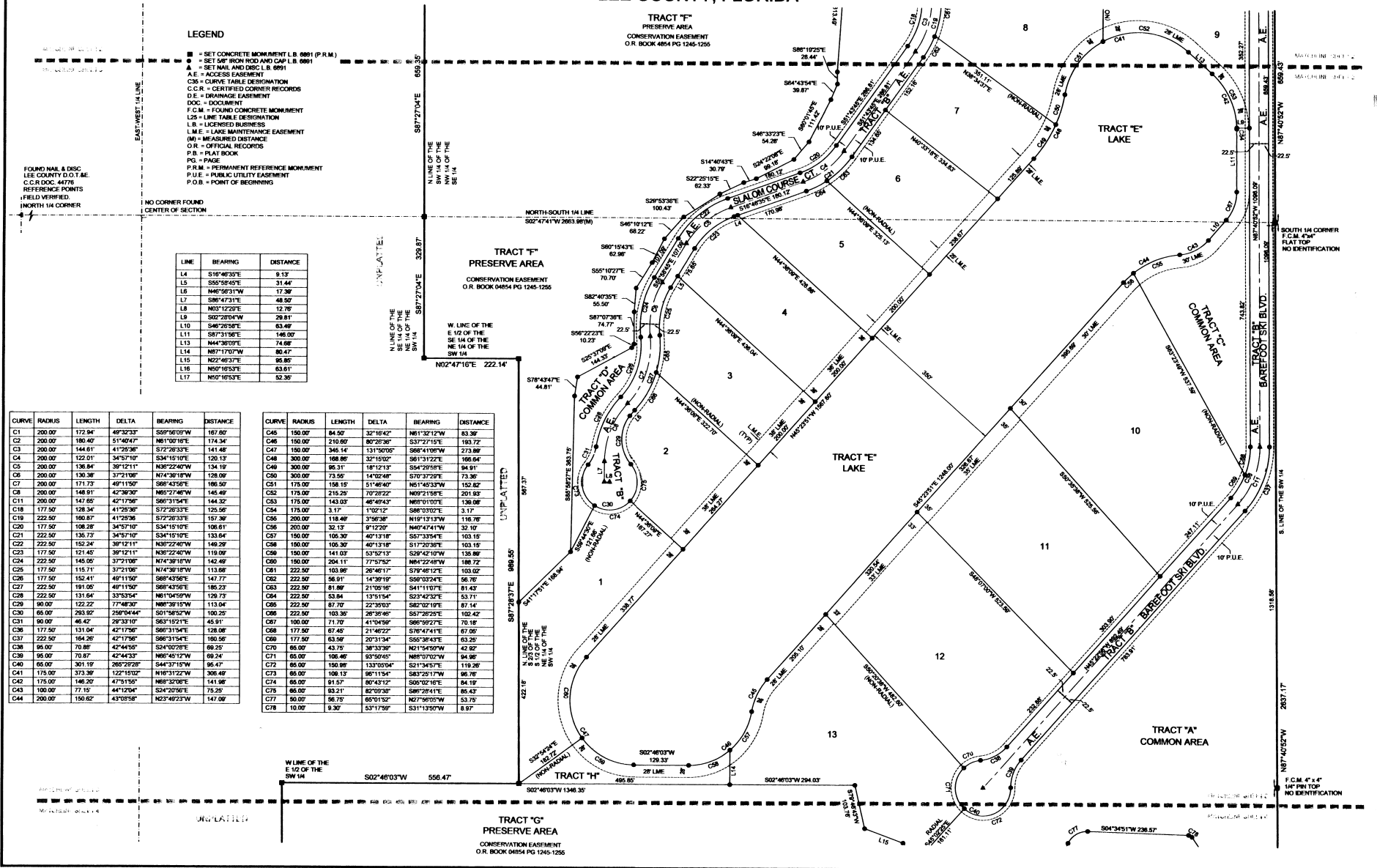
- = SET CONCRETE MONUMENT I.B. 8801 (P.R.M.)
- = SET 5/8" IRON ROD AND CAP I.B. 8801
- ▲ = SET MAIL AND DISC I.B. 8891
- A.E. = ACCESS EASEMENT
- CS = CURVE TABLE DESIGNATION
- C.C.R. = CENTERED CORNER RECORDS
- D.E. = DRAINAGE EASEMENT
- DOC = DOCUMENT
- F.C.M. = FOUND CONCRETE MONUMENT
- LS = LICENSED BUSINESS
- L.M.E. = LAKE MAINTENANCE EASEMENT
- M.D. = MEASURED DISTANCE
- O.R. = OFFICIAL RECORDS
- P.B. = PLAT BOOK
- PD = PAGE
- P.R.M. = PERMANENT REFERENCE MONUMENT
- P.U.E. = PUBLIC UTILITY EASEMENT
- P.O.B. = POINT OF BEGINNING

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L4 | S16°46'39"E | 9.13 |
| L5 | S55°58'45"E | 31.44 |
| L6 | N46°59'31"W | 17.36 |
| L7 | S88°47'31"E | 48.52 |
| L8 | N03°12'20"E | 12.76 |
| L9 | S02°28'04"W | 28.81 |
| L10 | S46°25'25"E | 63.49 |
| L11 | S87°31'35"E | 146.02 |
| L12 | N44°38'09"E | 74.68 |
| L13 | N87°17'07"W | 80.47 |
| L14 | N02°40'37"E | 86.95 |
| L15 | N05°16'53"E | 63.61 |
| L16 | N05°16'53"E | 63.61 |
| L17 | N05°16'53"E | 52.35 |

| CURVE | RADIUS | LENGTH | DELTA | BEARING | DISTANCE |
|-------|--------|--------|------------|-------------|----------|
| C1 | 200.00 | 172.84 | 46°25'33" | S86°30'03"W | 187.50 |
| C2 | 200.00 | 185.40 | 51°40'47" | N81°00'16"E | 174.34 |
| C3 | 200.00 | 144.61 | 41°25'36" | S72°26'33"E | 141.48 |
| C4 | 200.00 | 122.01 | 34°57'10" | S34°15'10"E | 120.13 |
| C5 | 200.00 | 136.86 | 39°12'11" | N32°22'40"W | 134.19 |
| C6 | 200.00 | 130.36 | 37°21'06" | N74°36'16"W | 128.02 |
| C7 | 200.00 | 171.73 | 49°11'50" | S68°43'56"E | 166.50 |
| C8 | 200.00 | 148.91 | 42°36'30" | N60°21'46"W | 145.49 |
| C9 | 200.00 | 147.65 | 42°17'56" | S68°31'54"E | 144.32 |
| C10 | 200.00 | 128.34 | 41°25'36" | S72°26'33"E | 125.56 |
| C11 | 222.50 | 160.87 | 41°28'36" | S72°26'33"E | 157.36 |
| C12 | 177.50 | 108.28 | 34°57'10" | S34°15'10"E | 106.61 |
| C13 | 222.50 | 135.77 | 34°57'10" | S34°15'10"E | 133.64 |
| C14 | 222.50 | 152.24 | 38°12'11" | N32°22'40"W | 146.29 |
| C15 | 177.50 | 121.45 | 38°12'11" | N32°22'40"W | 119.09 |
| C16 | 222.50 | 145.05 | 37°21'06" | N74°36'16"W | 142.49 |
| C17 | 177.50 | 115.71 | 37°21'06" | N74°36'16"W | 113.88 |
| C18 | 177.50 | 152.41 | 49°11'50" | S68°43'56"E | 147.77 |
| C19 | 222.50 | 191.05 | 49°11'50" | S68°43'56"E | 185.23 |
| C20 | 222.50 | 131.64 | 33°53'54" | N61°04'59"W | 129.73 |
| C21 | 80.00 | 122.22 | 17°48'30" | N88°38'15"W | 113.84 |
| C22 | 65.00 | 293.92 | 249°04'44" | S01°58'52"W | 100.25 |
| C23 | 90.00 | 46.42 | 28°33'10" | S63°15'21"E | 45.91 |
| C24 | 177.50 | 131.04 | 42°17'56" | S68°31'54"E | 128.08 |
| C25 | 222.50 | 164.26 | 42°17'56" | S68°31'54"E | 160.56 |
| C26 | 85.00 | 70.85 | 42°44'55" | S24°02'28"E | 69.25 |
| C27 | 95.00 | 70.87 | 42°44'33" | N86°40'12"W | 69.24 |
| C28 | 65.00 | 301.15 | 236°57'28" | S44°37'15"W | 65.47 |
| C29 | 175.00 | 373.38 | 122°15'02" | N16°31'22"W | 306.49 |
| C30 | 175.00 | 146.20 | 47°51'55" | N68°32'08"E | 141.98 |
| C31 | 100.00 | 77.15 | 44°12'04" | S34°20'56"E | 75.25 |
| C32 | 200.00 | 150.62 | 43°07'56" | N20°46'23"W | 147.69 |

| CURVE | RADIUS | LENGTH | DELTA | BEARING | DISTANCE |
|-------|--------|--------|------------|-------------|----------|
| CA5 | 150.00 | 84.50 | 32°16'42" | N61°32'12"W | 83.39 |
| CA6 | 150.00 | 210.65 | 80°25'36" | S37°27'15"E | 183.72 |
| CA7 | 150.00 | 345.14 | 131°50'06" | S66°41'09"W | 273.86 |
| CA8 | 300.00 | 168.86 | 32°15'02" | S61°31'22"E | 166.64 |
| CA9 | 300.00 | 95.31 | 18°12'13" | S54°29'55"E | 94.91 |
| CA10 | 300.00 | 73.55 | 14°02'46" | S70°37'29"E | 73.35 |
| CA11 | 175.00 | 158.15 | 51°48'40" | N05°45'33"W | 152.62 |
| CA12 | 175.00 | 215.29 | 70°28'22" | N09°21'38"E | 201.93 |
| CA13 | 175.00 | 143.03 | 48°49'43" | N69°01'07"E | 138.66 |
| CA14 | 175.00 | 3.17 | 1°02'12" | S86°03'02"E | 3.17 |
| CA15 | 200.00 | 118.49 | 3°56'38" | N19°13'13"W | 116.76 |
| CA16 | 200.00 | 32.13 | 8°12'20" | N40°47'41"W | 32.10 |
| CA17 | 150.00 | 105.30 | 40°13'18" | S57°33'54"E | 103.18 |
| CA18 | 150.00 | 106.30 | 40°13'18" | S17°20'38"E | 103.15 |
| CA19 | 150.00 | 141.03 | 53°52'13" | S29°42'10"W | 135.86 |
| CA20 | 150.00 | 204.11 | 77°57'52" | N86°22'48"W | 186.72 |
| CA21 | 222.50 | 103.85 | 25°48'17" | S79°45'12"E | 103.02 |
| CA22 | 222.50 | 56.91 | 14°38'19" | S58°03'24"E | 56.76 |
| CA23 | 222.50 | 81.89 | 21°09'16" | S41°11'07"E | 81.43 |
| CA24 | 222.50 | 53.84 | 13°51'54" | S23°42'32"E | 53.71 |
| CA25 | 222.50 | 87.70 | 22°39'03" | S62°02'10"E | 87.14 |
| CA26 | 222.50 | 103.35 | 28°36'46" | S57°28'25"E | 102.42 |
| CA27 | 100.00 | 71.70 | 41°04'59" | S66°59'27"E | 70.16 |
| CA28 | 177.50 | 67.45 | 21°46'22" | S78°47'41"E | 67.06 |
| CA29 | 177.50 | 63.59 | 20°31'34" | S56°37'45"E | 63.20 |
| CA30 | 85.00 | 43.75 | 38°33'39" | N01°54'09"W | 42.92 |
| CA31 | 65.00 | 106.46 | 93°56'45" | N88°07'02"W | 94.98 |
| CA32 | 65.00 | 150.89 | 133°05'04" | S41°34'7"E | 119.28 |
| CA33 | 65.00 | 106.13 | 96°11'54" | S83°25'17"W | 96.76 |
| CA34 | 65.00 | 91.57 | 80°43'12" | S05°02'16"E | 84.19 |
| CA35 | 65.00 | 83.21 | 82°09'58" | S88°28'41"E | 85.43 |
| CA36 | 65.00 | 56.75 | 65°01'52" | N27°06'59"W | 53.75 |
| CA37 | 10.00 | 9.32 | 53°17'59" | S31°13'50"W | 8.97 |

DOS2004-00003 / PLT2004-00036



SOUTH 1/4 CORNER
F.C.M. 4"x4"
FLAT TOP
NO IDENTIFICATION

SOUTH 1/4 CORNER
F.C.M. 4"x4"
FLAT TOP
NO IDENTIFICATION

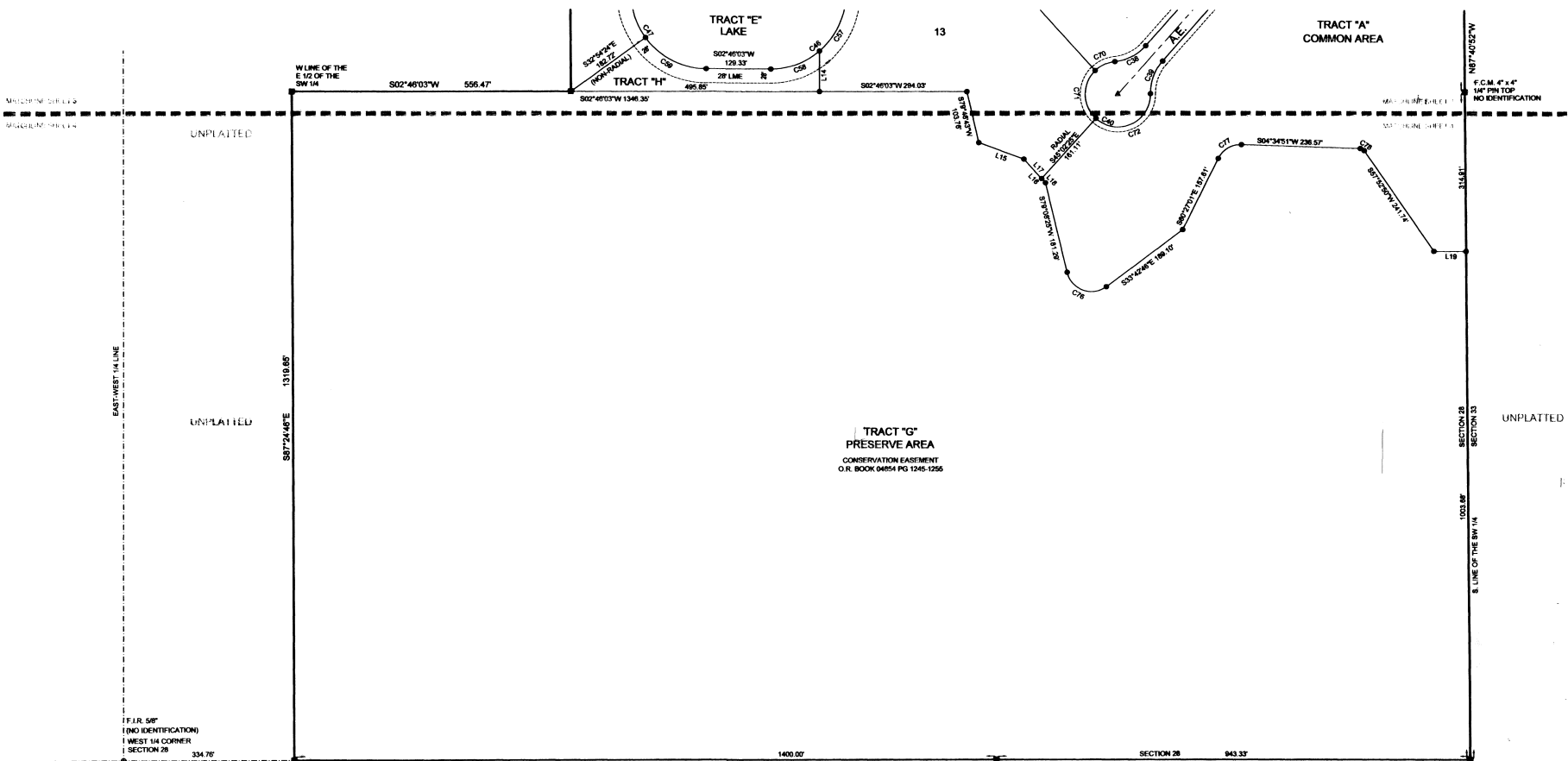
ULTIMATE SKI LAKE

A SUBDIVISION
LYING IN
SECTION 28, TOWNSHIP 46 SOUTH, RANGE 27 EAST,
LEE COUNTY, FLORIDA

INSTRUMENT NO. 2006 000 133/111

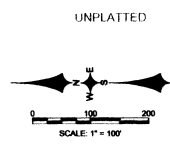
SHEET 4 OF 4

PREPARED BY
MD MORRIS-DEPEW ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS & MAPPERS
2216 ALAMOUNT AVE. - FT. MYERS, FL 33901 • (239) 337-3993 (FAX) 337-3994



| CURVE | RADIUS | LENGTH | DELTA | BEARING | DISTANCE |
|-------|---------|---------|------------|-------------|----------|
| C1 | 200.00' | 172.94' | 48°32'32" | S68°50'07"W | 167.60' |
| C2 | 200.00' | 180.40' | 51°40'47" | N61°00'10"E | 174.34' |
| C3 | 200.00' | 144.61' | 41°25'36" | S72°25'33"E | 141.48' |
| C4 | 200.00' | 122.01' | 34°57'10" | S34°19'10"E | 120.13' |
| C5 | 200.00' | 136.64' | 38°12'11" | N68°22'49"W | 134.19' |
| C38 | 95.00' | 70.85' | 42°44'55" | S24°00'20"E | 69.25' |
| C39 | 95.00' | 70.87' | 42°44'33" | N66°45'12"W | 69.24' |
| C40 | 95.00' | 301.19' | 265°29'28" | S44°37'15"W | 95.47' |
| C46 | 150.00' | 210.80' | 80°23'38" | S37°27'12"E | 193.72' |
| C47 | 150.00' | 345.14' | 131°50'03" | S65°41'00"W | 273.89' |
| C57 | 150.00' | 105.30' | 40°13'18" | S67°33'54"E | 103.15' |
| C58 | 150.00' | 105.30' | 40°13'18" | S17°20'26"E | 103.15' |
| C59 | 150.00' | 141.03' | 33°52'13" | S20°42'19"W | 136.85' |
| C70 | 65.00' | 43.75' | 38°33'38" | N21°54'50"W | 42.82' |
| C71 | 65.00' | 108.46' | 83°00'48" | N88°07'07"W | 84.98' |
| C72 | 65.00' | 150.96' | 133°05'04" | S21°34'57"E | 118.26' |
| C76 | 50.00' | 66.49' | 112°5'11" | S22°42'50"W | 63.32' |

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L14 | N67°17'07"W | 80.47' |
| L15 | N22°46'37"E | 95.89' |
| L16 | N50°16'53"E | 63.61' |
| L17 | N50°16'53"E | 52.35' |
| L18 | N50°16'53"E | 11.38' |
| L19 | S02°46'03"W | 64.02' |



- LEGEND**
- = SET CONCRETE MONUMENT L.B. 6891 (P.R.M.)
 - = SET 3/4" IRON ROD AND CAP L.B. 6891
 - ▲ = SET NAIL AND DISC L.B. 6891
 - A.E. = ACCESS EASEMENT
 - D.E. = DRAINAGE EASEMENT
 - DOC. = DOCUMENT
 - F.C.M. = FOUND CONCRETE MONUMENT
 - L.M.E. = LAKE MAINTENANCE EASEMENT
 - L.S. = LINE TABLE DESIGNATION
 - P.B. = PLAT BOOK
 - P.R.M. = PERMANENT REFERENCE MONUMENT
 - P.U.E. = PUBLIC UTILITY EASEMENT
 - P.O.B. = POINT OF BEGINNING

P.O.B.
SOUTHWEST
CORNER SECTION 28
F.C.M. 4"x4"
COLLER COUNTY DISC
STAMPED 29/5/28/03
C.C.R. DOC. 50/78
REFERENCE POINTS
FIELD VERIFIED

DOS2004-00003 / PLT2004-00036