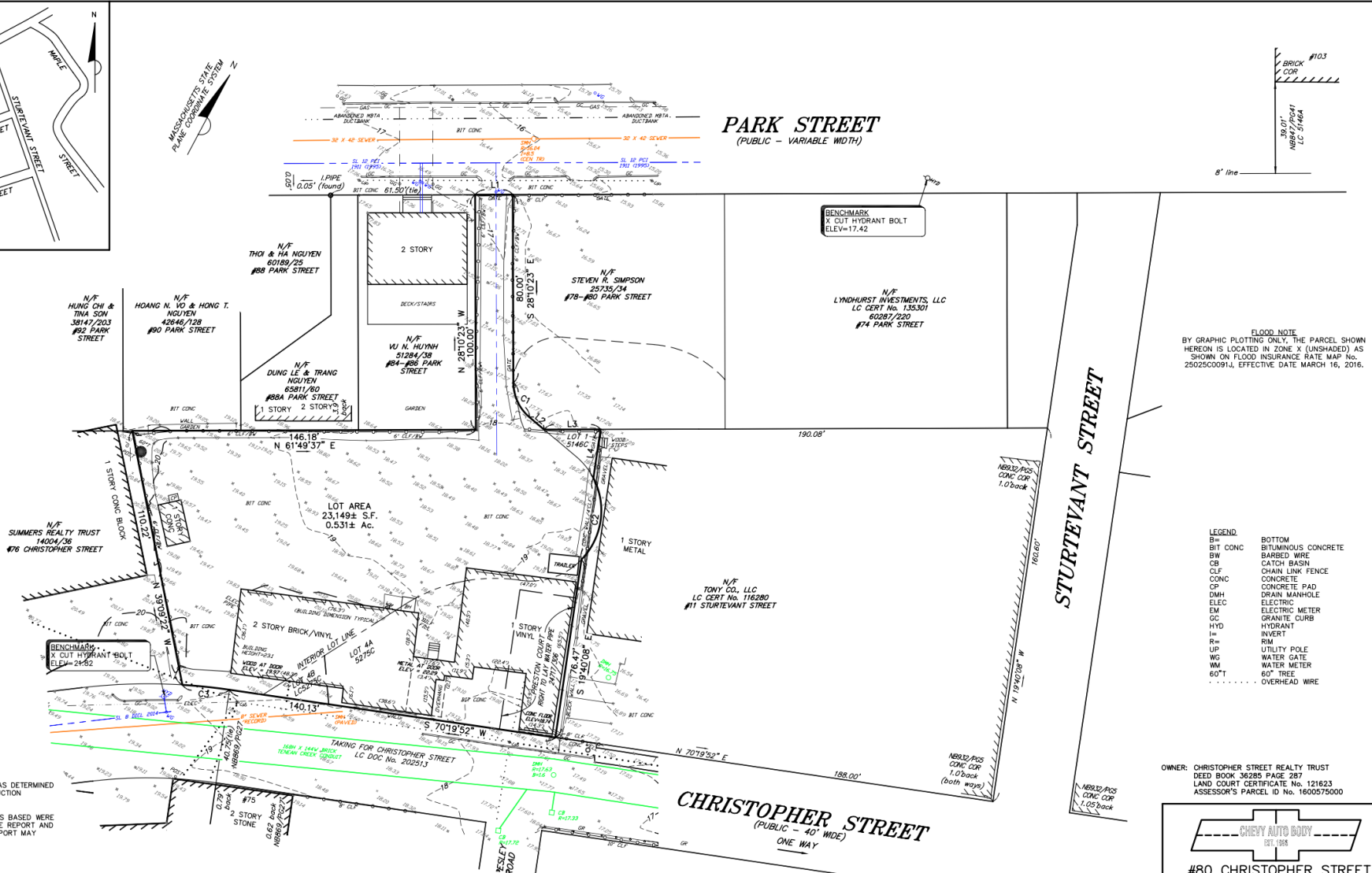


- REFERENCES  
 SUFFOLK COUNTY REGISTRY OF DEEDS  
 LAND COURT PLAN Nos. 5146 A-C  
 " " " " 5275 A-C  
 PLAN IN DEED BOOK 26851 PAGE 328  
 " " " " 8002 " 589
- CITY OF BOSTON ENGINEERING DEPARTMENT  
 LAYOUT PLAN No. L-8403  
 " " " " L-9250  
 " " " " L-5205  
 " " " " L-5177  
 " " " " L-4812  
 " " " " L-2897
- FIELD BOOK No. 932 PAGE 5  
 " " " " 914 " 58  
 " " " " 869 " 26  
 " " " " 847 " 41



- NOTES
- ELEVATIONS REFER TO BOSTON CITY BASE AS DETERMINED BY GPS OBSERVATIONS AND AN OPUS REDUCTION PERFORMED JANUARY 12, 2024.
  - THIS PLAN AND THE SURVEY ON WHICH IT IS BASED WERE PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND ARE SUBJECT TO THE FINDINGS SUCH A REPORT MAY DISCLOSE.
  - SNOW ON GROUND AT TIME OF SURVEY.

LINE	LENGTH	BEARING
L1	16.00	N61°49'37"E
L2	8.16	S77°44'36"E
L3	24.01	N61°49'37"E
L4	20.98	S19°40'08"E

CURVE	LENGTH	RADIUS	Delta	CHORD	CHORD DIRECTION
C1	16.71	19.32	49°34'12"	16.20	S52°57'29"E
C2	37.43	30.00	71°29'35"	35.05	N19°40'08"W
C3	20.12	240.00	4°48'12"	20.11	S67°55'48"W

Surveyor's Certification  
 To: Christopher Street Realty Trust

This is to certify that this map or plot and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 2, 3, 4, 6(a), 7(a), 7(b)(1), 7(c), 8, 9, 13, 14, 16, and 17 of Table A thereof. The fieldwork was completed on January 12, 2024.

Michael Puzlizi PLS  
 Registration No. 46505  
 Date of Survey: January 12, 2024  
 Date of Last Revision: January 24, 2024

REVISIONS

OWNER: CHRISTOPHER STREET REALTY TRUST  
 DEED BOOK 36285 PAGE 287  
 LAND COURT CERTIFICATE No. 121623  
 ASSESSOR'S PARCEL ID No. 1600575000

**#80 CHRISTOPHER STREET**

ALTA/NSPS LAND TITLE SURVEY  
 IN  
**BOSTON, MA**  
 (SUFFOLK COUNTY)

SCALE: 1" = 20' DATE: JANUARY 12, 2024

Precision Land Surveying, Inc.  
 32 Turnpike Road  
 Southborough, Massachusetts 01772  
 TELE NO: (508) 466-1789 FAX NO: (508) 970-0096  
 5143TP1.DWG

