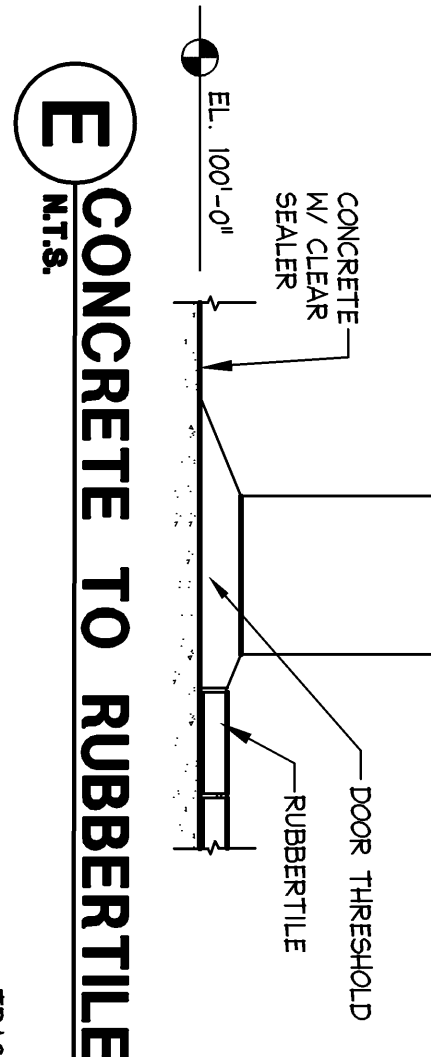
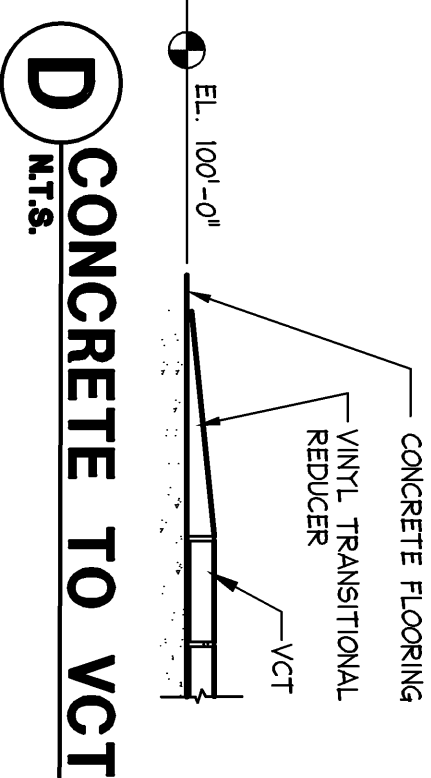
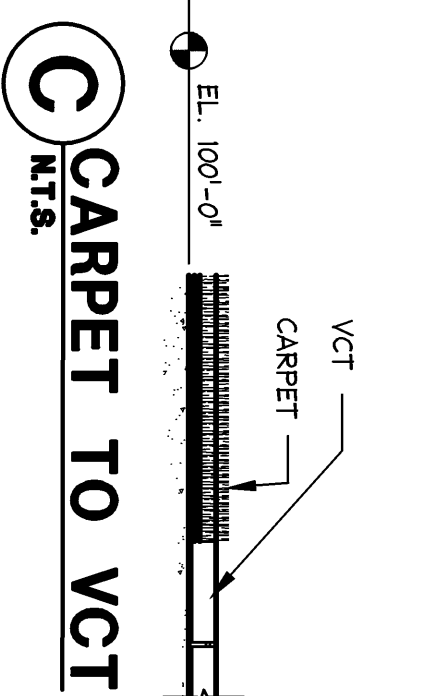
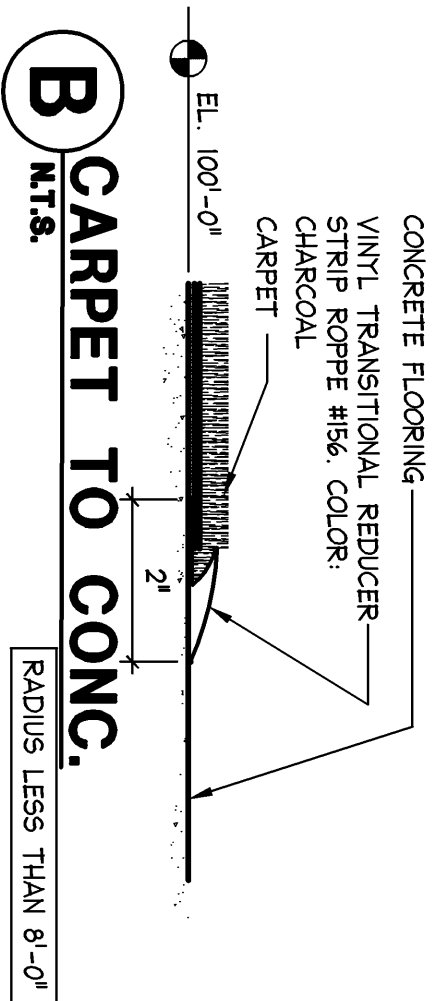
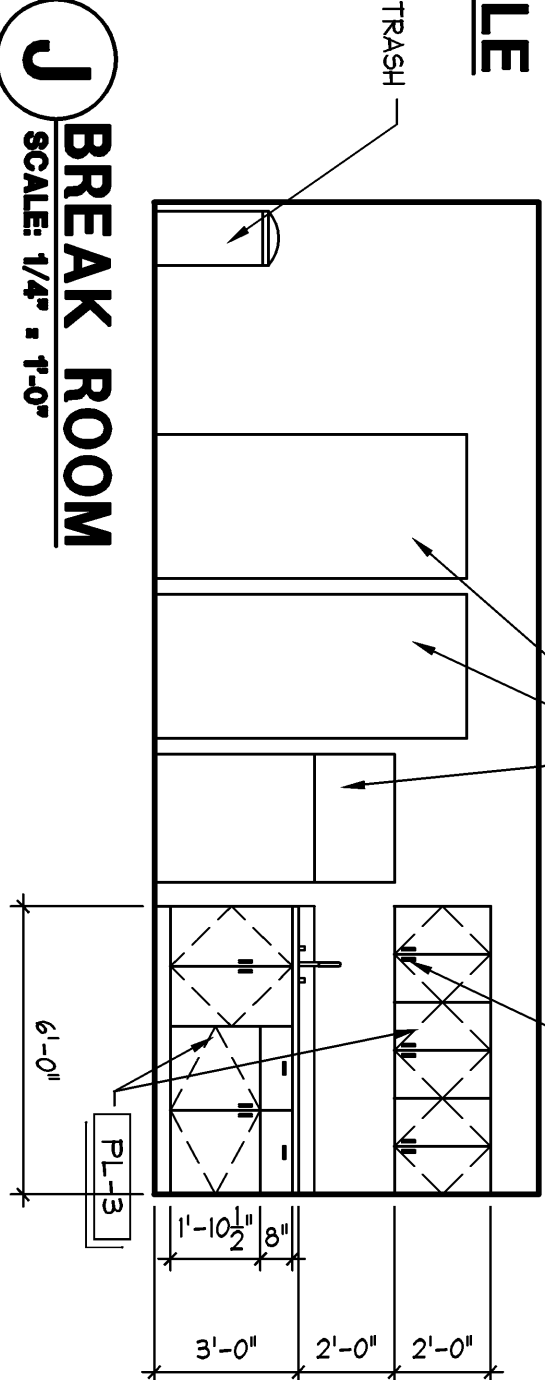




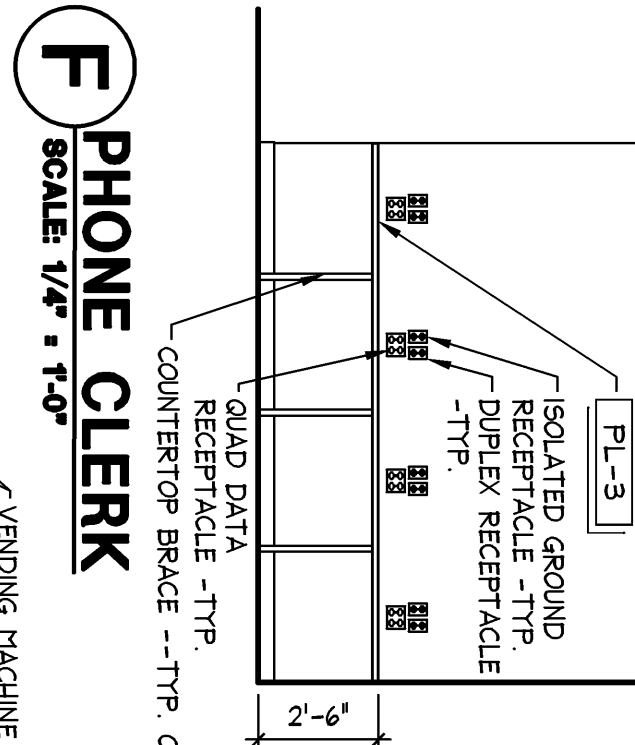
NOTE IN LIEU OF GLASS VESTIBULE WALLS, PAINT G.M.B. ON
VESTIBULE SIDE AND CUSTOMER SERVICE SIDE P-2

COORDINATE TYPE OF SST W/ B.V. REQUIRES EITHER: (2) 30 AMP
DUPLEX & (1) 20 AMP TWIST LOCK OUTLET OR (1) 30 AMP STANDARD
DUPLEX OUTLET & (1) 20 AMP STANDARD DUPLEX OUTLET. PROVIDE
C.O.D.D DATA.

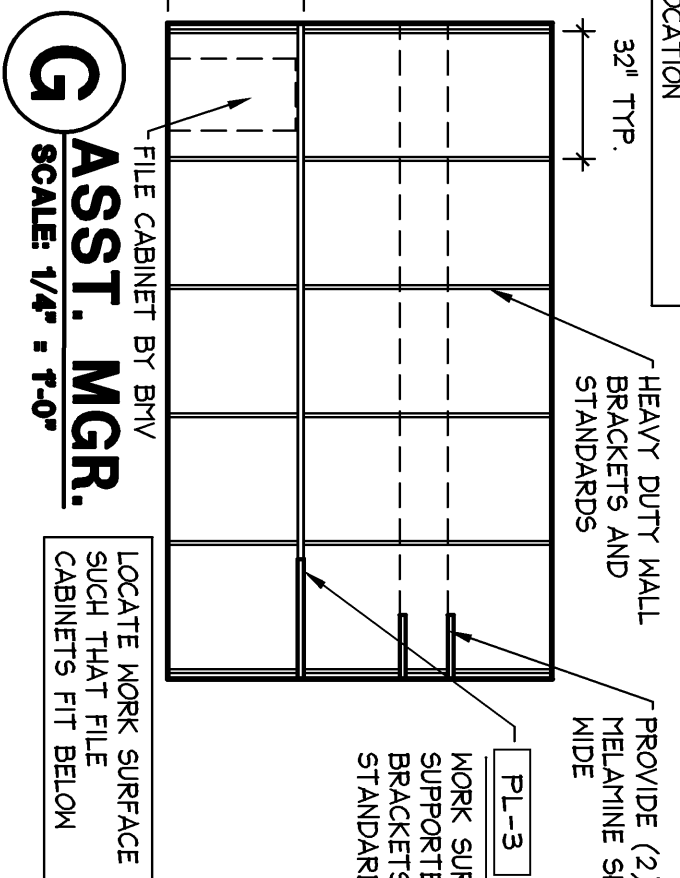
J BREAK ROOM
SCALE 1/4" = 1'-0"



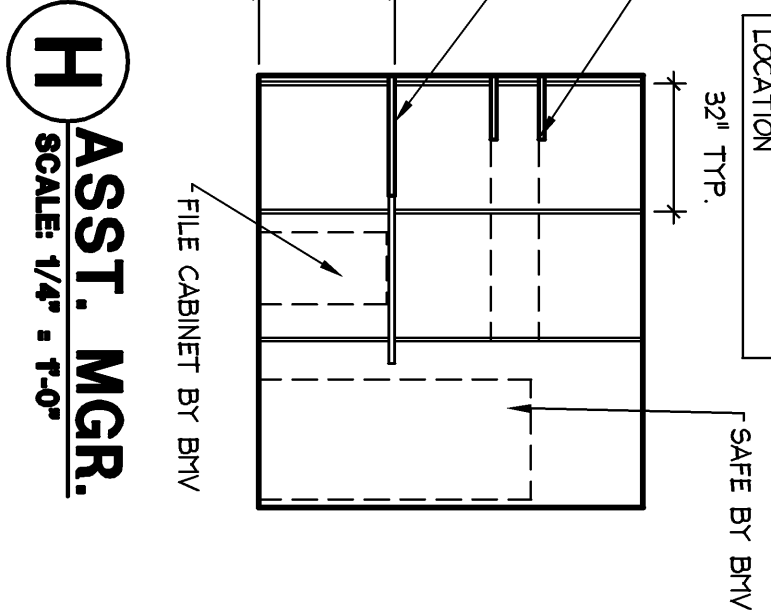
F PHONE CLERK
SCALE 1/4" = 1'-0"



G ASST. MGR.
SCALE 1/4" = 1'-0"



H ASST. MGR.
SCALE 1/4" = 1'-0"



FINISH SCHEDULE

PLASTIC LAMINATE
PL-1 FORMICA #702-55
PL-2 HANDBY MAPLE
PL-3 MILSONART #4794-60
"WINDSWIFT BROWN"
PL-3 PIONITE A7/51 "CELESTY FIBER"

NOTE: REFER TO A6 - A8 FOR
SPECIFIC LOCATIONS.

FLOORING

F-1 CONCRETE W/ CLEAR SEALER
F-2 ROPE ROF-CORD RUBBERTILE, COLOR INDIGO
F-3 CARPET: 341 COMMERCIAL, STYLE "LUDIP" #3882 120"
F-4 CARPET: 341 COMMERCIAL, STYLE "PULUSE" #2407 "HUG A FRIEND"
F-5 VCT: ARSTRONG 12'X12" STANDARD EXCELION 51804 "EARTHSTONE GREIGE" CARPET CONTACT: DOLG HENRETTA 800-241-4555, X710

PAINT

P-1 5W423 RYEGRASS
P-2 5W767 CITTS/CAPE
P-3 5W457 LUXEBLUE
P-4 5W453 DIGNIFIED
P-5 5W453 SEARCHING
P-6 5W448 NOOL SKEN
P-7 5W51200 BONDPLEX ALUMINUM

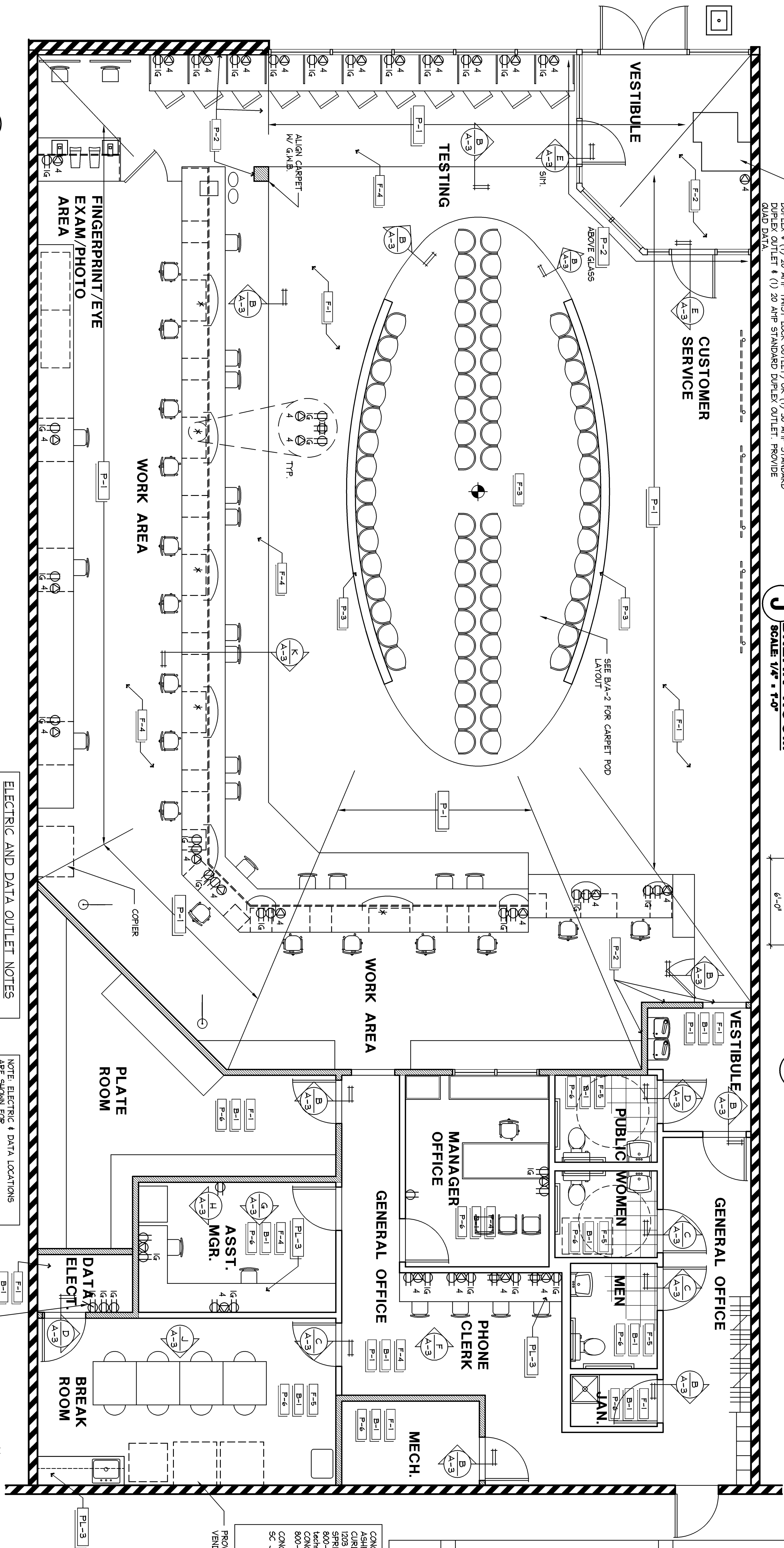
*REFER TO CEILING PLAN A-4 AND
INTERIOR ELEVATIONS A-5 FOR
ADDITIONAL PAINT CALL-OUTS*

VINYL BASE

B-1 VINYL COVE WALL BASE -ROPE, TY 8P23, #P23 "CHARCOAL"
--

CONCRETE SEALER --CUSTOMER SERVICE AREA,
ASHFORD FORBULA
CURECRETE DISTRIBUTION, INC.
1203 WEST SPRING CREEK PLACE
SPRINGVILLE, UT 84663
800-998-5664 FAX: 801-489-3307
techsupport@ashfordforbula.com
800-744-4700
CONCRETE INJURY SOLUTIONS:
800-744-4700
CONCRETE SEALER --NON-SALES AREA,
SC JOHNSON: JX-4000 OR EQUAL

PROVIDE DEDICATED 20A CIRCUIT PER
VENDING MACHINE --TYP. OF 2



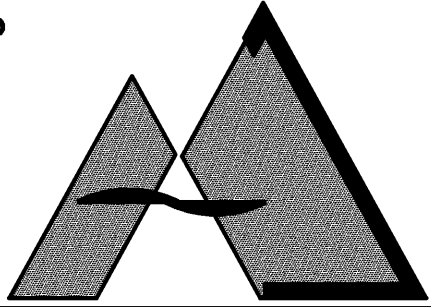
A FINISH PLAN
SCALE 1/4" = 1'-0"

ELECTRIC AND DATA OUTLET NOTES

1. PROVIDE 100' CONVENIENCE OUTLETS - ONE PER
EVERY 50 S.F. IN ADDITION TO THOSE SPECIFIC
LOCATIONS NOTED IN PLAN.
2. OUTLETS IN CUSTOMER WAITING AREA SHALL BE
BETWEEN 36" AND 42" A.F.F.

NOTE: ELECTRIC & DATA LOCATIONS
ARE SHOWN FOR
WORKSTATION/COMPUTER TERMINALS.
ALL OTHER MISC. CONVENIENCE
RECEPTACLES, BREAK ROOM &
RESTROOM RECEPTACLES WILL BE
LOCATED PER CODE & THE B.V.
SPECIFICATION. NO SWITCHES SHALL BE
LOCATED IN CUSTOMER SERVICE AREA.

COORDINATE LOCATION SO (1)
OUTLET IS ADJACENT TO
COMMUNICATIONS BOARD. (20)
AMP CIRCUIT AND (2) OUTLETS
ARE ADJACENT TO DATA RACK
EQUIPMENT. MOUNT OUTLETS @
4'-0" A.F.F.



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PROJECT NO. 2083806	NO. 7.22.05	ISSUED TO BMV
DESIGN BY: FDG	8.05.05	CLARIFICATIONS/CORRECTIONS
DRAWN BY: JAF	1.13.06	ISSUED TO DEVELOPERS
APPROVED BY: MHL		POST-OCCUPANCY REVISIONS
DATE: 1.13.06		

STATE OF INDIANA
BUREAU OF MOTOR VEHICLES
PROTOTYPE DESIGN
5,000 SQUARE FEET

FINISH PLAN
AND ELECTRICAL
OUTLET LAYOUT
SCALE AS NOTED

SHEET
A-3