

Town of Antrim
RESIDENTIAL PROPERTY ASSESSMENT RECORD

Date Printed: 10/07/2025
Assessment Year: 2023

Map & Lot: 228-027-000-000-0000

Location: MILTIMORE ROAD

Parcel ID: 1400

Card: 1 of 1

| Owner Information | | | | | Current Assessment Summary | | | | | Parcel Data | | | | | |
|--|-----------------------|----------------------|------------|------------|----------------------------|-------------|-------------|-------|----------|--------------------|----------------------|------------------|--------------|----------|-------|
| ROSANSKY VICTOR & LYNNE 4 MILTIMORE RD ANTRIM, NH 03440 | | | | | NICU Acres | | 2.0000 | | | Neighborhood | NEIGHBORHOOD #1 | | Electric | | |
| | | | | | CU Acres | | 12.7100 | | | | Property Class | Residential | | Water | |
| | | | | | Total Acres | | 14.7100 | | | Prime Use | | Res Vacant Lot | | | Waste |
| | | | | | Living Area Sq. Ft. | | | | | | Zone | Rural | | P/U Year | |
| Sale History | | | | | Assessed Values | | | | | Topography | | Rolling | | | |
| Date | Grantor | Q/U/Class | Sale Price | Bk/Page | NICU Land | | \$54,700 | | | | Road Surface | Unpaved | | | |
| 3/23/2022 | RYMES JAMES & CAROL M | Q/ Valid Arms Length | \$120,000 | 9600/1313 | Current Use | | \$630 | | | | | Special District | | | |
| | | | | | Total Land | | \$55,330 | | | | | | | | |
| | | | | | Improvements | | | | | | | | | | |
| | | | | | Total Assessment | | \$55,330 | | | | | | | | |
| | | | | | Total Market Value | | \$80,500 | | | | | | | | |
| Notes | | | | | | | | | | | | | | | |
| 2024 Pick-up - ADJUSTED ACERAGE PER TAX MAPS PROPERTY POSTED - NO M&L - 2024 2022 Pick-up - PER SUBDIVISION PLANS DATED JUNE 4, 2021 CREATED LOT 228-027-1 2019 Pick-up - ADJ AC' S PER LLA W/LOT 228-28 2012 Pick-up - ADJ ACREAGE PER BLA W/ 228-26 LAND - MOSTLY CLEARED FIELD SOME WOODED 04/2007: ADJ'D ACREAGE PER MAPPING COMPANY. | | | | | | | | | | | | | | | |
| Assessed Land Valuation | | | | | | | | | | Visit History | | | | | |
| Land Type | Area | #Units | Frontage | Base Value | Adjustments | Adj. Factor | Final Value | | | Date | Reason | | By | | |
| HOMESITE VACAN | 2.000 | | | 54,675 | | | \$54,700 | | | 1/08/25 | No Trespass - No M&L | | EO | | |
| | | | | | | | | | | 12/11/24 | Land Only | | EO | | |
| | | | | | | | | | | 9/21/22 | Sub-Division | | JMH | | |
| | | | | | | | | | | 2/25/20 | Land Only | | AF | | |
| | | | | | | | | | | 10/23/15 | Land Only | | DJW | | |
| | | | | | | | | | | Assessment History | | | | | |
| | | | | | | | | | | Date | Land | Curr. Use | Improvements | Total | |
| | | | | | | | | | | 12/06/24 | 54,700 | 610 | | 55,310 | |
| | | | | | | | | | | 12/31/23 | 54,700 | 644 | | 55,344 | |
| | | | | | | | | | | 12/31/22 | 23,700 | 445 | | 24,145 | |
| | | | | | | | | | | 12/07/21 | | 2,547 | | 2,547 | |
| | | | | | | | | | | 12/31/20 | | 2,515 | | 2,515 | |
| Current Use | | | | | | | | | | Building Permits | | | | | |
| Land Type | Acres | Location | Grade | Site | CU Rate/SPI | Rate/Acre | Rec/Adj | Ratio | CU Value | Date | Type | Number | Status | | |
| Other Forst NoStwshp | 12.710 | Good | Good | Good | 6.000 | 62 | No | 80.00 | \$630 | | | | | | |

\$630

Version: 170807

| General Information | | | Building Computation | | |
|---|--------|------------------|-------------------------|-------------|------------|
| Prop. Class | | | Base Value | | \$0 |
| Building Style | | | Size Adj. Factor | | 0.00 |
| Year Built | 0 | | Building Adj. | | \$0 |
| Effective Year | 0 | | Grade Adj. Factor | | 0.00 |
| Grade/Quality | | | Extra Features | | \$0 |
| Condition | | | Replacement Cost \$0 | | |
| # of Rooms | 0 | | Influences/Obsolescence | | |
| #of Bedrooms | 0 | | Depreciation % | | 0 |
| Color | | | Functional Obs % | | 0 |
| Foundation | | | External Infl. % | | 0 |
| Framing | | | % Unfinished | | 0 |
| Insulation | | | Depreciated Value 0 | | |
| Roof Type | | | Location Adj. | | |
| Roof Material | | | Building Value \$0 | | |
| Exterior Siding | | | Plumbing Fixtures | | |
| Flooring | | | # 2-Fixture Baths | | 0 |
| Interior Walls | | | # 3-Fixture Baths | | 0 |
| Heating Fuel | | | # 4-Fixture Baths | | 0 |
| Heating Type | | | # 5-Fixture Baths | | 0 |
| Cooling Type | | | # Extra Fixtures | | 0 |
| | | | # Kitchen Sinks | | 0 |
| | | | # Hot Water | | 0 |
| Building Adjustments | | | Extra Features | | |
| Description | #/sf | Amount | Description | #/sf | Amount |
| | | | | | |
| Building Segments | | | | | |
| Segment | Area | | Rate / | % Unf | |
| | Sketch | Living Effective | Sq. Ft. Base Value | | |
| Outbuildings | | | | | |
| Description | Year | Size or Units | Base Value | Size Adj. | Grade/Adj. |
| | | | | Condition / | FO % |
| | | | | Depr. | % Unf. |
| | | | | | Value |
| Total Building Segments: 0 0 0 | | | | | |
| Main Building: \$0 Outbuildings: \$0 Total Buildings on Card: \$0 | | | | | |