

**LAUGHLIN & CO.**

**CIVIL ENGINEERS**

1008 LIVE OAK BOULEVARD YUBA CITY, CA 95991  
(916) 671-1008 FAX (916) 671-0822

PROJECT

McEWEN SEPTIC DESIGN

BY

PATRICK LAUGHLIN

DATE

JOB NO.

92-8214

SHEET \_\_\_\_\_ OF \_\_\_\_\_

## PROPOSED 3-BEDROOM HOME - LOT 1

SEWAGE GENERATED PER DAY:

ABOVE CANAL  
PARCEL 2

- A) 75 GAL/RES.
- B) 2 RES./BEDROOM
- C) NO OVERSIZE BECAUSE SEWAGE IS PRE-TREATED THROUGH SAND FILTER.

$$3 \times 2 \times 75 = 450 \text{ GAL/DAY}$$

Ave. PERK RATE:

- A) 14" DEPTH = 62.4
- B) 30" DEPTH = ~~0~~

ABSORPTION CAPACITY:

$$Q = 5/\sqrt{t} = 5/\sqrt{63} = 0.630 \text{ GAL/FT}^2/\text{DAY}$$

SQUARE FOOT OF LEACH FIELD REQD.:

$$\text{AT } 2 \text{ SF/FT} = 714/2 = 357$$

PROPOSED SEPTIC FIELD:

USE 4-100 LINES W/

400 LF OF REPLACEMENT.

NOTE!

SEWAGE TO FIELD TO BE TREATED  
W/ 20' x 20' SAND FILTER

6. Now the test may begin. A board should be laid across the hole to give a fixed reference point. Add 6" of water and record the time in Column A and the distance from this reference board to the water in Column B of the chart. In 30 minutes again read the distance from the reference board to the water and record in Column C. Enter the time in Column A of the next time period. Repeat this process for 8 half hour intervals. When it is necessary to bring the water level back to the starting point, (this should be 6" from the bottom) record the distance in Column B of the appropriate time slot.

7. If the hole consistently drains in less than 30 minutes, make the readings at 10 minute intervals for 8 readings.

8. In addition to the percolation tests an eight foot deep soil mantle is to be dug in the area of the leachfield to expose the soil profile. A backhoe excavation is best. This requirement may be waived as allowed by County Ordinance.

**NE PARCEL (ABOVE CANAL)**

Perc Hole #1 Total Depth <u>30"</u>			Perc Hole #2 Total Depth <u>30"</u>			Perc Hole #3 Total Depth <u>30"</u>		
A	B	C	A	B	C	A	B	C
Time	Depth to Water		Time	Depth to Water		Time	Depth to Water	
	6" Fill	Ending		6" Fill	Ending		6" Fill	Ending
1 3:24	22.00	22.00	3:30	22"	22.10	3:34	22	22.15
2 3:54	22.00	22.05	4:00	22.10	22.10	4:04	22.15	22.25
3 4:24	22.05	22.10	4:30	22.10	22.20	4:34	22.25	22.55
4 4:54	22.10	22.15	5:00	22.20	22.20	5:04	22.55	22.55
5 5:24	22.15	22.20	5:30	22.20	22.30	5:34	22.55	22.70
6 5:54	22.20	22.25	6:00	22.30	22.30	6:04	22.70	22.85
7 6:24	22.25	22.35	6:30	22.30	22.40	6:34	22.85	22.95
8 6:54	22.35	22.35	7:00	22.40	22.40	7:04	22.95	23.10
9 7:24	X		7:30	X		7:34	X	

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE STATEMENTS MADE ABOVE ARE TRUE AND CORRECT AND THAT THE ABOVE PERCOLATION TESTS WERE DONE IN ACCORDANCE WITH THE INSTRUCTIONS AND THE RESULTS RECORDED ARE TRUE AND CORRECT.

8-27-92  
Date of Test

C. RAMIREZ  
Name of Person Conducting Test

RALPH McEWEN  
Signature of Registered Person  
Owner (Please Print)

RCE 18003  
Registration or SCL Type and Number

HWY 20  
Job Address

WELL  
Assessor Parcel Number  
Domestic Water Source



6. Now the test may begin. A board should be laid across the hole to give a fixed reference point. Add 6" of water and record the time in Column A and the distance from this reference board to the water in Column B of the chart. In 30 minutes again read the distance from the reference board to the water and record in Column C. Enter the time in Column A of the next time period. Repeat this process for 8 half hour intervals. When it is necessary to bring the water level back to the starting point, (this should be 6" from the bottom) record the distance in Column B of the appropriate time slot.

7. If the hole consistently drains in less than 30 minutes, make the readings at 10 minute intervals for 8 readings.

8. In addition to the percolation tests an eight foot deep soil mantle is to be dug in the area of the leachfield to expose the soil profile. A backhoe excavation is best. This requirement may be waived as allowed by County Ordinance.

NE PARCEL (ABOVE CANAL) LOT 1

Perc Hole #1 Total Depth 14"			Perc Hole #2 Total Depth 14"			Perc Hole #3 Total Depth 14"			
Time	Depth to Water		Time	Depth to Water		Time	Depth to Water		
	6" Fill	Ending		6" Fill	Ending		6" Fill	Ending	
1	3:26	6"	8.00	3:28	6"	6.35	3:32	6"	7.70
2	3:56	"	7.70	3:58	6.35	6.75	4:02	"	7.05
3	4:26	"	7.45	4:28	6.75	7.00	4:32	"	6.85
4	4:56	"	7.35	4:58	6.00	6.25	5:02	"	6.85
5	5:26	"	7.35	5:28	6.25	6.60	5:32	"	6.70
6	5:56	"	7.20	5:58	6.60	6.80	6:02	"	6.60
7	6:26	"	7.20	6:28	6.80	7.15	6:32	"	6.60
8	6:56	"	7.10	6:58	7.15	7.45	7:02	"	6.50
9	7:26	X		7:28	X		7:32	X	

1.10" ⇒ 27.3

.30" ⇒ 100

.50" ⇒ 60

I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE STATEMENTS MADE ABOVE ARE TRUE AND CORRECT AND THAT THE ABOVE PERCOLATION TESTS WERE DONE IN ACCORDANCE WITH THE INSTRUCTIONS AND THE RESULTS RECORDED ARE TRUE AND CORRECT.

8-27-92

Date of Test

C. RAMIREZ

Name of Person Conducting Test

Signature of Registered Person

RALPH McEWEN

Owner (Please Print)

Registration or SCL Type and Number

RCE 18003

Assessor Parcel Number

HWY 20

Job Address

Domestic Water Source

AVG. READING  $\frac{27.3 + 100 + 60}{3} \Rightarrow 62.4 \text{ M.P.I.}$



**LAUGHLIN & CO.**

**CIVIL ENGINEERS**

1008 LIVE OAK BOULEVARD YUBA CITY, CA 95991  
(916) 671-1008 FAX (916) 671-0822

PROJECT RALPH M<sup>C</sup> EWEN

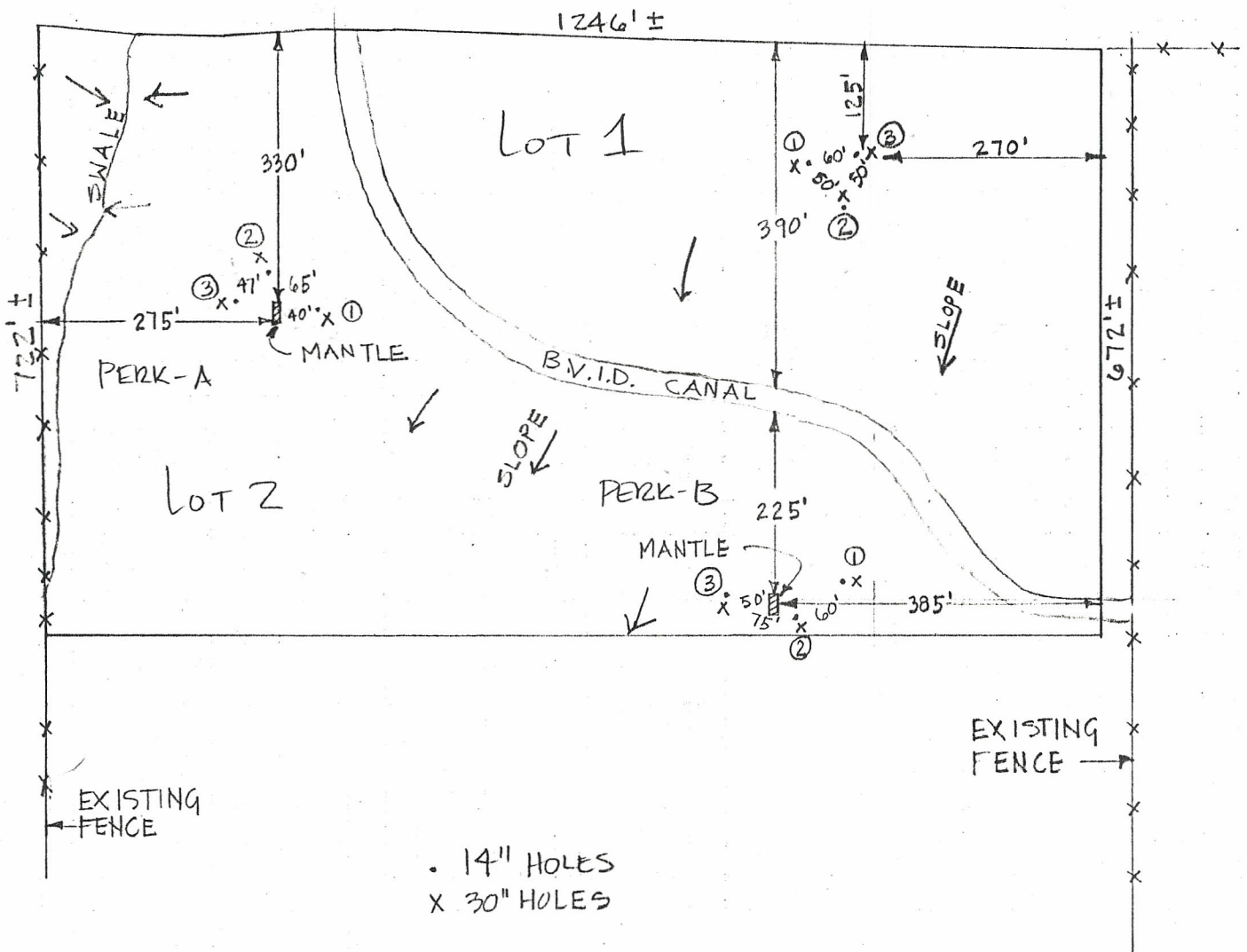
BY C. RAMIREZ DATE 8-10-92

JOB NO. 92-8214

SHEET \_\_\_\_\_ OF \_\_\_\_\_



HWY 20





**LAUGHLIN & CO.**

**CIVIL ENGINEERS**

1008 LIVE OAK BOULEVARD YUBA CITY, CA 95991  
(916) 671-1008 FAX (916) 671-0822

PROJECT

McEWEN SEPTIC DESIGN

BY PATRICK LAUGHLIN DATE 8-26-92

JOB NO.

92-8214

SHEET \_\_\_\_\_ OF \_\_\_\_\_

0-8"

LIGHT REDDISH BROWN CLAY  
LOAM. GRAVELS & SMALLER  
COBBLES THROUGHOUT.

8-12"

BAND OF YELLOWISH BROWN  
CLAY.

12-36"

CEMENTED GRAVELLY CLAY  
INTERMIXED WITH COBBLES  
1-6" IN DIAMETER.  
DECOMPOSED ROCK AND SANDS  
INTERMIXED.

**LAUGHLIN & CO.**

**CIVIL ENGINEERS**

1008 LIVE OAK BOULEVARD YUBA CITY, CA 95991  
(916) 671-1008 FAX (916) 671-0822

PROJECT McEWEN SEPTIC DESIGN

BY PATRICK LAUGHLIN DATE AUG 92

JOB NO. 92-8214  
SHEET \_\_\_\_\_ OF \_\_\_\_\_

GRADE SEPTIC FIELD TO DRAIN

RE-SEED PER COUNTY REQMTS.

