

eFiled & eRecorded
 DATE: 12/16/2019
 TIME: 3:17 PM
 PLAT BOOK: 00066
 PAGE: 00196
 RECORDING FEES: \$8.00
 PARTICIPANT ID: 2051548593
 CLERK: Sheila Butler
 Paulding County, GA

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

W. Carlton Rakestraw, Jr. 12/16/19
 W. CARLTON RAKESTRAW, JR., L.S. 2236 DATE

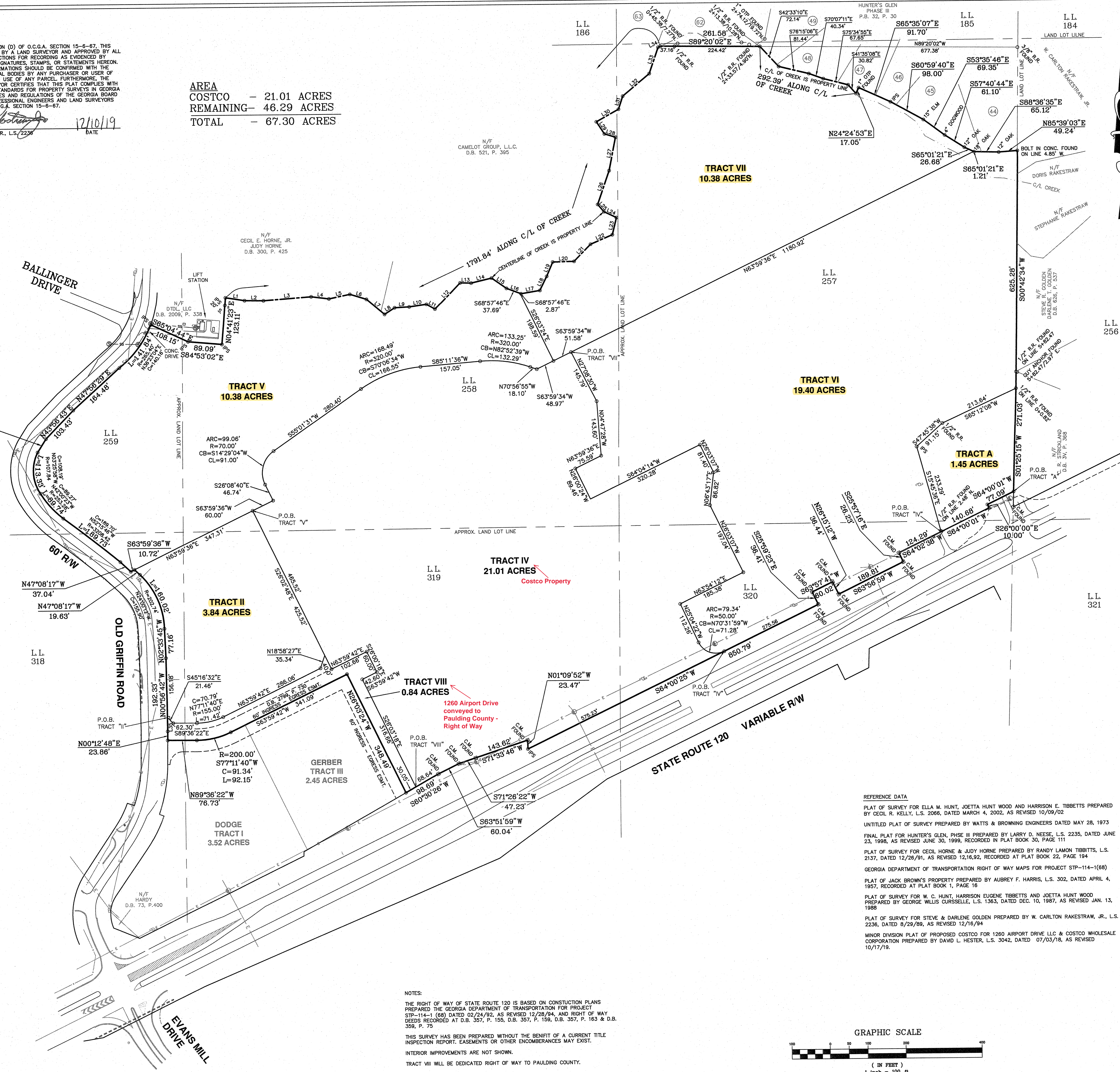
AREA
 COSTCO - 21.01 ACRES
 REMAINING- 46.29 ACRES
 TOTAL - 67.30 ACRES

THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT OR PLAN FOR FILING:
 NAME: *Paul H. Huppman* DATE: 12/16/19
 NAME: *Tom Armitage* DATE: 12/16/19

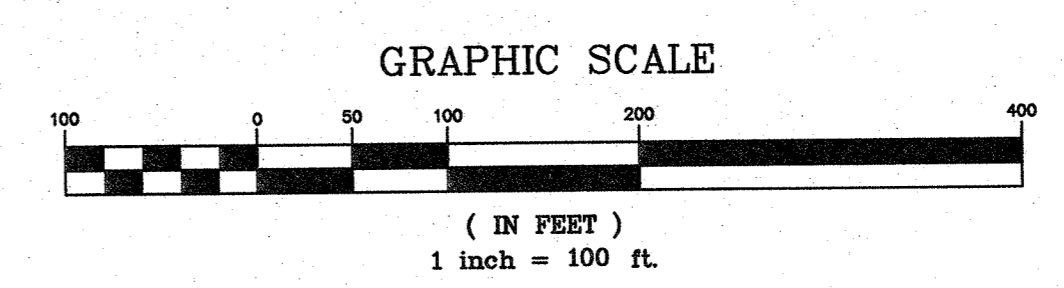


LINE	LENGTH	BEARING
L1	50.80	S80°57'50"E
L2	49.85	S89°15'45"E
L3	125.75	N85°47'52"E
L4	47.09	S82°41'59"E
L5	56.26	N78°14'11"E
L6	45.29	S72°18'32"E
L7	61.99	S49°53'32"E
L8	31.49	N57°28'04"E
L9	38.77	N86°52'02"E
L10	45.71	N82°03'59"E
L11	25.87	S60°34'11"E
L12	95.08	N44°05'27"E
L13	28.83	S88°31'29"E
L14	55.16	N76°51'19"E
L15	47.46	S54°47'37"E
L16	40.56	S68°57'46"E
L17	50.42	N80°29'24"E
L18	41.06	N26°28'40"E
L19	40.87	N23°17'50"E
L20	56.32	N88°41'03"E
L21	62.22	N44°18'59"E
L22	62.09	N65°57'39"E
L23	46.31	N13°30'03"E
L24	36.19	N64°16'25"W
L25	25.09	N40°03'04"W
L26	94.03	N19°00'41"E
L27	89.34	N11°35'04"E
L28	30.32	N72°46'36"W
L29	38.15	N32°57'20"W
L30	66.71	N60°53'14"E
L31	35.99	N81°18'02"E
L32	91.18	N49°52'21"E
L33	72.86	N18°49'38"E
L34	6.73	N65°43'19"E
L35	36.15	N00°56'42"W

OUTSIDE PERIMETER BOUNDARY INFORMATION WAS TAKEN FROM PLAT OF SURVEY FOR TIGAR PREPARED BY W. CARLTON RAKESTRAW, JR., G.A.P.L.S. 2236, DATED 03-03-07. TRACT IV LOT LINES WERE TAKEN FROM ALTA/NSPS LAND TITLE SURVEY FOR 1260 AIRPORT DRIVE, LLC, COSTCO WHOLESALE CORPORATION AND FIRST AMERICAN TITLE INSURANCE COMPANY PREPARED BY DAVID HESTER, G.A.P.L.S. 3042, DATED 07-03-18, AS REVISED 10-17-19. NO NEW FIELD WORK WAS CONDUCTED BY CARLTON RAKESTRAW AND ASSOCIATES IN PREPARATION OF THIS MINOR DIVISION PLAT DATED 11-26-19, AS REVISED 12-05-19.



NOTES:
 THE RIGHT OF WAY OF STATE ROUTE 120 IS BASED ON CONSTRUCTION PLANS PREPARED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR PROJECT STP-114-1 (68) DATED 02/24/92, AS REVISED 12/28/94, AND RIGHT OF WAY DEEDS RECORDED AT D.B. 357, P. 155, D.B. 357, P. 159, D.B. 357, P. 163 & D.B. 359, P. 75
 THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE INSPECTION REPORT. EASEMENTS OR OTHER ENCUMBRANCES MAY EXIST.
 INTERIOR IMPROVEMENTS ARE NOT SHOWN.
 TRACT VII WILL BE DEDICATED RIGHT OF WAY TO PAULDING COUNTY.



DATE 11/26/19 DRAWN BY WCR
 SCALE 1" = 100' CHECKED BY WCR

DATE	DESCRIPTION	BY
12/05/19	REVISE LINES DIVIDING TRACTS IV, V & IX	C.D.J.
12/10/19	REVISE LINES DIVIDING TRACTS II & VIII	C.D.J.

CARLTON RAKESTRAW & ASSOCIATES
 REGISTERED LAND SURVEYORS
 2203 MARIETTA HIGHWAY
 DALLAS, GEORGIA 30157
 770 - 443 - 2200
 FAX - 770-443-2300

MINOR DIVISION PLAT FOR
1260 AIRPORT DRIVE, LLC
 LOCATED IN
 LAND LOTS 257, 258, 259, 318, 319 & 320,
 2ND DISTRICT, 3RD SECTION,
 PAULDING COUNTY, GEORGIA

TECHNICAL DATA
 TRAVERSE PRECISION - 1/22,455'
 ANGLE ADJUSTMENT - 04/ANGLE
 TRAVERSE ADJUSTMENT - COMPASS
 PLAT PRECISION - 1/347,303'
 EQUIPMENT - SOKKIA SET 2-100
 IPS - 1/2" RE. ROD SET
 R.P. - REINFORCING ROD
 O.T. - OPEN TOP PIPE

OWNER OF RECORD:
 1260 AIRPORT DRIVE, LLC
 P.I.N. 141.2.1.002.0000

LEGEND
 BURIED CABLE TV - C
 BURIED GAS LINE - G
 BURIED TELEPHONE - T
 BURIED ELECTRIC - E
 TELEPHONE PEDISTAL - P
 CABLE TV BOX - B
 WATER LINE - W
 FIRE HYDRANT - H
 WATER VALVE - V
 SANITARY SEWER - S
 SANITARY MANHOLE - M
 FENCE LINE - F
 UTILITY POLE - U
 LIGHT POLE - L
 SIGN - S
 GUARD RAIL - R
 STEEL TOWER - T
 WATER METER - O
 C.M. - CONCRETE R/W MONUMENT

PROJECT NO.
 99-042
 PLOT FILE - 99-042J.DWG