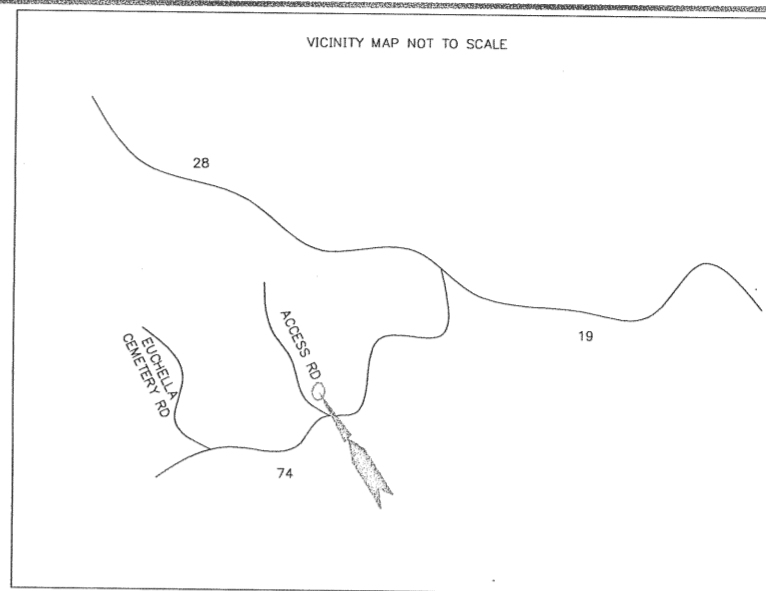


FILED  
SWAIN COUNTY  
DIANA WILLIAMSON KIRKLAND  
REGISTER OF DEEDS

FILED Jan 02, 2007  
AT 04:38:08 pm  
BOOK 00004  
START PAGE 2030  
END PAGE 2030  
INSTRUMENT # 00025

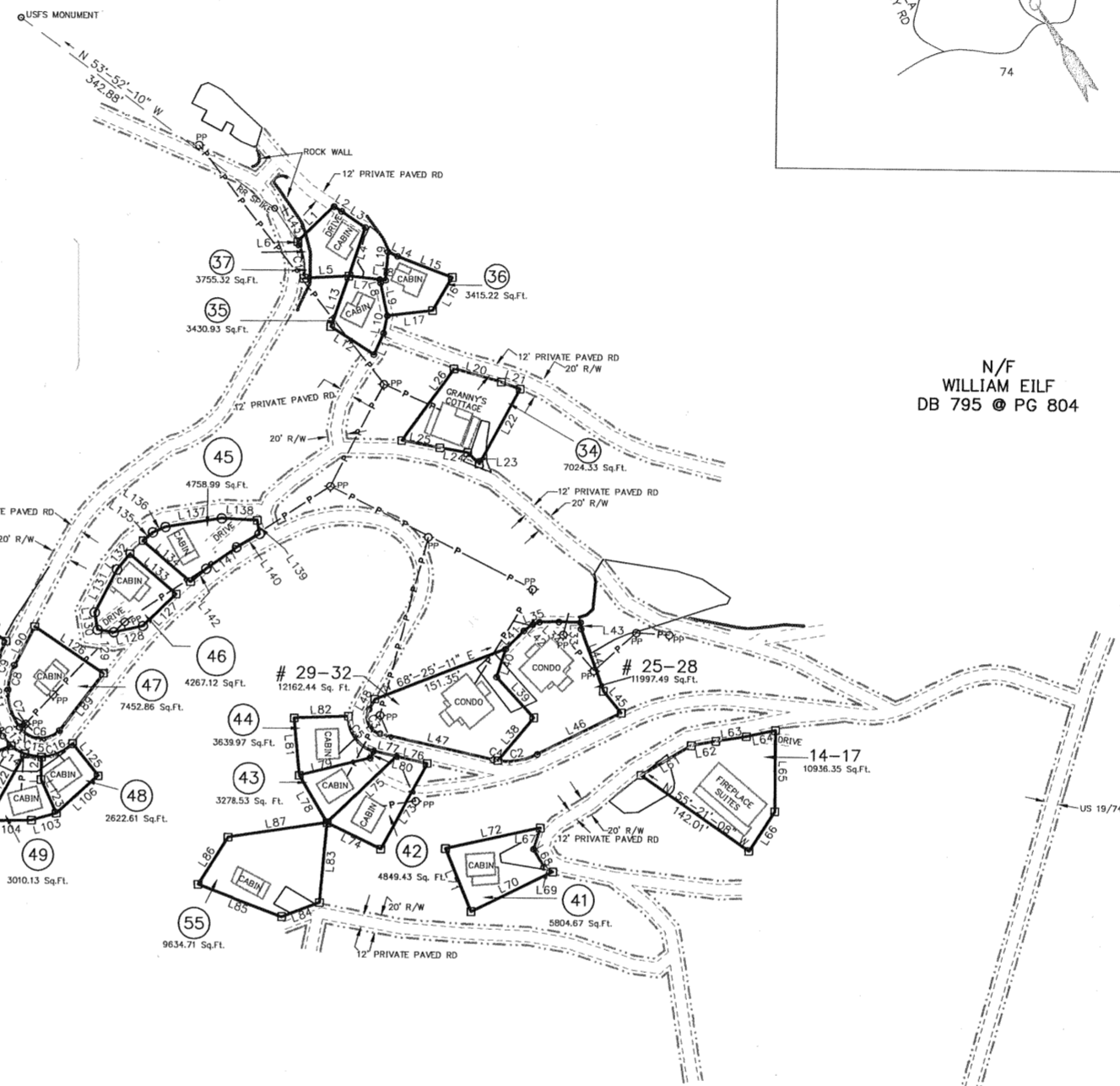
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N/F  
WILLIAM EILF  
DB 795 @ PG 804

N/F  
WILLIAM EILF  
DB 795 @ PG 804

N/F  
WILLIAM EILF  
DB 795 @ PG 804



LINE DATA	CURVE DATA
L1 N 45-29-12° E 54.48'	C1 82.06' N 8-13-27° W 36.16'
L2 S 56-38-00° E 9.67'	C2 72.10' S 80-36-19° W 43.11'
L3 S 59-14-56° E 29.81'	C3 17.94' N 24-18-16° W 28.83'
L4 S 18-08-55° W 55.38'	C4 72.10' N 79-53-14° W 5.31'
L5 S 85-28-57° W 48.21'	C5 37.94' S 38-12-59° E 46.22'
L6 N 21-57-11° W 4.15'	C6 26.09' N 85-59-20° W 43.71'
L7 S 84-01-58° E 33.70'	C7 105.32' N 17-33-06° W 42.14'
L8 S 13-15-10° E 33.70'	C8 39.62' N 14-10-27° E 17.29'
L9 S 12-14-07° E 36.14'	C9 59.62' S 24-38-25° W 27.34'
L10 S 11-51-06° W 19.21'	C10 59.62' S 0-08-48° W 23.07'
L11 S 23-54-19° W 25.33'	C11 123.32' S 9-19-08° E 14.46'
L12 N 57-32-00° W 55.23'	C12 123.32' S 20-51-34° E 35.89'
L13 N 18-53-12° E 57.95'	C13 46.09' S 37-36-37° E 13.39'
L14 S 68-10-55° E 63.53'	C14 46.09' S 56-40-10° E 17.39'
L15 S 69-21-02° E 41.61'	C15 46.09' S 39-44-45° E 19.48'
L16 S 29-52-00° W 41.61'	C16 46.09' N 64-04-39° E 37.46'
L17 S 82-58-40° W 48.51'	
L18 S 84-21-07° E 6.21'	
L19 N 4-31-59° E 30.80'	
L20 S 74-52-25° E 53.06'	
L21 S 70-45-24° E 21.65'	
L22 S 28-09-39° W 32.18'	
L23 N 46-25-11° W 17.52'	
L24 N 80-47-06° W 39.40'	
L25 N 79-50-58° W 42.07'	
L26 N 30-41-57° E 96.88'	
L27 S 89-12-38° W 23.39'	
L28 S 88-56-49° W 21.09'	
L29 S 68-53-20° W 7.31'	
L30 N 39-44-10° E 60.16'	
L31 N 42-50-33° E 59.50'	
L32 N 16-55-11° E 31.63'	
L33 N 83-13-28° E 27.82'	
L34 S 6-04-42° E 6.97'	
L35 S 205-15-28° E 71.50'	
L36 S 40-01-56° E 30.36'	
L37 S 63-15-28° E 100.81'	
L38 N 77-46-31° W 125.31'	
L39 N 29-10-00° E 12.24'	
L40 N 58-44-06° E 62.89'	
L41 N 79-16-43° E 26.91'	
L42 N 80-48-17° E 33.10'	
L43 N 77-42-02° E 32.11'	
L44 S 0-11-21° E 87.61'	
L45 S 32-48-58° W 51.15'	
L46 N 16-48-29° E 43.52'	
L47 S 30-07-50° E 22.20'	
L48 S 62-06-00° E 11.16'	
L49 S 63-34-00° W 98.36'	
L50 N 22-40-00° W 73.54'	
L51 N 77-10-43° E 104.91'	
L52 N 64-18-45° W 64.00'	
L53 S 28-12-57° W 105.31'	
L54 N 64-18-45° W 64.00'	
L55 N 45-36-29° E 103.39'	
L56 S 77-46-31° E 26.20'	
L57 N 30-39-08° W 59.18'	
L58 N 75-29-22° E 78.18'	
L59 N 27-18-10° W 8.18'	
L60 N 87-24-09° E 61.80'	
L61 S 4-39-49° W 86.43'	
L62 S 68-43-42° W 43.52'	
L63 N 69-42-56° W 97.54'	
L64 N 31-57-49° E 60.45'	
L65 N 81-03-57° E 108.39'	
L66 S 37-06-51° W 77.83'	
L67 N 26-54-51° E 47.04'	
L68 S 26-54-51° W 17.79'	
L69 N 31-54-23° E 58.44'	
L70 N 6-54-14° W 57.72'	
L71 N 16-21-49° W 54.82'	
L72 N 33-14-08° W 85.86'	
L73 S 73-44-43° W 26.14'	
L74 S 88-18-57° W 47.87'	
L75 S 27-31-54° W 60.99'	
L76 S 58-33-14° E 57.60'	
L77 S 79-33-14° E 66.59'	
L78 N 81-59-05° E 57.36'	
L79 N 65-35-36° E 66.91'	
L80 N 28-32-00° E 83.86'	
L81 N 25-11-15° W 40.13'	
L82 N 1-00-24° E 24.45'	
L83 N 39-17-26° W 24.45'	
L84 S 56-36-19° E 90.17'	
L85 S 45-25-03° W 50.16'	
L86 S 77-17-27° W 32.02'	
L87 N 82-07-19° W 17.28'	
L88 N 9-59-47° W 19.10'	
L89 N 26-43-48° E 52.22'	
L90 N 38-36-30° E 21.62'	
L91 S 49-52-08° E 66.33'	
L92 N 49-52-08° W 57.88'	
L93 N 49-20-40° E 14.08'	
L94 N 66-05-29° E 14.94'	
L95 N 80-33-09° E 61.62'	
L96 S 87-33-01° E 39.21'	
L97 S 10-11-56° E 43.04'	
L98 S 59-18-26° W 29.10'	
L99 S 54-36-10° W 40.86'	
L100 S 49-56-14° W 22.17'	
L101 N 35-04-37° W 43.69'	

- LEGEND
- EIP = Existing Iron Pipe or Pin
  - IPS = Iron Pipe or Pin Set
  - ELH = Existing Locust Hub
  - LHS = Locust Hub Set
  - MON = Concrete Monument
  - R/W = Right of Way
  - R/R Spike = Railroad Spike
  - FC = Fence Corner
  - CDS = Cotton Gin Spike
  - MH = Manhole
  - CB = Catch Basin
  - WM = Water Meter
  - PP = Power Service Pole
  - N/F = Now or Formerly
  - P/O = Part of
  - DB = Deed Book
  - PG = Page
  - +--- = Fencing
  - +--- = Branch/Stream
  - +--- = Top of ridge
  - +--- = Aerial Power Line
  - +--- = Underground Waterline
  - +--- = Existing Contour Elevation
  - 123 = Proposed Contour Elevation
  - + 123 = Proposed Spot Elevation
  - = 5/8" Rebar Set

- NOTES
- Acreage calculated by Coordinate Computation Method.
  - ALL property corners NOT described are computed "points" only.
  - Property is subject to all applicable easements and rights of way of record.
  - Error of closure meets or exceeds 1:10,000 +, ALL distances are horizontal.
  - This Survey meets the requirements of a Class "A" Survey.
  - Location of ALL underground utilities are approximate, unless otherwise indicated. Exact location to be determined by owner.
  - Property corners are marked with blue flagging, other color flagging is for reference only, unless otherwise indicated.
  - If land disturbing activities in excess of 1 acre are planned, the property owner is required to submit a Sedimentation and Erosion Control Plan to North Carolina Dept. of Environment Health and Natural Resources.
  - Copyright ©, Herron Associates, PA. All rights reserved. Reproductions or use of the contents of this document, or additions or deletions to this document, in whole or in part, without written consent of the land surveyor, is prohibited. Only copies signed in red of this document with a crimp seal, as obtained from the surveyor shall be considered true and valid. ALL other copies shall be considered a "Preliminary Plat-Not for conveyances, sales or recordation."
  - There IS NO recoverable Horizontal Control within 2000'.
  - Property IS NOT located in a special flood hazard area, in accordance with current FEMA and FIRM maps.
  - North is "Deed North" of Tract "C" Deed Book of Tracts 080-358.
  - This plat represents a survey of Deed Book 795 @ Page 804.

State of North Carolina, County of \_\_\_\_\_  
 Filed for registration on the \_\_\_\_\_ day of \_\_\_\_\_  
 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M and recorded in Plat Cabinet \_\_\_\_\_  
 at \_\_\_\_\_  
 Register of Deeds - \_\_\_\_\_ County  
 by \_\_\_\_\_ Assistant Deputy

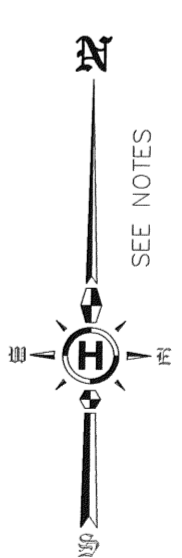
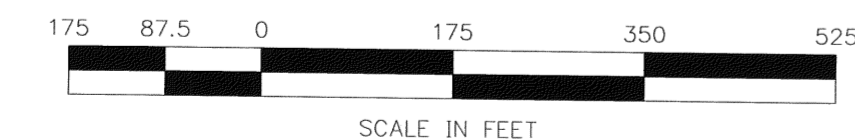
State of North Carolina, County of Swain  
 I, *Kathleen J. Hannon*, Review Officer of  
 Swain County, certify that the map or plat to which this  
 certification is affixed meets all statutory requirements for recording.  
*Kathleen J. Hannon* 1/2/07  
 REVIEW OFFICER (Date)

- TYPE OF SURVEY PERFORMED
- ( ) This survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.
  - (X) This survey is located in a portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land.
  - ( ) This survey is of an existing parcel(s) of land and does not create a new street or change an existing street.
  - ( ) This survey is of an existing building or other structure, or natural feature, such as a watercourse.
  - ( ) This survey is a control survey.
  - ( ) This survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exception to the definition of subdivision.
  - ( ) The information available to the surveyor is such that the surveyor is unable to make a determination to the best of the surveyor's professional ability as to which type of survey listed above best describes the type of survey performed.

I, SYLVIA E. HIGDON certify that this plat was drawn under my supervision from an actual survey made under my supervision; that the boundaries not surveyed are clearly indicated as drawn from information found in referenced documents; that the ratio of precision as calculated is 1 : *1000*; that this plat was prepared in accordance with G.S. 47-30, as amended. Witness my hand and seal this \_\_\_\_\_ day of *December*, 2006.

*Sylvia E. Higdon*  
 Professional Land Surveyor  
 Registration Number L-4369

SEAL  
 SYLVIA E. HIGDON  
 PROFESSIONAL LAND SURVEYOR  
 NORTH CAROLINA  
 L-4369



APPROVALS

TABLE OF REVISIONS  
 NO. DESCRIPTION  
 1 removed 4 lots

PREPARED BY  
**HERRON ASSOCIATES**  
 ENGINEERING • SURVEYING • PLANNING  
 PHONE (828) 486-9949 FAX (828) 486-9799  
 721 PAW STREET • BRYSON CITY, NC  
 www.herronassociates.com

PROJECT  
 VILLAGE PRESERVE AT NANTAHALA VILLAGE

ALMOND COMMUNITY  
 NANTAHALA TOWNSHIP  
 BRYSON CITY  
 NORTH CAROLINA

SHEET TITLE  
 BOUNDARY SURVEY

SCALE: AS SHOWN DECEMBER 8, 2006

PROJECT NUMBER  
 06052201

157-377-A