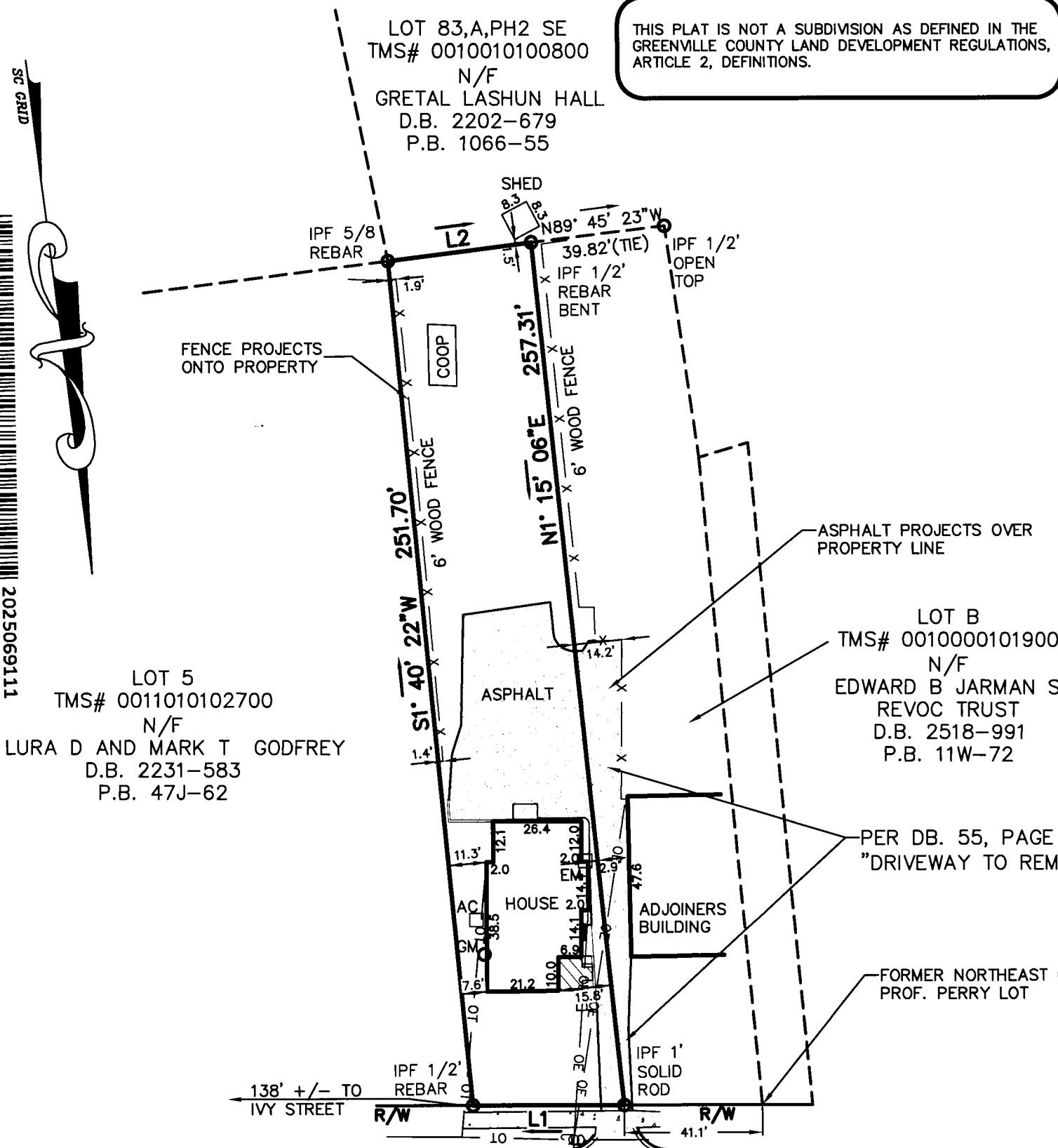


FILED IN GREENVILLE COUNTY, SC

PLAT/LG Book: FL 1530 Page: 0016 - 0016
October 28, 2025 09:53:33 AM
Rec: \$25.00
2025069111
1 Pgs



THIS PLAT IS NOT A SUBDIVISION AS DEFINED IN THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS, ARTICLE 2, DEFINITIONS.

SURVEYOR'S NOTES:

1) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.

2) THIS PROPERTY IS SUBJECT TO ANY AND ALL EXISTING RIGHTS-OF-WAY FOR ROADS, UTILITIES AND ANY OTHER EASEMENTS THAT MAY APPEAR OF RECORD

3) THE WORDS "CERTIFY", "CERTIFIES" OR "CERTIFICATION" AS USED HEREIN ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.

4) THIS SURVEY DOES NOT REPRESENT ITEMS THAT WOULD BE DISCLOSED BY A PROVIDED TITLE SEARCH INCLUDING CONVEYANCES OF RECORD NOT DISCOVERED THROUGH STANDARD RESEARCH PROCEDURES, EASEMENTS, RIGHT OF WAYS, OR OTHER ENCUMBRANCES UPON THE SUBJECT PROPERTY UN-KNOWN TO THE SURVEYOR.

- LEGEND**
- IPS IRON PIN SET
 - IPF IRON PIN FOUND
 - R/W RIGHT-OF-WAY
 - B/L BUILDING SETBACK LINE
 - X-X-X- FENCE
 - PP POWER POLE
 - OE OVERHEAD ELECTRIC LINE
 - ☆ LP LIGHT POLE
 - CB CATCH BASIN
 - ⊗ FIRE HYDRANT
 - SS SANITARY SEWER LINE
 - OT OVERHEAD TELEPHONE LINE

LAND AREA

11,181 SQ.FT.
0.26 ACRES

NOTICE:
PURSUANT TO THE PROVISIONS OF SC CODE OF LAWS, SECTION 40-22-270(3), THIS PLAN, SPECIFICATION, OR PLAT SHALL NOT BE FILED WITH PUBLIC AUTHORITIES WITHOUT THE SEAL, SIGNATURE AND DATE AFFIXED. FURTHERMORE, IF THIS PLAN, SPECIFICATION OR PLAT DOES NOT HAVE A SEAL THAT IS SIGNED AND DATED, IT SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN A PRELIMINARY STUDY DRAWING AND WILL BE CONSIDERED A WORK IN PROGRESS.



FREELAND & ASSOCIATES, INC.
323 WEST STONE AVE.
GREENVILLE S.C. 29609
TEL. (864) 271-4924 FAX: (864) 233-0315
EMAIL: info@freeland-associates.com

DRAWN: IS	PARTY CHIEF: WD	CHECKED: MVA
REF. PLAT BOOK: 1143-97/47J-62/11W-72/LLL-149		
REF. DEED BOOK: 2697-682/254-305/82-26/55-289		
TAX MAP : 0010000101800		
DATE OF SURVEY: 9/17/25		
DATE DRAWN: 10/2/25		
DRAWING NO: 84738-092425		
DATE OF LAST REVISION:		
0' 40' 80' 120' SCALE: 1" = 40'		

PLS: MICHAEL V. AUSTIN
NO: 26590

10-6-2025

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
CITY OF GREENVILLE

SURVEY FOR
STEPHEN ARTHUR JAX

SITE ADDRESS:
315 W STONE AVE
GREENVILLE, SC 29609

Line Table		
Line #	Length	Direction
L1	45.08	S82°55'08"E
L2	43.01	S89°52'16"W