DYPLICATE

RECORD OF SURVEY NO. 2019-1273

IN THE CITY OF LAKE FOREST, COUNTY OF ORANGE STATE OF CALIFORNIA

BEING A SURVEY OF A PORTION OF LOTS 4 AND 5, SECTION 4, TOWNSHIP 6 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN.

DATE OF SURVEY: OCTOBER & NOVEMBER, 2018 BRUCE G. HALL P.L.S. 4743 BRUCE HALL LAND SURVEYOR, INC.

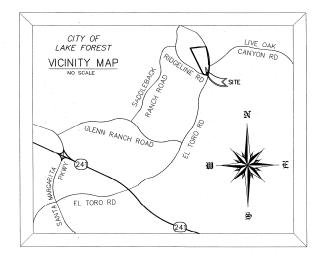
ACCEPTED AND FILED AT THE

THE ORANGE COUNTY SURVEYOR'S OFFICE

DATE May 4, 2021 TIME 2'06 P.M. FEE \$ 83

INSTRUMENT NO.2.02.1000.298470 BOOK 320 PAGE 1-2 8/5

HUGH NGUYEN
COUNTY CLERK-RECORDER
Auia Silly
DEPUTY BY Lolicia



RECORD REFERENCES:

- INDICATES RECORD OR CALCULATED DATA PER TRACT NO. 12541 (M.M. 571/22-26).
- INDICATES RECORD OR CALCULATED DATA PER RECORD OF SURVEY NO. 97-1079. (R.S.B. 173/1-10).
- (R3) INDICATES RECORD OR CALCULATED DATA PER TRACT NO. 12401 (M.M. 545/40-50).
- INDICATES RECORD OR CALCULATED DATA PER RECORD OF SURVEY NO. 97-1003. (R.S.B. 163/44).
- (R5) INDICATES RECORD OR CALCULATED DATA PER RECORD OF SURVEY NO. 91-1027. (R.S.B. 141/5-19).
- (R6) INDICATES RECORD OR CALCULATED DATA PER P.M.B. 55/16-18. (R7)
- INDICATES RECORD OR CALCULATED DATA PER BOOK 8573, PAGE 660, OF OFFICIAL RECORDS.
- INDICATES RECORD OR CALCULATED DATA PER PARCEL MAP BOOK 55, PAGE 33 OF PARCEL MAPS.
- INDICATES RECORD OR CALCULATED DATA PER TRACT NO. 12400 (R9) -
- INDICATES RECORD OR CALCULATED DATA PER FINAL ORDER OF CONDEMNATION, SUPERIOR COURT CASE NO. 31-91-65, RECORDED SEPTEMBER 28, 1982 AS INSTRUMENT NO. 82-340812 OF OFFICIAL RECORDS, COUNTY OF ORANGE.
- INDICATES RECORD OR CALCULATED DATA PER GRANT DEED RECORDED MARCH 3, 1970 IN BOOK 9229, PAGE 304 OF OFFICIAL RECORDS, COUNTY OF ORANGE.
- (R12) INDICATES RECORD OR CALCULATED DATA PER P.M.B. 86/8.

BASIS OF BEARINGS:

THE BEARINGS SHOWN ARE BASED UPON THE CENTERLINE OF EL TORO ROAD BETWEEN POINTS \bigcirc & \bigcirc AS SHOWN ON RECORD OF SURVEY NO. 97-1079, R.S.B. 173/1-10 BEING N01°26'38"W .

PURPOSE OF SURVEY:

THE PURPOSE OF THIS SURVEY IS TO REESTABLISH AND MONUMENT A PORTION OF LOTS 4 AND 5 AS DESCRIBED IN GRANT DEED RECORDED OCTOBER 21, 1992 AS INSTRUMENT NUMBER 92-712638, OFFICIAL RECORDS OF DRANGE COUNTY.

BOUNDARY ESTABLISHMENT NOTES:

- A- PARCEL NO. 193 PER GRANT DEED RECORDED APRIL 16, 1968 IN BOOK 8573, PAGE 660 OF OFFICIAL RECORDS, COUNTY OF ORANGE.
- B- PARCEL NO. 193.2 PER GRANT DEED RECORDED APRIL 16, 1968 IN BOOK 8573, PAGE 660 OF OFFICIAL RECORDS, COUNTY OF ORANGE.
- PARCEL B OF PARCEL NO. Z21-386.01 PER FINAL ORDER OF CONDEMNATION, SUPERIOR COURT CASE NO. 31-91-65, RECORDED SEPTEMBER 28, 1982 AS INSTRUMENT NO. 82-340812 OF OFFICIAL RECORDS, COUNTY OF ORANGE.
- D- LAND DESCRIBED IN GRANT DEED RECORDED MARCH 3, 1970 IN BOOK 9229, PAGE 304 OF OFFICIAL RECORDS, COUNTY OF ORANGE.

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2974 DAY OF APRIL , 2021.

KEVIN R. HILLS, COUNTY SURVEYOR L.S. 6617

SANDBERG, DEPUTY COUNTY SURVEYOR



MONUMENT DESCRIPTIONS:

- FOUND 2" BRASS DISK STAMPED "R.C.E. 23956" PUNCHED IN WELL PER RECORD OF SURVEY NO. 97-1003, R.S.B. 163/44, DOWN 1.5' IN MONUMENT WELL.
- FOUND GEAR SPIKE AND WASHER STAMPED "R.C.E. 23956" FLUSH IN ASPHALT PER RECORD OF SURVEY NO. 97–1003, R.S.B. 163/44.
- 3- SEARCHED, FOUND NOTHING, SET MAG SPIKE AND WASHER STAMPED "LS 4743" FLUSH IN ASPHALT.
- FOUND PUNCHED SPIKE AND O.C.S. WASHER STAMPED "9-89 DSC" FLUSH IN ASPHALT PER RECORD OF SURVEY NO. 97-1003, R.S.B. 163/44.
- FOUND PUNCHED CUT SPIKE AND STEEL I 1/4" WASHER, ILLEGIBLE, DOWN 0.4' IN ASPHALT, S16'17'26"W 0.33' FROM END OF CURVE PER RECORD OF SURVEY NO. 97-1079, R.S.B. 173/1-10.
- FOUND PUNCHED SPIKE AND O.C.S. WASHER, DOWN 0.25' IN ASPHALT PER RECORD OF SURVEY NO. 97–1079, R.S.B. 173/1-10.
- FOUND ROUND BOLT AND 1 1/2" O.C.S. BRASS WASHER STAMPED "RCE 6978", S01"26'38E 0.24' FROM BEGINNING OF CURVE PER RECORD OF SURVEY NO. 97–1079, R.S.B. 173/1–10, DOWN 0.6' IN ASPHALT WITH 3–2' OCS NAIL TIES.
- FOUND NAIL AND WASHER STAMPED "OCS SURVEYOR", FLUSH IN CONCRETE PATCH PER CORNER RECORD 2001-0777, S01'26'38"E 0.17' FROM END OF CURVE.
- 9- FOUND PUNCHED SPIKE AND BRASS TAG STAMPED "ORANGE COUNTY SURVEYOR RCE 69/8", S12'24'55"W 0.13' FROM BEGINNING OF CURVE PER RECORD OF SURVEY NO. 97-1079, R.S.B. 173/1-10, DOWN 0.5' IN ASPHALT.
- FOUND ALUMINUM DISK STAMPED "ORANGE COUNTY SURVEYOR PI 2 1974" DOWN 1.8 IN MONUMENT WELL PER O.C.S. THE BOOK A/6-/, PAGE 2741.
- FOUND 2" IRON PIPE WITH TAG STAMPED "RCE 23956" ACCEPTED AS THE POSITION OF 2" IRON PIPE WITH TAG STAMPED "LS 2528" PER TRACT NO. 12401, M.M. 545/40-50, FLUSH IN DIRT, ACCEPTED AS IRACI CORNER.
- FOUND 24" DIAMETER ASPHALT PATCH, NO MONUMENT WELL, ESTABLISHED AT RECORD BEARING AND DISTANCE PER RECORD OF SURVEY NO. 97-1079, R.S.B. 173/1-10 FROM MONUMENT $\textcircled{\scriptsize 9}$.
- FOUND 3" ALUMINUM DISK STAMPED "ORANGE COUNTY SURVEYOR +", IN WELL, DOWN 1.5', ACCEPTED AS NORTH 1/4, SECTION 4, T. 6 S., R. 7 W PER O.C.S. TIE BOOK A/5-7, PAGE 357.
- FOUND PUNCHED SPIKE AND WASHER STAMPED "OC SURVEYOR 1993", NO REFERENCE, DOWN 0.3".
- FOUND MONUMENT AS NOTED.
- O SET 1" IRON PIPE AND TAG STAMPED "LS 4743", UNLESS OTHERWISE NOTED.
- INDICATES FOUND OCS GPS HORIZONTAL CONTROL STATION MONUMENT PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF SANDY SHAH IN COTOBER, NOVEMBER, 2018.

P.L.S. NO. 4743



L10- N12'24'53"W (N12'24'53"W R2) 416.26' (416.21' R2)(416.31' R7 L11 - N19'57'54"W (N19'57'51"W R3) 49.60' (49.60' R3) L12 - N16'17'26"W 105.37'

L14- N73*42'43"W 224.18' (224.22' R3)(224.18' R4)(224.20' R10) L15- N73'42'43"W (N73'42'50"W R3) 279.98' (279.98' R1/R4/R9) L16- N73'42'43"W (55.76' R3)(55.80' R4)

L17- N12'24'53"W (N12'24'53"W RZ) 12.58' (12.48' R8)

L13- N73'42'43"W 203.51

SHEET 2 OF 2 SCALE: 1" = 80'

SEE SHEET 1 FOR SURVEYOR'S STATEMENTS, PURPOSE OF SURVEY, BOUNDARY ESTABLISHMENT NOTES, BASIS OF BEARINGS AND RECORD REFERENCES.

ESTABLISHED BY

1 HELD 171*27'40"_/ PER R9

N28*30'14"W \ 0.59

T. 6 S., R. 7 W.

N89'33'31"W____ 2183.66

DETAIL

NOTE:

11)

CHTW

N19.57.54"W A OF LAWE!

LOT 11

6-24. St. 182

LOT 10

EAST LINE OF TRACT NO. 12400 M.M. 558 / 10 - 15

TRACT NO. 12400 M.M. 558 / 10 - 15

SURVEYOR'S BOUNDARY NOTE:

THERE ARE NO CONFLICTS WITH EXISTING VISIBLE IMPROVEMENTS AND THE EXTERIOR BOUNDARY

DETAIL

ESTABLISHED

SEARCHED, FOUND NOTHING

ROAD

TRACT NO. 12401 TRACT NO. 12541

LOT D

LINE (DISTICTIVE BORDER) OF THIS MAP AS ESTABLISHED HEREON.

LOT D

1

RIDGELINE

RIDGELINE 47 4 ROAD DUPLICATE

①

M.M. 571 / 22 - 26

(3)