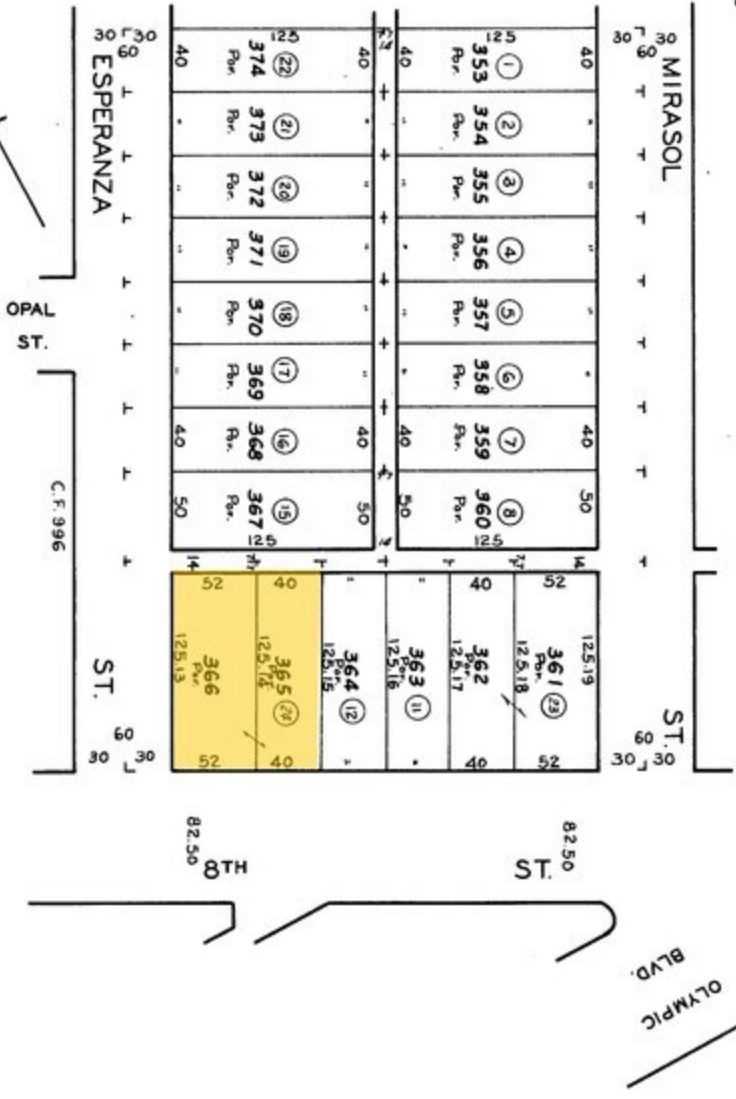


5191 10
SCALE 1" = 60'

7-1-54
4-4-58
9-8-61



CODE
4

TRACT NO. 941
M.B. 16-194-195

FOR PREV. ASSMT. SEE: 18-45-10

ASSISTANT MAP
COUNTY OF LOS ANGELES, CALIF.