

APN: 125-05-397-013

RPTT: Exempt #2

Recording Requested By
& Tax Statements Returned to:

Attention: City Clerk
City of Las Vegas
495 S. Main Street
Las Vegas, Nevada 89101

Space Above for Recorder's Use Only

*No fee required pursuant to NRS 247.305(5)(b)(1),
as this document conveys to the City of Las Vegas an interest in land.*

**RIGHT-OF-WAY
GRANT BARGAIN AND SALE DEED**

THIS GRANT BARGAIN AND SALE DEED is made this _____ day of _____, 202____, by and between QUARTERHORSE II HOMEOWNERS ASSOCIATION, a Nevada nonprofit corporation, ("Grantor") and CITY OF LAS VEGAS, a Nevada municipal corporation ("Grantee"), for right-of-way purposes.

For valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby grant, bargain, sell and convey to Grantee, all right, title, and interest in and to that certain real property, which is known as APN 125-05-397-013, situated in the City of Las Vegas, Clark County, Nevada, generally located on the west side of N El Capitan Way and north of Log Cabin Way, bounded and legally described in Exhibit A attached hereto and incorporated herein by this reference.

Purpose: Right-of-Way Acquisition – Brent Lane Drainage System

[LEFT BLANK INTENTIONALLY AND SIGNATURES ON NEXT PAGE]

APN: 125-05-397-013

OWNER: QUARTERHORSE II HOMEOWNERS ASSOCIATION

TYPE DOC: ROW GRANT BARGAIN AND SALE DEED

Signature Page

IN WITNESS WHEREOF said Grantor has executed this Grant Bargain and Sale Deed on the day and year first written above.

QUARTERHORSE II HOMEOWNERS ASSOCIATION,
a Nevada nonprofit corporation
“Grantor”

By: _____

Name: _____

Date: _____

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on the _____ day of _____,

20____, by _____ as _____ of
QUARTERHORSE II HOMEOWNERS ASSOCIATION, a Nevada nonprofit corporation.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

EXHIBIT A

COMMON ELEMENT LOT 2E OF EL CAPITAN/O'HARE – UNIT 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 109 OF PLATS, PAGE 42, AND AMENDED BY MAP THEREOF ON FILE IN BOOK 114 OF PLATS, PAGE 92, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

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