## GRAPHIC SCALE **NORTH** "THE MEADOWS CONDOMINIUM" BENCHMARK NO. 1 BENCHMARK NO. 2 TOP OF PIPE AT WEST END OF 24" CULVERT, 27'± WEST OF EAST PROPERTY LINE, AS SHOWN ELEVATION-787.15 (NAVD88) RIM OF SANITARY MANHOLE LOCATED 10'± SOUTH OF THE NORTH LINE OF ATHERTON ROAD, AS SHOWN COMPOSITE SURVEY PLAN ( IN FEET ) 1 inch = 100 ft.ELEVATION-788.67 (NAVD88) 59-25-200-011 59-25-200-010 N-S 1/4 LINE— 3140 EUGENE ST S VASSAR RD S00°01'35"W 1345.78 NORTH 1/4 CORNER, EX NATURAL WATER-COURSE, UNDER EGLE JURISDICTION BM-2INSTR`#200201290009895 ►INTERIOR 1/4 CORNER, SECTION 25, T7N-R7E WETLANDS \*\*\*\*\*\*\*\*\*\*\*\* EX NATURAL WATER-COURSE, UNDER EGLE JURISDICTION 59-25-300-001 E BRISTOL RD 59-25-100-006 6238 E ATHERTON RD PROPOSED FUTURE DEVELOPMENT WIDTH) 28.206 ACRES EX NATURAL WATER COURSE, UNDER EGLE JURISDICTION 59-25-100-005 59-25-100-005 6208 E ATHERTON RD 6208 E ATHERTON RD VARIABLE SURFACE PUBLIC ROA S00°01'35"W 1070.03' S00°01\25"W 1190.03 P.O.B<del>.</del> OF FUTURE 59-25-100-004 WETLANDS DEVELOPMENT ROAD 9-25-300-010 6140 NELSON CT ₹ 59-25-100-007 PRESENT DEVELOPMENT RTON FEX 8.979 ACRES ATHER MACOTANA 89°35'00" 166.76' S00<sup>o</sup>01'35"W 250.01 N00°40'24"W 1169.97 N00°40'24"W 1481.09' N00°40'24"W 2651.06' BM-1 59-25-100-002 59-25-100-002 59-25-100-002 6162 E ATHERTON RD 6162 E ATHERTON RD 6162 E ATHERTON RD SURVEYOR'S CERTIFICATE: I, JASON P. WHITE, PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY: THAT THE SUBDIVISION PLAN KNOWN AS "DANIELS' DEVELOPMENT \_\_\_. AS SHOWN ON THE ACCOMPANYING DRAWINGS. REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION AND THAT THERE ARE NO EXISTING ENCROACHMENTS NOTES: UPON THE LANDS AND PROPERTY HEREIN DESCRIBED. 1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THERE OF. THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED 2. CONCRETE MONUMENTS SET AT CORNERS INDICATED BY "" OR SURETY HAS BEEN POSTED. UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 3. BEARINGS WERE ESTABLISHED FROM THE NORTH LINE OF SECTION 25, WHICH IS S89°35'00"E. THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF 4. REFERENCED PREVIOUS SURVEY BY GOULD ENGINEERING., JOB ACT NO. 59 OF THE PUBLIC ACTS OF 1978. NO. 02339, DATED 04-27-99. THAT THE BEARINGS, AS SHOWN, ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978. **LEGEND:** Fenton Land Surveying & Engineering, Inc CONCRETE MONUMENT (1/2)" DIA. x 36" JUNE 5, 2024 LONG IRON ROD INCASED IN 4" DIA. CONCRETE) 14165 N. FENTON ROAD, SUITE 101A, FENTON, MI 48430 DATE: IRON ROD (1/2" DIA. x 18" LONG) JASON P. WHITE WITH YELLOW CAP INSCRIBED WITH "FLSE JPW" LICENSED PROFESSIONAL SURVEYOR PHONE: 810.354.8115 EMAIL:INFO@FENTONLSE.COM REGISTRATION NO. 4001055012 SECTION CORNER FENTON LAND SURVEYING & ENGINEERING, INC. REVISIONS EAST-WEST 1/4 LINE DRN. BY: D.S.S. 05.01.2024 SHEET NO: 14165 N. FENTON ROAD, SUITE 101A POINT OF BEGINNING J.R.B. DSN BY: FENTON, MI. 48430 2 of 6 BREAK LINES CHK'D BY: J.P.W. "MUST BE BUILT 06.01.2024"

APPR BY:

J.P.W.