

- LEGEND**
- (Length) (L) = Bearing, Angle, Distance, or Name, shown as Legal Description
 - (Field) (F) = Bearing, Angle, Distance, or Name, found by Field Survey
 - (Calc) (C) = Calculated position
 - L.B. = Licensed Bushman
 - P.L.S. = Professional and Licensed Surveyor
 - L.S. = Licensed Surveyor
 - P.E.M.A. = Professional Emergency Management Agency
 - FDOT = Florida Department of Transportation
 - P.I. = Point of Intersection
 - Reg. = Regulation
 - ID. = Identification
 - C.B. = Concrete Block
 - CONC. = Concrete
 - A/C = Air Conditioner
 - P.P. = Power Pole
 - P.K. = (Permanent Control Point) Parker Keyton Nail & Disk
 - INC. = Incorporated
 - O.H.E. = Overhead Electric
 - ☐ = Centerline of Right-of-Way
 - 5/8" IRON ROD WITH CAP, NUMBER AS NOTED
 - 5/8" IRON ROD WITH CAP, NUMBER AS NOTED
 - FOUND P.K. NAIL AND DISK, NUMBER AS NOTED
 - INDICATES PERMANENT REFERENCE MONUMENT 4" x 4" CONCRETE MONUMENT (P.M.) FOUND, NUMBER AS NOTED
 - CONCRETE DRIVEWAY, PAVEMENT, SIDEWALK, OR OTHER ASH

- SURVEYOR'S**
1. Boundary Survey without improvements per owners request - Field work completed 03/15/2007.
 2. Bearings based on the South Boundary line of Section 25 as bearing N 89°55'59"W as assumed.
 3. No underground utilities, improvements or encroachments have been located. Except those shown hereon.
 4. Use of this survey for purposes other than intended, without written verification, will be at the user's sole risk and without liability to the surveyor. Nothing herein shall be construed to give any rights or benefits to anyone other than those certified by me.
 5. Note: In providing this boundary survey no attempt has been made to obtain or show data concerning adoptions, area, depth, conditions, capacity or location of any utility existing on the site, whether private, municipal or public owned.
 6. This Survey was prepared without the benefit of an Abstract of Title. Cypress Land Surveyors, Inc. and the below signed Land Surveyor makes No Guarantee as to the area, location, or existence of Easements, Right-of-Ways, Subdivisions, Reservations, Agreements, or other similar matters.
 7. Except as specifically stated or shown hereon, this survey does not purport to reflect the existence or absence of filed or unfiled liens, State Surveys, Leases, Easements, Adoptions, Easements, Easements, Ordinary High Water Line of any waterbody, or areas subject to the possibility of flooding, building setbacks, restrictive covenants, zoning and other real property/land intended uses, agreements, recorded and/or unrecorded that may affect this and/or adjoining parcels.
 8. Subject property may contain lands that are subject to claim or restriction by one or more of the following agencies: Army Corp. of Engineers, Southwest Florida Water Management District (S.W.F.W.M.D.), Department of Environmental Protection (D.E.P.), or Environmental Protection Commission (E.P.C.).
 9. Added Foundation Survey - field work performed 12/04/2003.
 10. Added Final Boundary Survey with Improvements - field work completed 04/28/2004.
 11. Added Boundary Survey without improvements for Alan L. Ulch - field work completed 09/11/2007.

ADDITIONAL SURVEYOR'S NOTES

The Boundary survey of the real property as depicted on the Map of Survey, represents the professional opinion of the signing surveyor based on the pertinent facts known by the surveyor as of the date of the survey, as to location of the land as described hereon and does not represent an opinion of ownership.

The word or words "certify" and "certified to" as used hereon, means an expression of professional opinion regarding the facts of the survey and does not constitute a warranty or guarantee, expressed or implied.

LEGAL DESCRIPTION OF PARCEL "B"

A Parcel of land situated in part of lots 18 and 20 of Florida Highlands Company's Subdivision in Section 25, Township 28 South, Range 26 East a subdivision recorded in Plat Book 3, Page 27, Public Records of Polk County, Florida, and being more particularly described as follows: Begin at the Southeast corner of said lot 18, on the South boundary of Section 25, and run thence North 00° 25' 22" West, along the West boundary of said lot 18, a distance of 1263.32 feet to a point on the South right-of-way line of State Road No. S-542; thence South 89° 57' 00" East, along said South right-of-way line, 658.82 feet; thence South 03° 43' 34" West, 726.10 feet; thence South 78° 27' 48" East, 531.02 feet; thence South 00° 44' 00" East, 431.28 feet to a point on the South boundary of said Section 25; thence South 89° 54' 32" West, along said South boundary, 1,127.18 feet to the Point of Beginning.

FLOOD PLAIN CERTIFICATION:

I, Stephen E. Whitaker, P.L.S., No. 3063 hereby certify that after inspection of the F.E.M.A. Flood Hazard map, the structure located hereon does not lie within the Special Flood Hazard Area as defined by Flood Zone "A", but within Flood Zone "X", per Community Panel No. 1210003 - 368 Barlow F. Effective Dated 12 - 20 - 2003.

Not valid if the above line does not contain my number with effective date given.

SURVEYOR'S CERTIFICATE:

I, hereby certify that to the best of my knowledge, information and belief, this plat is a true and correct representation of the herein described land according to normal standards of Professional care for the Survey purpose herein stated, and this Plat meets Minimum Technical Standards as adopted by the Florida Board of Professional Land Surveyors under authority of Section 472.022, Florida Statutes, and set forth in Chapter 61G17-5, Rules of the Department of Professional Regulation. NOT VALID UNLESS EXPOSED WITH RAISED SEAL.

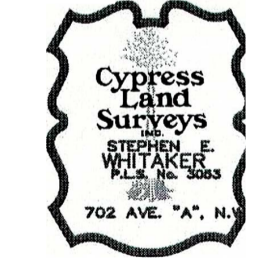
Date: 09 - 12 - 2007

Unless it bears the signature and the original raised seal of a Florida Licensed Surveyor and Mapper Registration No. 3063 Stephen E. Whitaker, P.L.S.

Prepared by: CYPRESS LAND SURVEYORS, INC. • 702 Avenue "A", N.W. Winter Haven, Florida 33881-3139 phone (863) 290-8165 Fax (863) 284-4301 Stephen E. Whitaker, P.L.S. - Florida License & Reg. # L.S. 3063 & L.B. 4980

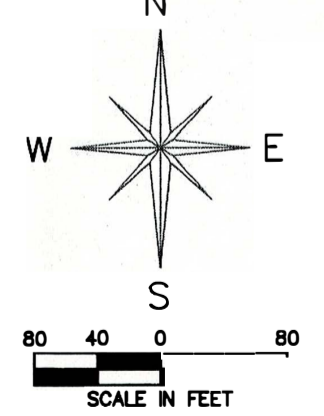
This Survey is Certified EXCLUSIVELY To and ONLY for the use of:

1. ALAN L. ULCH



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File: Alan L. Ulch.dwg
Print Date: 09 - 12 - 2007



ALAN L. ULCH Boundary Survey

SECT N 25, TOWNSHIP 28 SOUTH, RANGE 26 EAST,
WINTER HAVEN, POLK COUNTY, FLORIDA

