Commercial Division

Property Outline

for

233 Route 94, Vernon, NJ 07462

Asking Price \$399,000.00

1.65 Acres

C-3 Zone

Public Utility Area

High Visibility Location Next to Mountain Creek Resort

On-Site Parking

High Visibility Road Signage

Former Use: Food Café / Medical Office

Information Package attached:

- Listing Information
- C-3 Zone Detail
- Traffic Count / Demographics Report
- OPRA Property Report

Contact:

Kevin J. Colman, Broker NY-NJ VP Commercial Property Div.

C 973-903-6842 kevincolman23@gmail.com

Berkshire Hathaway, Gross & Jansen REALTORS® NY office 845-986-7005 - NJ office 973-764-5555

Sussex* Vernon Twp.* (2824)

233 Route 94*

List Price: \$399,000 \$399.000 / PSqFt:\$999.00

\$429,000

05/24/2024

05/24/2025

\$0.00

Commercial Agent Complete Report



MLS#: 3903927 Active Status: 07462-3305 ZIP: RZIP: 07462 Block: 380* 4* Lot: Suite #: 233 Blda #: #Units: 1 #Ants: TFB: #1Rr

LP. Section: OLP: ZN: C-3 BSqFt: 1784 SP: ASqF: 1784 SpSqf: 1784 FSOL: OSqFt: LD: Acres: 1.65* 1.65 XD: LtSz: FSD: AC* CLR: Red UCD: **Brick** ZnCpl: GSMLS.com: Yes

AntCd CD: ADM: 118 DOM: THB: 120 OCD: #2Br: SDA: No #4Br

Directions: 233 Route 94, Vernon, NJ (Nordic House (business) Signage on Property) Near the Appalacian Hotel / Mt Creek Resort Area.

#3Br:

Type:

YB/Desc/Ren:

Remarks: **PRICE REDUCTION** 1.65 ACRE COMMERCIAL Property. Ranch Home Conversion to Commercial Retail / Food Usage. Property is in the C3 Zone Usage area. The property has VERY HIGH VISABILITY and road signage with 313 ft of road frontage on State Route 94. Within Minutes of Mountain Creek Year Round Resort. The exisiting Structure is intact and workable for either for Buisness Rehab or Land Redevelopment.

Remarks

1965 / Approximate /

Office/Retail, Restaurant, See

Agent Remarks: Text/Call Broker Kevin J Colman @973-903-6842, Debra Card @973-714-1831. Admin.Frances H Schmidt @973-917-9837 for showing instruction,zone usage,property detail. Showings limited to MONDAY between 12pm-4pm unless otherwise arranged. Property is tenant occupied will require 24 hour notice for access.

GENERAL INFORMATION

Bav: 0

Ceil: 8

#Docks: 0

Bsmt: Yes/Finished, Full, Walkout Const: Brick/Block, Wood

DocSav: See Remarks
Equip: See Remarks, Sign - Freestanding

Exter: Brick/Block

Dep Status: Unknown Prior Use: Food / Cafe

#Lav: 2

#Strs: 1 Locat: Business District, Freestanding, See Remarks

LtDes: Level Lot, Open Lot

Parking: Additional Parking, Blacktop, Parking Lot-Exclusive, See Remarks

Roof: Asphalt Shingle Salinc: Building & Land

UTILITIES

Heat: 1 Unit. Baseboard - Hotwater, Multi-Zone

MaxHt: 0

Cool: No Cooling

Fuel: Oil Tank Below Ground

Service: Cable TV Available, Internet Available

Sewer: Septic Utilities: See Remarks

Water: Well

FINANCIAL INFORMATION / TAX INFORMATION

Taxes: \$8,766* / 2023*

GOI: \$ CapRt: \$ TaxRt: 2.593* / 2023

TOE: \$ CAM

NOI:

BldAsmt: \$68,800*

FarmAsm: No

LndAsmt: \$288,900* UtilPay: OTP: Fee Simple

TotAsmt: \$357,700*

Easement: Unknown /

LenderAprrvReq: No

LEASE INFORMATION

SHOWING INFORMATION

Instr: Showings limited to MONDAYS between 12pm-4pm or otherwise arranged Posses: (at closing)

by special appointment. Property is tenant occupied will require 24 hour notice

for access.

Show: Call Listing Agent, Listing Agent to Accompany, See Showing

Sign Yes

Instructions, Text Agent

LISTING OFFICE INFORMATION

ListOff: BHHS GROSS AND JANSEN REALTORS (0365)

ListAgt1: KEVIN COLMAN (249092)

LType: Exclusive Right to Sell

Copyright, Garden State MLS, L.L.C.

Ph: 973-764-5555

Ph: 973-903-6842 BREL: Disclosed Dual Agent Email: kevincolman323i@gmail.com Fax: 973-764-4545

For property located at

233 Rt 94, Vernon, NJ 07462

Commercial Description



APN: 22-00380-0000-00004-0000

Generation date: 09/21/2024

Listing Information

 Status
 Active
 Days on Market
 111

 List Price
 \$399,000
 Total Finished Sq Ft
 --

 Original List Price
 \$429,000
 Acres
 1.65

 MLS ID
 3903927

Public Remarks

PRICE REDUCTION 1.65 ACRE COMMERCIAL Property. Ranch Home Conversion to Commercial Retail / Food Usage. Property is in the C3 Zone Usage area. The property has VERY HIGH VISABILITY and road signage with 313 ft of road frontage on State Route 94. Within Minutes of Mountain Creek Year Round Resort. The exisiting Structure is intact and workable for either for Buisness Rehab or Land Redevelopment.

Utilities

Room Description

| Commercial Descri | ption | Mooni Becompute | | Othico | |
|-----------------------|---------------------|----------------------------|---------------------------|--------------------|---------------------------------|
| Owner Pays | | Full Bath | 200 | Heat 1 Uni | t, Baseboard - Hotwater, Multi- |
| Tenant Pays | | Half Bath | | | Zone |
| LandLords Work | | Num 1 Bed Units | | Cooling | No Cool |
| Free Ren | | Num 2 Bed Units | | Sewer | Septic |
| Maintenance Fee | | Num 3 Bed Units | *** | Water Source | Well |
| Property Type | COM | Num 4 Bed Units | | Heat Source | Oil Tank Below Ground |
| | | Floors | | Utilities | - |
| | | Doors | | | |
| | | | | - | |
| Lease Information | | Structure | | Parking | |
| Lease Info | | Color | Red Brick | Features | |
| Lease Type | | Stories | 1 | Garage Spaces | |
| Lease Includes | | Renovated | | Parking Availab | le |
| Loan Terms | | Roof | Asphalt Shingle | Parking Desc | Additional Parking, Blacktop, |
| Pre-Rental Requirment | | | | | Parking Lot-Exclusive, See |
| For Sale Or Lease | For Sale | | | | Remarks |
| Tak | | Additional | | Logol | |
| Lot | | Additional | | Legal | |
| Features | Level Lot, Open Lot | Equipment Available | See Remarks, Sign - | Documents Ava | ailable See Remarks |
| Acres | 1.65 | | Freestanding | Easement | Unknown |
| Dimensions | 1.65 AC | Features | Brick/Block | Easement Desc | |
| | | Basement Yes | / Finished, Full, Walkout | | |
| | | | | | |

For property located at

233 Rt 94, Vernon, NJ 07462



APN: 22-00380-0000-00004-0000 Generation date: 09/21/2024

Owner(s) Information

| Owners(s) name | Liss Family Tst | Owner For | 10 years |
|-----------------|-------------------|-----------------|----------|
| Mailing Address | 33 Judge Beach Rd | Absentee | Yes |
| City, State Zip | Sussex, NJ 07461 | Corporate Owned | No |

Location Information

| County | Sussex | Lot Acres | 1.6515 | Class 4 Code | 739 |
|--------------------|-----------------|-----------|------------|-----------------------|--------------|
| Municipality | Vernon Township | Lot Sq Ft | 71,939.34 | Building Class | |
| Block / Lot / Qual | 380 / 4 / | Land Use | Commercial | Building Desc | NORDIC HOUSE |
| Additional Lots | | Land Desc | 1.65 AC | Building Sq.Ft. | 1784 |
| Census Code | 340373716002000 | Zoning | C-3 | Year Constructed | 1965 |

Tax Information

| Assessed Year | 2024 | Land Value | \$288,900 | Tax Exemption | |
|-------------------|------------|----------------------|-----------|---------------------|-------|
| Tax Year | 2023 | Improved Value | \$68,800 | Deductions (Amount) | 0 |
| Calculated Tax | \$8,766.93 | Total Assessed Value | \$357,700 | Tax Rate (2023) | 2.593 |
| Special Tax Codes | | | | Tax Ratio (2023) | 99.74 |

Last Market Sale

| Sale / Rec Date | 10/16/2014 - 10/16/2014 | Buyer Name | Liss Family Tst | Seller Name |
|-----------------|-------------------------|-------------------|-----------------|--------------------|
| Sale Price | \$1 | Buyer Street | | Seller Street |
| Price / Sq.Ft. | \$0 | Buyer City, State | | Seller City, State |

Book / Page 03350 / 00705

Assessor Code

FEMA Flood

| Flood Zone | Flood Risk | Panel # | Effective Date | Parcel Coverage | SFHA |
|------------|------------------------------|-------------|-----------------------|-----------------|------|
| X | AREA OF MINIMAL FLOOD HAZARD | 34037C0205E | 09/29/2011 | 1.65 (100%) | No |





For property located at

233 Rt 94, Vernon, NJ 07462

State Information

APN: 22-00380-0000-00004-0000 Generation date: 09/21/2024

FEMA Flood



Code Code Description

AREA OF MINIMAL FLOOD HAZARD

Area

1.65 (100%)

Panel #

34037C0205E

SFHA

No

FLOODWAY

1% ANNUAL CHANGE FLOOD HAZARD

0.2% ANNUAL CHANCE FLOOD HAZARD

UNDETERMINED

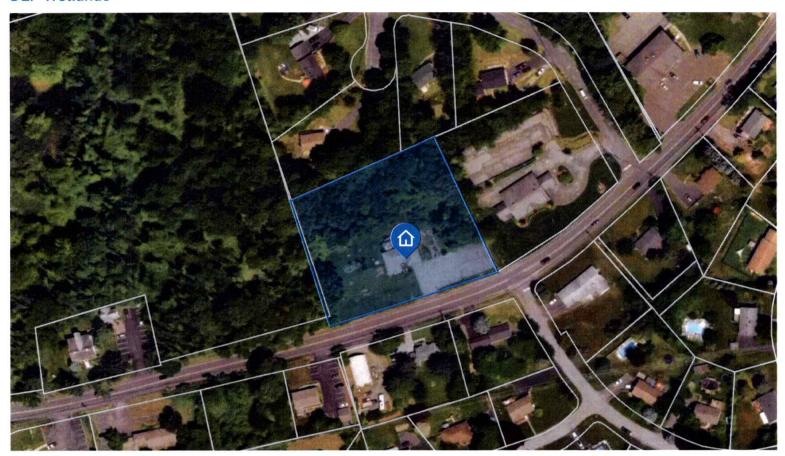
For property located at

233 Rt 94, Vernon, NJ 07462



APN: 22-00380-0000-00004-0000 Generation date: 09/21/2024

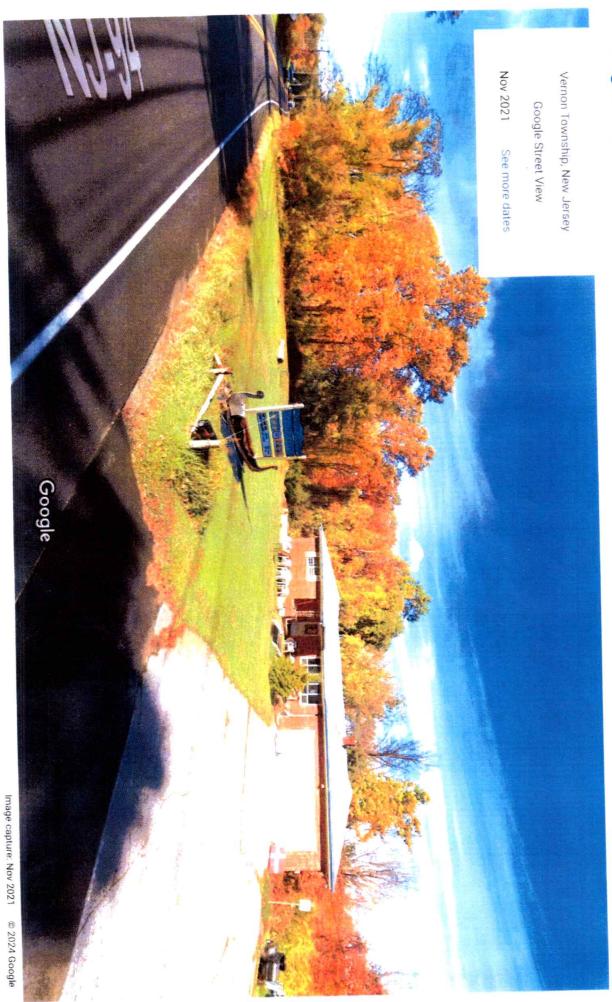
DEP Wetlands

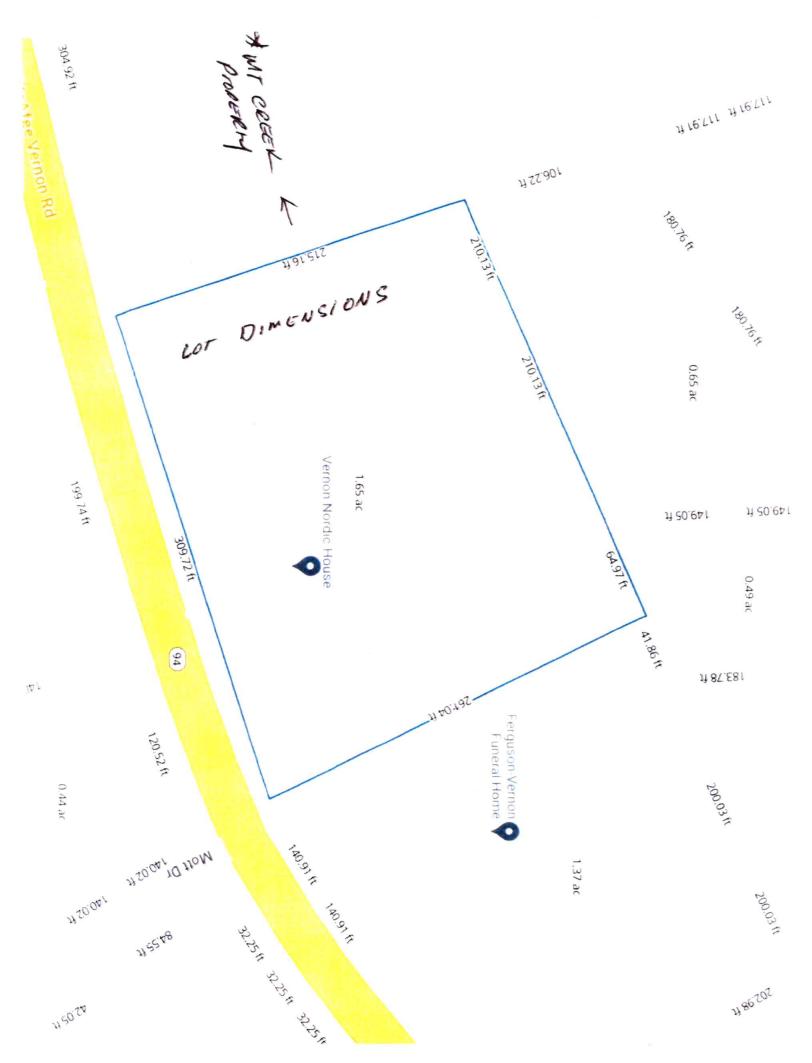


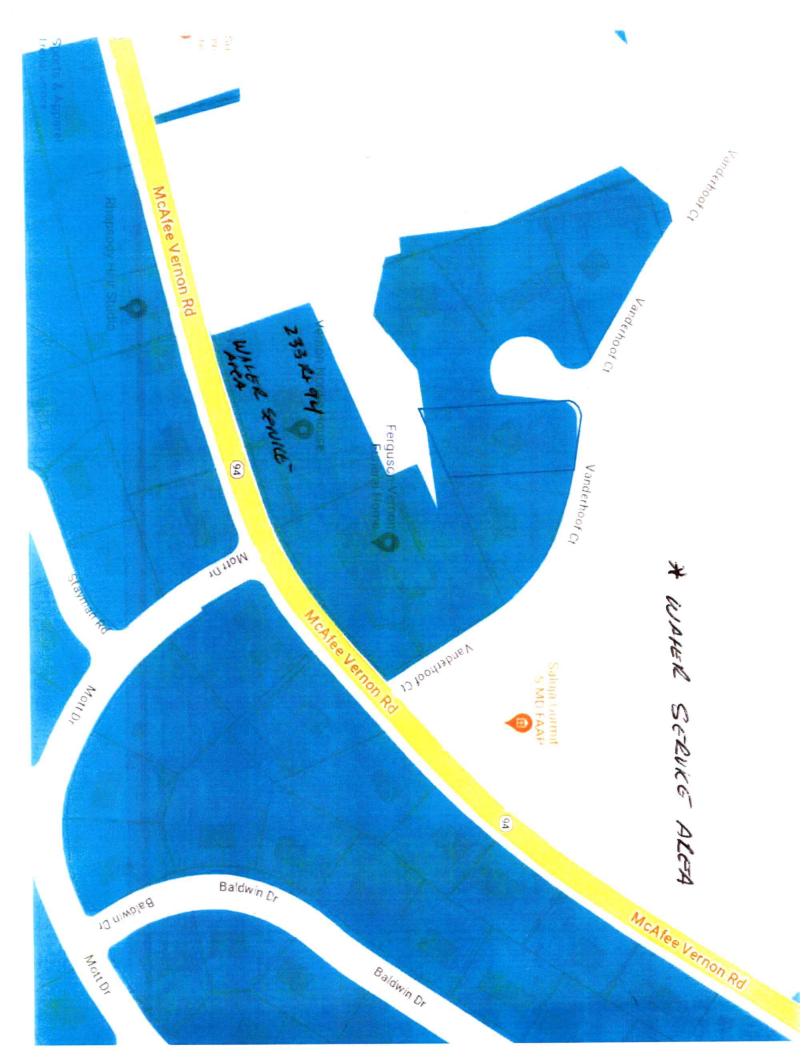
Description Area

This parcel does not appear to have any relations with DEP Wetlands

Google Maps 233 NJ-94







Outkast Sports & Apparel Showh are rental serve a

0

Sussex County MUA
Upper Wallkill WPCF

McAfee Vernon Rd

0

WUI, UI

Rhapsody Hair Studio

sex County MUA ber Wallkill WPCF

Sussex County MUA
Upper Wallkill WPCF Vardethcorct

Upper Wallkill WPCF Sussex County MUA

Vardentcol CI

Saluja Gurmit

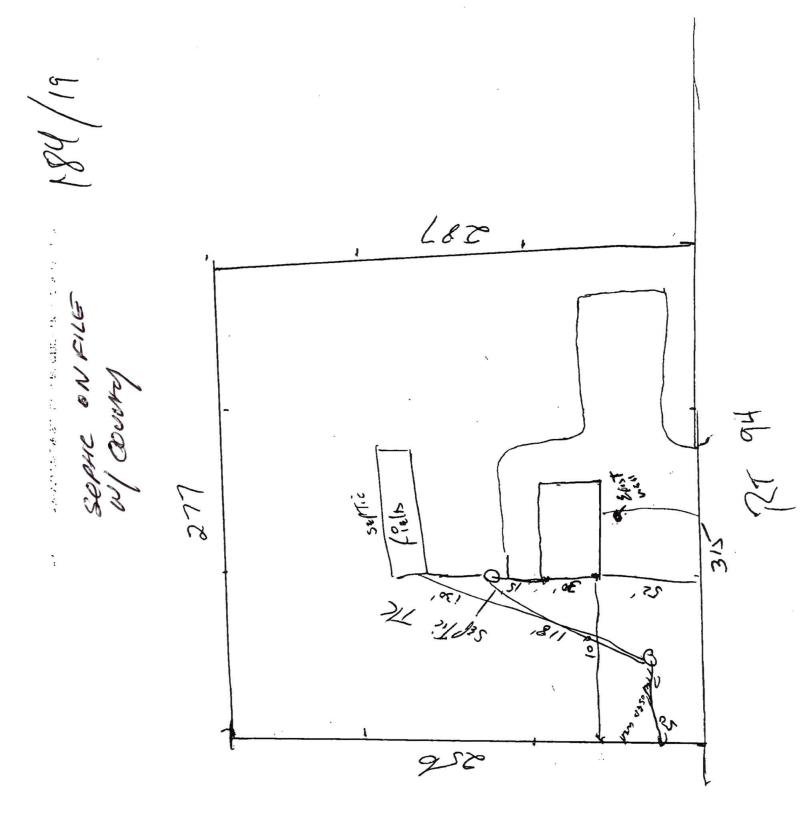
Balchin Dr

Non Or

Balchinor

St. Mman feb

* SEWER SEEVICE ALEA



Chapter 330. Land Development

Article XI. Zoning

§ 330-157. Zoning districts.

[Amended 12-13-1999 by Ord. No. 99-27; 6-26-2000 by Ord. No. 00-21; 3-1-2004 by Ord. No. 04-04] For purposes of this article, the Township of Vernon shall be and is hereby divided into the following zoning districts:

| R-1 | Single-Family Residential |
|------|---|
| R-2 | Single-Family Residential |
| R-3 | Single-Family Residential |
| R-4 | Single-Family Residential |
| PLC | Private Lake Community Residential |
| PLLC | Private Leasehold Lake Community |
| SR | Seasonal Recreation |
| MR | Mountain Resort [Amended 7-10-2006 by Ord. No. 06-21] |
| SBCZ | Stream Buffer Conservation Overlay Zone |
| CR | Commercial Recreation |
| C-1 | Neighborhood Commercial |
| C-2 | General Business |
| C-3 | Office - Commercial |
| TC | Town Center Commercial |
| LI | Light Industry |
| AET | Agri-Eco Tourism |
| CON | Conservation |
| MTC | Mountain Conservation |
| P | Public Land |

330 Attachment 5

Permitted, Conditional and Accessory Uses and Structures* SCHEDULE A

Ord. No. 13-04; 11-26-2018 by Ord. No. 18-30; 7-26-2021 by Ord. No. 21-16; 9-13-2021 by Ord. No. 21-25; 2-27-2023 by Ord. No. 23-04; (Section 330-160)
Township of Vernon
[Amended 12-13-1999 by Ord. No. 99-27; 6-25-2001 by Ord. No. 01-13; 1-28-2002 by Ord. No. 02-04; Ord. No. 11-14; 11-27-2023 by Ord. No. 23-22]

Legend:
P = Permitted principal use
A = Permitted accessory use
C = Conditional use

| Uses R-1 R-2 R-3 R-4 SR PLC C-1 C-2 C-3 CR AFT LI C MTC P P P P P P A< | | | | | | | | | | | | | | | |
|--|------|---------------------------|------------------|--------------|-------------|----------------------|--------------------------------------|--|----------------------|---------|-------------------|-----------------|-------------|-------------------|-------------------------|
| Sooty uses; customary A | MVMU | | | | | | | | | | | | | | |
| R-1 R-2 R-3 R-4 SR PLC C-1 C-2 C-3 CR AET L1 C MTC P AET MTC MTC | TC14 | | | Ь | Ь | | Ь | Ь | | | \mathbf{P}^{14} | | Ь | Ь | |
| sooty uses; customary A | PLLC | A | | | | | | | A | A | | | | | |
| Sooty uses; customary A | Ь | A | А | | | | | | | А | | | | | |
| Re-1 R-2 R-3 R-4 SR PLC C-1 C-2 C-3 CR AET LI ssory uses; customary A <td>MTC</td> <td>A</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>A</td> <td>А</td> <td></td> <td></td> <td></td> <td></td> <td></td> | MTC | A | | | | | | | A | А | | | | | |
| Sooty uses; customary R-1 R-2 R-3 R-4 SR PLC C-1 C-2 C-3 CR AET sooty uses; customary A | C | A | | | | | | | | | | | | | |
| Roll uncyclarm R-1 R-2 R-3 R-4 SR PLC C-1 C-3 C-3 CR soory uses; customary A B | П | A | Р | | | | | | | | | | | Р | |
| sory uses; customary A B | AET | А | Ь | Ь | С | | | | | | Ь | Ь | | | |
| Re-I Re-3 Re-4 SR PLC C-1 C-2 ssory uses; customary A B | CR | A | Ь | Ь | Ь | | | Ь | А | А | Ь | Ь | С | | |
| Ssory uses; customary R-1 R-2 R-3 R-4 SR PLC C-1 sulture/farm P P P P P P P ulture/farm P P P P P P P ulture/farm P P P P P P P P senter Station Station P P P P P P ss. savings and financial Stations P A A A A A A B P ss. savings and financial Stations B <td< td=""><td>C-3</td><td>A</td><td>Ь</td><td>Ь</td><td></td><td></td><td>Ь</td><td></td><td></td><td></td><td>Ь</td><td></td><td>C</td><td>Ь</td><td></td></td<> | C-3 | A | Ь | Ь | | | Ь | | | | Ь | | C | Ь | |
| Ssory uses; customary A | C-2 | A | Ь | Ь | С | C | Ь | Ь | | | Ь | | C | Ь | |
| ssory uses; customary A | C-1 | A | Ь | Ь | | C | Ь | | | | Ь | C | C | Ь | |
| R-1 R-2 R-3 R-4 ssory uses; customary A A A A ulture/farm P P P P ule shop P P P P center Service station Services Services <td>PLC</td> <td>A</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>A</td> <td>A</td> <td></td> <td></td> <td></td> <td></td> <td></td> | PLC | A | | | | | | | A | A | | | | | |
| ssory uses; customary A A A A A aulture/farm P P P P P P P P P P P P P P P P P P P | SR | А | | | | | | | 4 | A | | | | | Ь |
| ssory uses; customary A A A aulture/farm P P P P P P P P P P P P P P P P P P P | R-4 | A | Ь | | | | | | A | A | | | | | |
| ssory uses; customary A ulture/farm P ue shop center service station s, savings and financial ss brewpubs, craft eries or distilleries house/rest rooms A nes A nouse/rest rooms A nes hees nouse/rest rooms A nes hees nouse/rest rooms A nes helter ing stable helter helter ness services | R-3 | A | Ь | | | | | | A | A | | | | | |
| ssory uses; customary ulture/farm ue shop center service station s, savings and financial ss brewpubs, craft eries or distilleries nouse/rest rooms hes and-breakfast fing stable helter helter less services oground, proprietary | R-2 | A | Ь | | | | | | A | A | | | | | |
| Agriculture/farm Antique shop Arts center Auto service station Banks, savings and financial offices Bars, brewpubs, craft breweries or distilleries Bathhouse/rest rooms Beaches Bed-and-breakfast Boarding stable Bus shelter Bus shelter Campground, proprietary | R-1 | А | Ь | | | | | | V | A | | | | | |
| | Uses | Accessory uses; customary | Agriculture/farm | Antique shop | Arts center | Auto service station | Banks, savings and financial offices | Bars, brewpubs, craft breweries or distilleries | Bathhouse/rest rooms | Beaches | Bed-and-breakfast | Boarding stable | Bus shelter | Business services | Campground, proprietary |

330 Attachment 5:1

LAND DEVELOPMENT

| Uses | Parking Spaces |
|---------------------------|--|
| Resort-oriented housing | 1/20 square feet public area + 1/ room + 1/30 square feet pavilion or deck + 1/acre + 0.8/exercise station |
| Restaurant | 1/3 seats + 1/bar stool |
| Retail sales | 1/120 square feet |
| Retail sales, outdoor | 1/120 square feet indoor + 1/500 square feet outdoor |
| Retail services | 1/120 square feet |
| Sheltered care facilities | 0.3/bed + 0.3/total employees |
| Shopping center | 1/120 square feet |
| Shopping mall | 1/120 square feet |
| Ski area | 1/chair + 1/120 square feet common building area |
| Ski resort | 1/chair + (see "resort") |
| Specialty food store | 1/120 square feet |
| Specialty shopping center | 1/120 square feet |
| Studio | 1/300 square feet |
| Supermarket | 1/120 square feet |
| Theater | 1/2 seats |
| Townhouse | 1/unit + garage if any |
| Veterinary hospital | 1/300 square feet |

NOTES:

Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. I).

VERNON CODE

| Uses | R-1 | R-2 | R-3 | R-4 | SR | PLC | C-1 | C-2 | C-3 | CR | AET | П | C | MTC | Ь | PLLC | TC^{14} | MVMU |
|---|-----|-----|-----|-----|----|-----|--------|-----|-----|----|--------|---|---|-----|---|------|-----------|------|
| Camperound, public | | | | | | | | | | Ь | С | | | | | | | |
| Cannabis** | | | | | | | | | | | | 9 | | | | | | C |
| Cannabis cultivator | | | | | | | | | | | ر ر | С | | | | | | C |
| Cannabis distributor | | | | | | | | | | | | С | | | | | | C |
| Cannabis manufacturer | | | | | | | | | | | | C | | | | | | C |
| Cannabis wholesaler | | | | | | | | | | | | C | | | | | | C |
| Cannabis delivery | | | | | | | C | C | C | | | C | | | | | C | C |
| Cannabis retailer | | | | | | | ŭ | С | С | | | C | | | | | C | C |
| Cannabis medical dispensary | | | | | | | ن ن | C | C | | | Ü | | | | | C | C |
| Clubhouse | Ь | Ь | Ь | Ь | | Ь | | | | Ь | | | | | | Ь | | |
| Cluster development | Ь | Ь | Ь | Ь | | | | | | | | | | | | | | |
| Community residences for the developmentally disabled | Ь | Ь | Ь | Ь | | Ь | | | | | | | | | | Ь | Ь | |
| Conference center | | | | | | | С | C | | Ь | | | | | | | | |
| Conference room | | | | | | | C | C | C | ပ | ပ | | | | | | | |
| Convenience store | | | | | | | Ь | Ь | | A | | | | | | | Ь | |
| Country club | | | | | | Ь | | | | Ь | Ь | | + | | | Ь | | |
| Docks | A | A | A | А | A | А | | | | A | | | | A | A | ٧ | | |
| Dwelling, single-family | Ь | Ь | Ь | Ь | | Ь | | | | C | | | | | Ь | Ь | | |
| Family day-care home | Ь | Ь | Ь | Ь | Ь | Ь | | | | | Ь | | П | | | Ь | | |
| Farmstand/produce | А | A | A | 4 | | | Ь | Ь | | Ь | Ь | A | | | | | | |
| Funeral home | | | | | | | C | Ь | Ь | | | | | | | | | |
| Galleries | | | | | | | Ь | Ь | Ь | Ь | Ь | | | | | | | |
| Garage, repair | | | | | | | | ပ | | | | Ь | | | | | | |
| Gardens, botanical | | | | | | | | | | Ь | Ь | | | | Ь | | | |
| Gardens, zoological | | | | | | | | | | Ь | Ь | | | | Ь | | | |
| | | | | | | | | | | | | | | | | | | |

330 Attachment 5:2

| Uses | R-1 | R-2 | R-3 | R-4 | SR | PLC | C-1 | C-2 | C-3 | CR | AET | LI | C | MTC | Ь | PLLC | TC14 | MVMU |
|---|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|----|---|-----|---|-------|------|------|
| Gazebo | A | Α | A | А | A | A | А | A | A | V | A | | | | A | A | | |
| General development plan | | | | | | | | | | | | | | | | | | |
| Golf course | | | | | | Ь | | | | Ь | ၁ | | | Ь | | | | |
| Golf course, miniature | | | | | | | | | | A | | | | | | | | |
| Health care facility | | | | | | | | С | | | | | | | | | Ь | |
| Health club | | | | | | P3 | | Ь | | Ь | C | | | | | | Ь | |
| Health services | | | | | | | | Ь | Ь | | | Ь | | | | | Ь | |
| Home occupation | Ь | Ь | Ь | С | | Ç | | | | | Ь | | | | | C4 | | |
| Home professional office | C | C | C | С | | Ç | | | | | | | | | | C4 | | |
| Hotel | | | | | | | | | | Ь | | | | | | | | |
| Inn | | | | | | | Ь | Ь | | Ь | Ь | | | | | | Ь | |
| Institutional uses, excluding places of | Ü | ပ | C | C | | ţ, | C | Ь | C | | | | | | | Ğ | | |
| Light industry | | | | | | | | | | | | Ь | | | | | | |
| Lodge | | | | | | | | | | Ь | | | | | | | | |
| Multifamily age-restricted | | | | Ь | | | | | | | | | | | | | | |
| Nature preserve | Ь | Ь | Ь | Ь | Ь | Ь | | | | Ь | Ь | | Ъ | Ь | Ь | | | |
| Nursery | | | | | | | Ь | Ь | Ь | | Ь | | | | | | | |
| Office | | | | | | P5 | A | Ь | Ь | | | A | | | | P_5 | Ь | |
| Office building | | | | | | | | Ь | Ь | | | | | | | | Ь | |
| Outdoor recreation | Ь | Ь | Ь | Ь | | Ь | | | | Ь | Ь | | Ь | Ь | Ь | Ь | | |
| Personal service | | | | | | | Ь | Ь | Ь | | | | | | | | | |
| Place of worship | U | C | С | С | | Č | C | Ь | Ь | Ь | Ь | | | | | C4 | Ь | |
| Planned adult community ^{11.} | | | | Ь | | | Ь | | | Ь | | | | | | | | |
| PUD, PCD, PURD, PID ¹¹ | | | | | | | | | | | | | | | | | | |
| Private lake community | | | | | | Ь | | | | | | | | | | Ь | | |
| | | | | | | | | | | | | | | | | | | |

LAND DEVELOPMENT

| Uses | R-1 | R-2 | R-3 | R-4 | SR | PLC | C-1 | C-2 | C-3 | CR A | AET LI | С | MTC | C | PLLC | C TC ¹⁴ | MVMU |
|---------------------------------|-----|-----|-----|-----|----|-------|-----|-----|-----|------|--------|----------|-----|----|------|--------------------|------|
| Professional office | | | | | | | Ь | Ь | Ь | | | | | | | | |
| Public utilities | | | | | | | | | | | | | | | | | |
| Racquet sports facilities | | | | | | | | | | Ь | C | | | | | | |
| Recreation facility, | | | | | | | | | | Ь | C | | | | | Ь | |
| Recreational facility, personal | Ь | Ь | Ь | Ъ | | Ь | | | | | | | | | Д | Ь | |
| Recreation facility, active | | | | | | | | | | P | | | | | | Ь | |
| Recreation facility, private | Ь | Ь | Ь | Ь | Ь | Ь | | | | Ь | | | | | Ь | Ь | |
| Recreation facility, public | | | | | | | | | | Ь | | | | | | Ь | |
| Recreational development | | | | | | Ь | | | | Ь | | | | | Ь | | |
| Research labs | | | | | | | | | | | | Ь | | | | | |
| Residential, single-family | Ь | Ь | Ь | Ь | | Ь | | | | | | - | | | Ь | | |
| Resort | | | | | | | | | | Ь | Ь | | | | | | |
| Resort-oriented housing | | | | | | Ь | | | | C | | | | | | | |
| Restaurant | | | | | | A^6 | Ь | Ь | | Ь | ၁ | | | | | Ъ | |
| Restaurant, fast-food | | | | | | | | Ь | | Ь | | | | | | Ь | |
| Restaurant, take-out | | | | | | | | Ъ | | Ь | | | | | | Ь | |
| Retail sales | | | | | | A^6 | Ь | Ь | Ь | A | | | | | - | Ь | |
| Retail sales, outdoor | | | | | | A^6 | Ь | Ь | | | C | | | | | Ь | |
| Retail services | | | | | | | | | | | | - | | | | Ь | |
| Riding academy/stables | | | | | | | C | | | Ь | Ь | - | | | | | |
| School bus shelter | C | С | C | C | | C | | C | C | | | | | | | Ь | |
| Sheltered care facilities | | | | | | | | | | | | | | | | Ь | |
| Shopping center | | | | | | | C | Ь | | | | - | | | | Ь | |
| Shopping mall | | | | | | | | Ь | | | | | | | | | |
| Ski area | | | | | | | | | | Ь | C | | | | | | |
| Ski resort | | | | | | | | | | Ь | + | \dashv | | | | - 1 | |
| Solar and photovoltaic | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 13 | 13 | 13 | 13 | 13 | |
| | | | | | | | | | | | | | | | | | |

330 Attachment 5:4

| | | | \vdash | | | | , | | | 5 | | ; | 7 | | | 410T 011G | 4171 | MANATA |
|----------------------------|-----|-----|----------|-----|----|------------------------|-----|-----|------------|----|-----|---|---|-----|---|-----------|------|--------|
| Uses | R-1 | R-2 | R-3 | R-4 | SR | PLC C-1 C-2 C-3 CR AET | C-I | C-7 | <u>C-3</u> | CR | AET | П | د | MIC | _ | PLLC | | MVMU |
| energy | | | | | | | | | | | | | | | | | | |
| Specialty food store | | | | | | | Ь | Ь | Ь | A | | | | | | | Ь | |
| Specialty shopping center | | | | | | | | Ь | Ь | | | | | | | | Ь | |
| Studio | | | | | | | Ь | Ь | Ь | | Ь | | | | | | | |
| Supermarket | | | | | | | | P | | | | | | | | | Ь | |
| Temporary outdoor activity | Ü | C | ت ت | ၁ | Ü | Ç | С | С | С | С | C | C | C | C | C | Çę | Ь | |
| Theater | | | | | | A^6 | | Ь | | C | | | | | | | Ь | |
| Theme park | | | | | | | | | | Ь | | | | | | | | |
| Townhouse | | | | Ь | | | | | | | | | | | | | | |
| Veterinary hospital | | | | | | | | Ь | Ь | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

^{*}Editor's Note: See Appendix A for Redevelopment Plans; Redevelopment Ordinances and Special Zoning Districts.

Editor's Note: Ord. No. 06-41 was previously codified herein and was removed at the direction of the Township Clerk to reconcile the Code to reflect that Ord. No. 06-41 was not adopted. Ord. No. 06-41 pertained to Bed and Breakfast Uses in the R-1 and R-2 Zones.

NOTES:

- Permitted only where accessory to a grocery store.
 - Subject to approved plan.
- For use by members and their guests, per requirements of community association or club.
- Subject to the charter, bylaws, rules, regulations and restrictions in favor of the community association or club.
 - As necessary or appropriate to the operations of the community association or club.
 - When incident to community association or club operations or activities.
 - Outpatient only.
 - PCD only.
- Permitted only where accessory to a health club.
- Permitted only where the required number of off-street parking spaces can be provided on site. 10
 - See applicable sections.
- Semiaftached or attached dwelling units.
- See Article XXI, Solar Zoning and Standards, §§ 330-260 and 330-261.
 - See § 330-184B, for the Town Center District use regulations.

^{**}Editor's Note: See §330-160 for additional cannabis regulations.

LAND DEVELOPMENT

330 Attachment 8

SCHEDULE D Minimum Parking Requirements¹ Township of Vernon

(In spaces per gross square foot unless noted)

| Uses | Parking Spaces |
|--------------------------|--|
| Antique shop | 1/200 square feet |
| Arts center | 1/2 seats performing |
| Auto service station | 1/employee + 3 no sundry sales |
| Banks and financial | 1/300 square feet |
| Offices | 1/300 square feet |
| Bed-and-breakfast | 1/sleeping room + 2 |
| Boarding stable | 1/2 boarded horses + 1/employee and loading area |
| Bus shelter | 1 loading |
| Business services | 1/300 square feet |
| Campground, proprietary | 1/campsite + 1/employee |
| Campground, public | 1/campsite + 1/employee |
| Child care center | 1/150 square feet |
| Church | 1/3 seats (sixty-inch pew) or 1/30 square feet, whichever greater |
| Clubhouse | 1/3 persons maximum occupancy |
| Cluster development | 2.2/unit + garage if any |
| Community association | 1/120 square feet |
| Conference center | 1/3 persons maximum occupancy |
| Conference room | 1/30 square feet or 1/3 persons of maximum occupancy, whichever is greater |
| Convenience store | 1/120 square feet |
| Country club | 1/3 seats + 1/barstool + 64/18 holes |
| Dwellings, single-family | 1 garage + 2 |
| Farmstand/produce | 1/120 square feet building + 1/500 square feet outdoor |
| Funeral home | 1/30 square feet viewing + 1/200 building, area |
| Galleries | 1/300 square feet |
| Garage, repair | 1/employee + 3 |

VERNON CODE

| Uses | Parking Spaces |
|------------------------------------|--|
| Gardens, botanical | 1/500 square feet developed area |
| Gardens, zoological | 1/500 square feet developed area excluding animal pens |
| Golf courses | 64/18 holes |
| Golf course, miniature | 1.5/hole + 1/200 square feet |
| Health care facility | 1/2,000 square feet |
| Health club | 1/350 square feet + 0.8/exercise station |
| Health services | 1/200 square feet |
| Home occupation | 1/200 square feet office + 2 for residence (not counting garage) |
| Home professional office | 1/200 square feet office + 2 for resident (not counting garage) |
| Hotel | 1/room + 1/200 square feet all other areas |
| Inn | 1/room + 1/200 square feet all other areas |
| Institutional uses | 1/300 square feet |
| Light industry | 1/1,000 square feet + 1/employee at maximum shift |
| Lodge (fraternal) | 1.1/3 maximum occupancy |
| Multifamily age-restricted housing | 1.2/unit |
| Nature preserve | 1/acre + 5 |
| Nursery (child care) | 1/200 square feet |
| Office | 1/300 square feet |
| Office building | 1/300 square feet |
| Personal service establishment | 1/300 square feet |
| Place of worship | 1/30 square feet sanctuary or 1/300 square feet, whichever greater |
| Planned adult community | 1.2/unit |
| Private lake community | 2/unit + garage if any |
| Professional office | 1/200 square feet |
| Racquet sports facilities | 1/court + 1/20 square feet of all other areas |
| Research labs | 1/500 square feet + 1/person maximum shift |
| Residential, single family | 2.2/dwelling + garage(s) |
| Resort | 1/20 square feet public area + 1/room + 1/30 square feet pavilion or deck + 1/acre + 0.8/ exercise station |

Alpine Haus Bed and Breakfast Inn 217 Rt 94, Vernon, NJ 07462

Building Type: Hospitality Class: RBA: 5,500 SF

Sand Hill Ro

Total Available: 0 SF Typical Floor: 2,750 SF Rent/SF/Yr: -% Leased: 0%







Baldwin Dr

12,836 SE TOETTS D

10,279 Vernon Pd

Prnon Rd

Odell Po









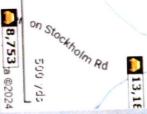




Cedar Terrace







Valley Terrace

| 1000 | |
|---------------------|-------------|
| 989 | |
| - | |
| 5020 | |
| 2000 | |
| 5500 | |
| 888 | |
| 55 74 | |
| 2006 | |
| 4500 | |
| | |
| 9500 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 1000 | |
| | |
| | 12/5/2 |
| me | (95) |
| | 1713 |
| | 523 |
| 100 | 500 |
| | 1000 |
| | 500 |
| -88 | 2007 |
| Sec. Sec. | St |
| | Eliza A |
| 2001 | 100 |
| | The same of |
| | E 200 |
| | 1.77 |
| | |
| | |
| | 20.5 |
| | A COL |
| | 6 (17) |
| 4387 | |
| | 12.7 |
| 68 ° J | |
| Core | 9 (2) |
| e a | |
| 000 | 111 |
| | |
| - | |
| 9 | 100 |
| 9 | |
| 9 | |
| 9 [| |
| g D | |
| g Da | |
| g Da | |
| g Dai | |
| g Dail | |
| g Daily | |
| g Daily V | |
| g Daily V | |
| g Daily Vo | |
| g Daily Vo | |
| g Daily Vol | |
| g Daily Voll | |
| g Daily Yolu | |
| g Daily Yolu | |
| g Daily Volun | |
| g Daily Volum | |
| g Daily Volum | |
| g Daily Volume | |
| g Daily Volume N | |
| g Daily Volume M | |
| g Daily Volume MI | |
| g Daily Volume Will | |
| g Daily Volume Mill | 8,75 |
| g Daily Volume Mile | |

| 0 Co Rd 515 | Co Rd 515 | Co Rd 515 | Co Rd 515 | Co Rd 515 | Co Rd 515 | Vernon Stockholm Rd | Mc Afee Vernon Rd | McAfee - Vernon Road | McAfee - Vernon Road | Street | | |
|-------------|------------|--------------|--------------|------------|------------|---------------------|-------------------|----------------------|----------------------|--------------|---------------------|--------|
| Guille Na | Guthrie Rd | Breakneck Ro | Breakneck Ko | Alberta Dr | Alberta Dr | Eugene Parker Ln | Sand Hill Ko | | | Cross offeet | | ෙලේෂ |
| | 0.08 SW | 0.13 N | 0.04 S | 0.048 | 0.02.5 | 0.02 S | 0.02 N | 0.13 NE | 0.00 | 0.00 | Cross Str Dist | |
| | 2022 | 2022 | 2018 | 2022 | 2020 | 2022 | 2022 | 2022 | 2022 | 2022 | Count | |
| | 12,936 | 13,123 | 13,185 | 14,077 | 12,836 | 12,658 | 8,753 | 10,843 | 10,279 | 10,670 | Avg Daily Volume | |
| | | | | | | | | | MPSI | | Volume | |
| 5/27/2024 | | | | | | | | | .48 | | Subject Prop | 100000 |



5/27/2024

Demographic Summary Report

Alpine Haus Bed and Breakfast Inn

217 Rt 94, Vernon, NJ 07462

Building Type: Hospitality

Class: -

RBA: 5,500 SF Typical Floor: 2,750 SF Total Available: 0 SF % Leased: 0% Rent/SF/Yr: -



| Radius | 1 Mile | | 3 Mile | 14-11-12-2 | 5 Mile | |
|------------------------------------|----------|--------|-----------|------------|-----------|--------|
| Population | | | | | | |
| 2028 Projection | 2,278 | | 16,538 | | 30,942 | |
| 2023 Estimate | 2,130 | | 15,882 | | 29,811 | |
| 2010 Census | 1,737 | | 15,198 | | 29,041 | |
| Growth 2023 - 2028 | 6.95% | | 4.13% | | 3.79% | |
| Growth 2010 - 2023 | 22.63% | | 4.50% | | 2.65% | |
| 2023 Population by Hispanic Origin | 278 | | 1,753 | | 3,150 | |
| 2023 Population | 2,130 | | 15,882 | | 29,811 | |
| White | 1,994 | 93.62% | 15,041 | 94.70% | 27,905 | 93.61% |
| Black | 37 | 1.74% | 385 | 2.42% | 836 | 2.80% |
| Am. Indian & Alaskan | 4 | 0.19% | 48 | 0.30% | 92 | 0.31% |
| Asian | 44 | 2.07% | 157 | 0.99% | 478 | 1.60% |
| Hawaiian & Pacific Island | 3 | 0.14% | 10 | 0.06% | 13 | 0.04% |
| Other | 48 | 2.25% | 241 | 1.52% | 486 | 1.63% |
| U.S. Armed Forces | 0 | | 0 | | 0 | |
| Households | | | | | | |
| 2028 Projection | 1,078 | | 6,229 | | 11,602 | |
| 2023 Estimate | 1,004 | | 5,950 | | 11,128 | |
| 2010 Census | 811 | | 5,626 | | 10,773 | |
| Growth 2023 - 2028 | 7.37% | | 4.69% | | 4.26% | |
| Growth 2010 - 2023 | 23.80% | | 5.76% | | 3.30% | |
| Owner Occupied | 577 | 57.47% | 4,976 | 83.63% | 9,621 | 86.469 |
| Renter Occupied | 427 | 42.53% | 974 | 16.37% | 1,507 | 13.54% |
| 2023 Households by HH Income | 1,005 | | 5,950 | | 11,129 | |
| Income: <\$25,000 | 163 | 16.22% | 479 | 8.05% | | 7.66% |
| Income: \$25,000 - \$50,000 | 175 | 17.41% | 550 | | | 10.409 |
| Income: \$50,000 - \$75,000 | 267 | 26.57% | 1,024 | 17.21% | 100 | 15.019 |
| Income: \$75,000 - \$100,000 | 112 | 11.14% | 869 | 14.61% | | 14.029 |
| Income: \$100,000 - \$125,000 | 202 | 20.10% | | 17.55% | | 16.089 |
| Income: \$125,000 - \$150,000 | 14 | 1.39% | | 6.64% | | 6.909 |
| Income: \$150,000 - \$200,000 | 42 | 4.18% | 764 | 12.84% | | 14.80° |
| Income: \$200,000+ | 30 | 2.99% | 825 | 13.87% | 1,684 | 15.13° |
| 2023 Avg Household Income | \$76,155 | | \$122,571 | | \$127,159 | |
| 2023 Med Household Income | \$64,611 | | \$101,269 | | \$104,521 | |





Vernon Township Township Clerk's Office 21 Church Stree Vernon, NJ 0746: Tel: 973.764.4055, ext. 2234 www.vernontwp.con

Township Clerk

OPEN PUBLIC RECORDS ACT REQUEST FORM

Municipal Clerk/Custodian of Records: Marcy Gianattasio (townclerk@vernontwp.com)

Important Notice

ontains important information related to your rights concerning government records. Please read it carefully.

| First Name Debie Mi Last Name Address E-Mail Address Debie Athermatic Athermatic Address City State Zip Telephone Preferred Delivery: Pick Up Us Mail On-Site Inspect Fax Ate-Mail If you are requesting records containing personal information, please check one: Under penalty of NJ.S.A. 1 certify that I HAVE NOT been convicted of any indictable offense under the laws of 2.28.3, I certify that I HAVE NOT been convicted of any indictable offense under the laws of Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the record be jeopardized by such method of delivery. Please provide Medical Descriptions Please provide M | Method Money Orde Mes: Ses: Ses: Ses: Method Money Orde Mess: M |
|--|--|
| First Name E-Mail Address City State Zip Select Payment M Cash Ocheck Off Fees: Letter size page \$0.05 per page Legal size page \$0.07 per page | Method Money Orde Jes: Jes: |
| Mailing Address City State State Zip Fees: Letter size page \$0.05 per page Legal size page \$0.07 per page Cother materials etc.) – actual of 2C:28-3, I certify that I HAVE AND been convicted of any indictable offense under the laws of N.J.S.A. Signature Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the record be jeopardized by such method of delivery. Please provide ME With Copies of Request Information: Please be as Specific as possible in describing the records being requested. Also, please note that the preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the record be jeopardized by such method of delivery. Please provide ME With Copies of Remnits Plauning words Resolutions Consmuction permits | es: es: es (CD, DVD, cost of materia ge fees ending upon e charge on request. |
| City State Zip Fees: Letter size page So.07 per page Contended Delivery: Preferred Deliv | es: es: es (CD, DVD, cost of materia ge fees ending upon e charge on request. |
| Telephone Preferred Delivery: Pick Up US Mail On-Site Inspect Fax E-Mail If you are requesting records containing personal information, please check one: Under penalty of N.J.S.A. If you are requesting records containing personal information, please check one: Under penalty of N.J.S.A. New Jersey, any other state, or the United States. Signature Date D-(7-DD4) Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the record be jeopardized by such method of delivery. Please provide ME With Copies of Penmited USED For C-3 Your Please Mean Mean Mean Mean Mean Mean Mean Mea | s (CD, DVD, cost of materia ge fees ending upon e charge on request. |
| Preferred Delivery: Pick Up Ous Mail On-Site Inspect Fax XE-Mail If you are requesting records containing personal information, please check one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States. Signature Date 2-17-2024 Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the record be jeopardized by such method of delivery. Please provide ME With Copies of Penmited VSED for C-3 Yone Construction penmits Plauding board resolutions Construction penmits | cost of materia ge fees ending upon e charge on request. |
| 2C:28-3, I certify that I HAVE New Jersey any other state, or the United States. Signature Date 2-17-20-4 Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the record be jeopardized by such method of delivery. Please provide ME With Copies of Penmited USED for C-3 Yone Building penmits Plauning board resolutions Construction permits | ending upon e charge on request. |
| Signature Number Que Date 3-17-2034 Extras. Special service dependent upon Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the record be jeopardized by such method of delivery. Please provide ME with Copies of Penmited USED for C-3 Your Building penmits Plauning board resolutions Construction permits | on request. |
| Plense provide me with Copies of Penmited USED FOR C-3 Lone Building penmits Planning Moard Resolutions Construction permits | at your rds will not |
| Construction permits | |
| Construction permits | |
| Construction permits | |
| Consmuction peruntis | |
| | |
| Frid T WITH ILLE | |
| Block 380 Lot 4 | |
| 0 1/211 | |
| harry 1 | |
| AGENCY USE ONLY AGENCY USE ONLY AGENCY USE ONLY | |
| Disposition Notes Tracking information | ,056 |
| Est. Document Cost Custodian: If any part of request carried by Tracking # Deposit | |
| Est, Delivery Cost detail reasons here. Ready Date Balance Due | |
| Est, Extras Cost Total Pages Balance Paid Records Provided | |
| Total Est. Cost | |
| Deposit Amount | |
| Estimated Balance | |
| Deposit Date In Progress - Open | |
| Denied - Closed | |
| Partial - Closed Custodian Signature | Date |

Rachel Parr

From:

Kim Decker

Sent:

Friday, February 23, 2024 2:31 PM

To:

Rachel Parr

Subject:

RE: OPRA #97

Hi Rachel,

There are no Land Use Board resolutions on file for block 380, lot 4.

Kimberley Decker Vernon Township Land Use Board Administrator P ~ 973-764-4055 ext.2279 kdecker@vernontwp.com

From: Rachel Parr < rparr@vernontwp.com> Sent: Thursday, February 22, 2024 1:39 PM

To: Mary Dugan <mdugan@vernontwp.com>; Kim Decker <kdecker@vernontwp.com>

Subject: OPRA #97

Please see attached OPRA due 3/4.

Best Regards,
Rachel Parr
Clerk 2
TOWNSHIP OF VERNON
21 Church Street
Vernon, NJ 07462
973.764.4055 Ext. 2234/2272
rparr@vernontwp.com



LandUsePro

233 RT 94

380 (Old Block:184)

4 (Old Lot:19)

Yes

OPRA#97

Portal | Refresh | Open All Close All

Property Summary

Owner:

Location:

Block:

Lot:

Lead Parcel:

Qualifier:

About the Owner...

- * About the Property...
- About the Taxes...
- Property Item...
- Construction...
- Complaints...
- A Land Use ...

Zoning Applications...

Application Application Applicant Number Date

6 1/10/2024

ZA-24-

Name

Number ZP-24-00012

Permit Zone Use

Office -Approved Commercial

Decision

Decision Date

1/25/2024

Work

-PRESIDENTS WEEK PUBLIC ICE SKATING EVENT TO BE HELD FROM FEB. 17 TO FEB. 25TH FROM NOON TO 7 P.M MONDAY THROUGH FRIDAY AND NOON UNTIL 8:30 ON WEEKENDS --CONTACT PERSON DURING THE EVENT WILL BE

MAX AMOUNT OF ATTEN.-80 --CONDITIONS FROM THE SUSSEX COUNTY HEALTH DEPARTMENT ARE THAT ' THE RINK CANNOT COVER SEPTIC OR WELL COMPONENTS ALSO A TEMPORARY FOOD PERMIT MAY BE REQUIRED FOR THE HOT COCO -- PLEASE ADHERE TO CONDITIONS -

● 10/5/2023 ZA-23-

00305

ZP-23-00304 Office -Commercial

Approved 10/5/2023

-10TH ANNUAL WINTERNIGHTS VIKING FESTIVAL -- OCTOBER 22, 2023 FROM 11:30 TO 4 P.M. -- MAX AMOUNT OF ATTEN. 90 -- CONTACT PERSON DURING THE EVENT

CONDITIONS FROM THE FIRE PREVENTION OFFICE IS THAT PERMITS ARE REQUIRED-SUSSEX COUNTY HEALTH DEPARTMENT ALL VENDORS ARE REQUIRED TO GET FOOD PERMITS BEFORE OPERATING -PLEASE ADHERE TO ALL

| | | | | | | | | CONDITIONS FROM ALL DEPATMENTS |
|--------------------|-----------------|--|-----------------|-----|------------------------|----------|------------|--|
| 6 5/15/2023 | ZA-23- 00189 | | ZP-23- 00189 | C-1 | General Business | Approved | 6/21/2023 | CAR SHOW AT 233 RT 94 ON JUNE 24, 2023 FROM 1 P.M. TO 5 P.M MAX AMOUNT OF ATTENN. 80 CONTACT PERSON DURING THE EVENT IS |
| | | | | | 2042 | | | NO CONDITIONS FROM ANY DEPARTMENTS |
| 9 10/7/2022 | ZA-22- 00317 | LARS & SVEN FOUNDATION | | C-3 | Office - Commercia | Approved | 10/7/2022 | -10TH ANNUAL WINTERNIGHTS VIKING FESTIVAL TO BE HELD ON OCTOBER 23, 2022 FROM 11:30 TO 4 P.M - CONTACT PERSON DURING THE EVENT IS |
| | | | | | | | | - MAX AMOUNT OF ATTEN. 90 - CONDITIONS FROM THE SUSSEX COUNTY HEALTH DEPT. ARE THAT ALL FOOD VENDORS MUST RECEIVE APPROVAL FROM THE SCHD BEFORE OPERATING |
| 9 9/23/2021 | ZA-21- 00362 | LISS FAMILY TST | ZP-21- 00361 | C-3 | General Business | Approved | 10/28/2021 | -10 TH ANNUAL WINTERNIGHTS FESTIVAL OCTOBER 24 2021 FROM 11:30 TO 4 P.M CONTACT PERSON DURING THE EVENT |
| 9 7/20/2021 | ZA-21- 00241 | mur Jeon | ZP-21- 00240 | C-3 | Office - Commercial | Approved | 8/4/2021 | -MIDLIFE CRISIS TRUCK AND CAR SHOW ON AUGUST 28 WITH A RAIN DATE OF AUGUST 29 FROM 1 P.M TO 5 P.M — MAX, AMOUNT OF ATTENDEES 80 — CONTACT PERSON DURING THE EVENT |
| | | | | | | | | CONDITIONS FROM THE BUILDING DEPARTMENT THYE ARE REQUESTING INFORMATION ON THE TEMPORARY OUTDOOR STRUCTURES AND THE POWER SUPPLY PLEASE ADHERE TO ALL CONDITIONS FROM ALL DEPARTMENTS — |
| ♠ 9/30/2020 | ZA-20- 00303 | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | ZP-20- 00307 | C-3 | General Business | Approved | | -9TH ANNUAL WINTERNIGHTS FESTIVAL ON SUNDAY OCTOBER 25 2020 FROM 11:30 A.M - 4 P.M - THIS IS AN OUTDOOR CULTURAL/CHARITY EVENT - MAXIMUM AMOUNT OF PEOPLE WILL BE 90 - CONDITIONS FROM BUILDING DEPT. PERMITS MAY BE NEEDED - CONDITIONS FROM THE STATE IS YOU MUST FOLLOW COVID 19 GUIDLINES FROM THE STATE OF NJ - HEALTH DEPT. CONDITIONS IS THAT ALL FOOD VENDORS MUST RECEIVE SUSSEX COUNTY HEALTH DEPT. APPROVAL BEFOR THE EVENT - |

about:blank 2/22/2024

CONTACT PERSON DURING THE

EVENT WILL BE PLEASE ADHERE TO ALL CONDITIONS FROM ALL DEPARTMENTS --CHARITY CAR SHOW FOR LARS C-3 Office -Approved 8/18/2020 ZP-20-ZA-20-8/18/2020 AND SVEN FOUNDATION TO BE Commercial 00235 00233 HELD AT THE NORTIC HOUSE AT 233 RT 94 ON SEPTEMBER 6 , 2020 FROM 1 P.M TO 5 P.M -- THIS IS A CAR AND TRUCK SHOW VEHICLES WILL BE PARKED ON THE FRONT LAWN FOR VIEWING -- MAX AMOUNT OF ATTENDEES 180 - CONTACT PERSON DURING THE EVENT - CONDITIONS FOR THE EVENT FROM THE SUSSEX COUNTY HEALTH DEPARTMENT IS THAT ALL FOOD VENDORS MUST OBTAIN SUSSEX COUNTY HEALTH DEPARTMENT APPROVAL PRIOR TO OPERATING -- CONDITIONS FROM THE FIRE PREVENTION OFFICE IS PERMITS ARE NEEDED FOR TENTS, PROPANE, COOKING, AND PUBLIC ASSEMBLY -- PLEASE ADHERE TO ALL CONDITIONS FROM ALL DEPARTMENTS --Approved 11/22/2019 -THIS IS AN ICE SKATING RINK C-3 Office -ZP-19-∮ 10/28/2019 ZA-19-ON THE PROPERTY LOCATED Commercial 00291 00289 AT 233 RT 94 THE RINK WILL BE OPEN TO THE PUBLIC FROM FEBRUARY 15 TO FEBRUARY 23, 2020 WEEKDAYS WILL BE FROM 12 NOON TO 7 P.M AND WEEKENDS WILL BE FROM 12 NOON TO 10:30 P.M -- MAX AMOUNT OF ATTENDEES DAILY 100 - CONTACT PERSON DURING THE EVENTS CONDITIONS FROM BUILDING DEPT. PERMIT IS NEEDED FOR THE GENERATOR -CONDITIONS FROM THE FIRE SAFETY DEPT. MUST HAVE PERMITS AND INSPECTIONS BEFORE OPENING -- YOU MUST ADHERE TO ALL THE CONDITIONS FROM ALL DEPARTMENTS -OCTOBER 20 2019 FROM 11:30 Temporary Approved 10/7/2019 ZP-19-@ 9/21/2019 ZA-19-TO 4:00 -- THIS IS A CULTURAL Outdoor 00242 FESTIVAL AND CHARITY FUND Activity RAISING EVENT - MAX. AMOUNT OF ATTEN, 100 -CONTACT PERSON DURING THE **EVENT** - CONDITIONS FROM THE BUILDING DEPT. IS YOU MAY NEED PERMITS FOR STRUCTURES AND GENERATORS -- CONDITIONS

| | | | | | | | | | TEMPORA MUST OB THE SUSS DEPT. — F | E HEALTH DEPT. ALL RY FOOD VENDORS TAIN APPROVAL FROM EX COUNTY HEALTH PLEASE ADHERE TO ATTIONS FROM ALL EASTS |
|---------|-------------------|------------------------------------|---|---------------------|---------|-----------------------------|----------------|------------|--|--|
| 6 |) 10/13/2016 | 5 ZA-16- 00295 | | ZP-16- 00295 | | (None) | Approved | 10/13/2016 | TO SHARE TO OLD V WITH FOO 11:30 A.M CONTACT | L COMMUNITY EVENT AND EXPOSE PEOPLE IXINGS CULTURE DD MUSIC ETC. — TELL 4:00 P.M— PERSON DURING THE LL BE |
| 0 | 10/6/2015 | ZA-15- 00147 | | ZP-15- 00148 | C-3 | General Business | Approved | 10/6/2015 | CONDITIO | DHERE TO ALL INS TO ALL ENTS FOR THE FESTIVAL |
| 9 | 9/5/2014 | ZA-14- 00283 | | ZP-14- 00287 | тс | Town Center Commercia | Approved ai | 9/15/2014 | DEPARTME | DHERE TO ALL ENTS CONDITIONS. SIGN TO PLACED ON 1, LOT 19. |
| 9 | 9/10/2013 | ZA-13- 00305 | E | ZP-13- 00309 | TC | Town Center Commercia | Approved | 10/1/2013 | DEPARTME ZONING :1 PLACED OF | OHERE TO ALL ENTS CONDITIONS.) SIGN 2' X 3' N PROPERTY. " STIVAL OCT 20TH ' |
| 9 | 9/17/2012 | ZA-12- 00294 | | ZP-12- 00295 | C-3 | Office - Commercia | Approved al | 9/27/2012 | DEPARTME ZONING CO TEMPORAR | OHERE TO ALL INTS CONDITIONS. ONDITION, ALL IY SIGNAGE TO BE WHEN EVENT IS |
| 9 | 11/21/2011 | ZA-11- 00261 | | ZP-11- 00352 | C-3 | Office - Commercia | Approved | 11/29/2011 | -TEMPORAL PER ORD:# | RY 5IGN 24" X 36" 11-24 |
| ٩ | 8/22/2011 | ZA-11- 00199 | | ZP-11- 00291 | C-3 | Office - Commercia | Approved | 8/30/2011 | | į |
| 9 | 5/10/2006 | ZA-06- 00289 | | ZP-06- 00248 | C-3 | Office - Commercia | Approved I | 5/16/2006 | FOOD STOR SERVICES (| F USE TO SPECIALTY RE,BUSINESS INTERNET)AND GARAGE SPACE TO GARAGE. |
| | Would you lil | ke to add ano | ther applicatio | n to this parce | el? Yes | È | | | | |
| Land | There is no | | lications Ita for the sele application to | | es | | | | and the second | |
| | lan Bassal A | | | | | - | | | | |
| Lang (| Application Date | Applications. Application Number | Applicant Name | Application Type | Zoni | <u> D</u> | ecision | | Decision Date | Add. Comments |
| ٨ | 5/1/1972 | PB#75-76 | - | | | (1 | lone) | SITE PLAN | | Site Plan May 1972 |
| 9 | 5/10/1972 | PB#72-11 | | | | (N | lone) | SITE PLAN | | site plan May 10, 1972 |
| | Would you iii | ke to add and | ther applicatio | n to this parc | el? Ye | Ş | | | | |
| Histori | c Board App | plications | | | | - | | | | |

There is no application data for the selected parcel. Would you like to add an application to this parcel? $\underline{\gamma_{\rm SS}}$

Zoning Inspections...

There is no zoning inspections data for the selected parcel.
Would you like to add a zoning inspection to this parcel? Yes

| Zamina Misistiana | | | | | | |
|----------------------|---------------------|----------------|---------------------|--------------------|---------------------------|--|
| | batement Isque Date | Dosure Date | Violation Number | Issuing Officer | Summons Summons # Date | Infraction |
| Ø 10/18/2010 | 10/18/2010 | | ZV-10- 00362 | Craig Roland | | 330-180 SECTION "C" PROHIBITED SIGNS (12) VIOLATION: POST OR A FRAME SIGN IN FRONT YARD. ORDINANCE # 09-24 FOR TEMPORARY COMMERCIAL SIGNS, AND EXTENSIONS OF THIS ORDINANCE HAVE EXPIRED. TO ZONE |
| § 1/16/2018 | 1/16/2018 | | ZV-18- 00006 | Allison Larocca | | 330-171 ACCESSORY BUILDINGS AND STRUCTURES. VIOLATION: YOU HAVE A LARGE HOOP TENT IN THE FRONT YARI AND A SKATTING RINK THAT IS NOT PERMITTED IN YOUR ZONE AND MUST BE REMOVED OR YOU CAN GO TO THE LAND USE BOARD AND REQUEST A VARIANCE. BE ADVISED THESE VIOLATIONS MUST BE CORRECTED IMMEDIATLY. A SUMMONS TO APPPEAR IN VERNON MUNICIPAL COURT WILL BE ISSUED TO THE PROPERTY OWNERS IF THESE VIOLATIONS ARE NOT CLEARED BY JANUARY 30, 2018. ////// Cleared Hoop tent and framework removed 2-21-18 MB /////////////////////////////////// |
| ∌ 8/6/2018 | 8/6/2018 | | ZV-18- 00262 | Allison Larocca | | PROPERTY MAINTENANCE 447 VIOLATION: YOU HAVE METAL POLES, A TRAILER FULL OF DEBRIS, 55 GALLON BLUE DRUMS LINED UP ON THE SIDE OF THE HOUSE, A FORK LIFT, MULTIPLE TARPS COVERING DEBRIS ON THE SIDE YARD, AND OTHER ASSORTED DEBRIS. THIS PROPERTY MUST BE CLEANED UP OR A SUMMONS TO APPEAR IN VERNON COURT WILL BE ISSUED. //// Clear Comply 10-1-18 Property clean MB //////// IF YOU HAVE ANY QUESTIONS PLEASE CALL THE ZONING OFFICER AT 973 764 4055 EX 2248. |
| 9 , 3/26/2021 | 3/26/2021 | | | Allison Larocca | | 330-194 NO UNREGISTERED AND OR DISABLED VEHICLES SHALL BE STORED IN ANY DISTRICT EXCEPT IN AN HAVE A DISABLED AND OR HAVE A DISABLED AND OR UNREGISTERED WHITE PICK UP TRUCK ON YOUR PROPERTY VIOLATION: YOU ARE STORING LARGE COMMERCIAL TRAILERS ON YOUR PROPERTY AND THIS IS NOT PERMITTED IF YOU HAVE ANY QUESTIONS PLEASE CALL THE ZONING OFFICER AT 973 764 4055 EX 2248 |
| | | | | | f 2 | 330-193 OUTDOOR STORAGE IS PROHIBITED IN ALL RESIDENTIAL CONING DISTRICTS, VIOLATION: THIS S YOUR SECOND VIOLATION ON |

9 3/30/2021

3/30/2021

ZV-21- Allison 00078 Larocca OUTDOOR STORAGE OF LARGE TRUCKS AND EQUIPMENT AT THIS TIME YOU HAVE A HORSE TRAILER, LOW BOY TRAILER, A DISABLED AND OR UNREGISTERED WHITE PICK UP AND A BLACK PICK UP TRUCKS ALL THESE VEHICLES MUST BE REMOVED FROM YOUR PROPERTY IF YOU HAVE ANY QUESTIONS PLEASE CALL THE ZONING OFFICER AT 973 764 4055 EX 2248 ||||| 4-21 21 COMPLY Property Clean Trailers and trucks removed MB |||||||||||||||

Would you like to add another zoning violation to this parcel? $\underline{\underline{\mathsf{Yes}}}$

COAH...

There is no COAH data for the selected parcel.

- Engineering...
- Attachments...
- Comments...

Rachel Parr

From:

Kim Decker

Sent:

Friday, February 23, 2024 2:31 PM

To:

Rachel Parr

Subject:

RE: OPRA #97

Hi Rachel,

There are no Land Use Board resolutions on file for block 380, lot 4.

Kimberley Decker Vernon Township Land Use Board Administrator P - 973-764-4055 ext.2279 kdecker@vernontwp.com

From: Rachel Parr <rparr@vernontwp.com> Sent: Thursday, February 22, 2024 1:39 PM

To: Mary Dugan <mdugan@vernontwp.com>; Kim Decker <kdecker@vernontwp.com>

Subject: OPRA #97

Please see attached OPRA due 3/4.

Best Regards,
Rachel Parr
Clerk 2
TOWNSHIP OF VERNON
21 Church Street
Vernon, NJ 07462
973.764.4055 Ext. 2234/2272
rparr@vernontwp.com

Construction



Portal | Refresh | Open All Close All **Property Summary** Owner: 233 RT 94 Location: 380 (Old Block: 184) Block: 4 (Old Lot:19) Yes Lead Parcel: Qualifier: About the Owner... About the Property... About the Taxes... Projects... Construction... Applications... Shorten Close Date Certificates Total Cost Agent Status Permit Work Type Subcodes Control Permit Issue Date Number CA and \$1,300 Close Date 12/17/2008 CA 9/29/2008 C-08-01748 08-1200 Alteration Issued INSTALL CHIMNEY LINER Closed with 6/13/2007 \$7,800 1/8/2007 C-06-06167 06-1678+B Alteration PLUMBING UPDATE Closed with 6/13/2007 \$2,000 12/20/2006 C-06-06162 06-1678+A Alteration Date ELECTRIC FITOUT FOR COFFEE HOUSE. CO and \$1,500 Close Date 6/13/2007 CO Alteration \$ 12/11/2006 C-06-06062 06-1678 Issued CHANGE OF USE (NJAC 5:23 6.31) INTERIOR ALTERATION(S (NJAC 5:23 6.6) USE GROUP B TO USE GROUP M. Certificate \$1,500 ₱ 11/22/2006 C-06-06028 06-1619 Alteration Issued INTERIOR DEMO ONLY. Certificate \$1,333 1/26/2006 C-06-3774 06-0083 Alteration Issued WATER SOFTNER \$0 12/13/1988 CA 12/12/1988 C-04-2691 88-4555 Alteration Would you like to add a application to this parcel? Yes Inspections... Expand Result Comment Comment Result Permit Inspector Control Type Subcode Date Number Number Dave MECHANICAL Condon Pass Building 10/20/2008 C-08-01748 08-1200 InActive

Gary

| 6/14/2007 | C-06-06028 | 06-1619 | Building | Final | Kristoffersen InActive | Pass | | |
|------------|------------|-----------|------------|-------------------------------|-----------------------------------|------|---|---|
| 4/27/2007 | C-06-06062 | 06-1678 | Building | Final | Gary Kristoffersen InActive | Pass | - | |
| 4/23/2007 | C-06-06062 | 06-1678 | Building | Final | Tom Pinand | Fail | | needs thurmb turn inside lock and mount hc sign |
| 4/10/2007 | C-06-06062 | 06-1678 | Building | Final | Gary Kristoffersen InActive | Fail | | not ready |
| 3/27/2007 | C-06-06167 | 06-1678+B | Plumbing | Final | Dave Condon InActive | Pass | | |
| 3/27/2007 | C-06-06162 | 06-1678+A | Electrical | Final | Eric Samek InActive | Pass | | |
| 1/12/2007 | C-06-06062 | 06-1678 | Building | FRAMING/ RE- INSPECTION | Gary Kristoffersen InActive | Pass | 1 | |
| 1/12/2007 | C-06-06167 | 06-1678+8 | Plumbing | ROUGH | Dave Condon InActive | Pass | 1 | |
| 12/18/2006 | C-06-06062 | 06-1678 | Building | FRAMING | Gary Kristoffersen InActive | Fail | | need jack stud |
| dane | | e5 9 | | | | | | |

Violations...

Notice Date Violation Compliance Close Date Subcode Issuing Officer Infraction

12/27/2017 V-17-00144 1/11/2018 2/22/2024 Administrative Dave Condon Notice and Order of Penalty YOU FAILED TO OBTAIN CONSTRUCTION PERMITS AS REQUI

VOIDtension membrane structures used between Dec 1 and March 31 require a permit

Would you like to add a violation to this parcel? Yes

Ongoing Applications...

There is no application data for the selected parcel.

Would you like to add an application to this parcel? Yes

Complaints...

[▼] Land Use...

[▼] Engineering...

[▼] Attachments...

Comments...

TOWNSHIP: VERNON TWP. (2824)

SUSSEX COUNTY FULL TAX REPORT

GENERAL INFORMATION

Property Mailing Address: 233 Rt 94 Vernon, NJ 07462

Property Phone:
Owner Name: Liss Family Tst

Owner's Address: 33 Judge Beach Rd, Sussex, NJ 07461

Additional Lots:

Building Descripton: NORDIC HOUSE

Acres: 1.65150 Lotsize: 1.65 AC Year Built: 1965

Tax Year: 2023

Tax District (Township): 22
Tax Zone: C-3
Tax Special Zone:
Building Class: Property Class: 4A

Land Assessment: 288,900 Improvement Assessment: 49,200 Total Taxable Assessment: 338,100

SALES INFORMATION

Current Sale Price: \$1.00 Current Sale Date: 10/16/2014

Recorded Date:

Copyright, Garden State MLS, L.L.C.

Mail Carrier Route:

Block/Block Suffix: 00380/0000 Lot/Lot Suffix: 00004/0000

Qualifier Code: Tax Parcel Id: 2822-00380-0000-00004-0000-

704 MUA-943 764 4055 No water

TAX INFORMATION

Total Tax: 9,277.33
Tax Map Page: 147
Deed Book: 3350
Deed Page: 705
Sale Price: \$1.00
Sale Date: 10/16/2014 Recorded Date:

Tax Rate: 2.593 Tax Ratio: 99.74

Calculated Tax Amount: 8,766.93

Previous Sale Price:

Previous Sale Date:

"Info, deemed RELIABLE but not GUARANTEED - ALL Room Sizes are Approx."

DEBRAA CA