| PROPERTY 3404 Main St | |
|--|--|
| Homestead PA 15120 | · |
| 3 OWNER Michael Dixon, Amanda Dixon | |
| | rty. This Statement is not a substitute for any inspections or warranties ranty of any kind by Owner or a warranty or representation by any listing their agents. |
| | ☐ Multi-family ☐ Land ☐ Institutional |
| | ise in contracting, engineering, environmental assessment, architecture, or Property and its improvements, except as follows: |
| 12 2. OCCUPANCY Do you, Owner, currently occupy the Prop. 13 If no, when did you last occupy the Property? 14 3. DESCRIPTION | erty? □Yes ☑No |
| 15 (A) Land Area: | |
| 16 (B) Dimensions: | |
| 17 (C) Shape: | |
| (D) Building Square Footage: | |
| 19 4. PHYSICAL CONDITION | |
| | Additions: |
| 21 (B) Roof | DII 1 |
| 1. Age of roof(s): 4yrs 2. Type of roof(s): flat,TPO | □Unknown |
| A TT 1 01 1 1 1 1 1 1 | ownership? Yes No |
| 4 77 4 0 1 1 1 1 1 | |
| 4. Has the roof ever leaked during your ownership?5. Do you know of any problems with the roof, gutters | |
| | , of downspouts: Tes vivo |
| 28 Explain any yes answers you give in this section. | |
| 29 | |
| 30 (C) Structural Items, Basements and Crawl Spaces | |
| | or dampness in the building or other structures? Yes No |
| 2. Does the Property have a sump pump? Yes | |
| · · · · · · · · · · · · · · · · · · · | atrol any water or dampness problem in the building or other structures? |
| 34 ✓Yes □No | |
| 4. Are you aware of any past or present movement, shi | ifting, deterioration, or other problems with walls, foundations, floors, or |
| other structural components? ☐ Yes ✓No | |
| Explain any yes answers that you give in this section, do | escribing the location and, if applicable, the extent of the problem and the |
| date and person by whom any repairs were done, if known | wn: |
| | |
| 40 | |
| 41 (D) Mechanical Systems | |
| 1. Type of heating: | r □ Steam □ Radiant |
| 43 Other: | |
| 2. Type of heating fuel: ☐ Electric ☐ Fuel Oil | — |
| 45 Other types of heating systems or combinations: | 5-ton main split HVAC and 2 split-minis |
| 3. Are there any chimneys? ☐ Yes ☑No If | Syes, how many? |
| 47 Are they working? \square Yes \square No When w | vere they last cleaned? |
| | e not heated: 2nd floor |
| 50 5. Type of water heater: ✓Electric ☐Gas | DOIL Congritue |
| 50 5. Type of water heater: ✓Electric ☐Gas 51 ☐ Other: | Oil Capacity: |
| 52 Buyer Initials: CPI Pag | ge 1 of 7 Owner Initials: MD AD |



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| | 6. | Type of plumbing: |
|-----|--|--|
| | | Are you aware of any problems with plumbing or heating systems or fixtures on the Property? Yes No If yes, explain: |
| | | Type of air conditioning: ☐ Central Electric ☑ Central Gas ☑ Wall ☐ None Capacity: ☐ List any buildings (or areas of any buildings) that are not air conditioned: 2nd floor |
| | 9. | Type of electric service: AMP □ 220 Volt ☑ 3-phase ☑ 1-phase □ KVA: □ Other: |
| | 10. | ☐ Other: Transformers: Are you aware of any problems or repairs needed in the electrical system? ☐ Yes ✓ No |
| | | If yes, explain: Are you aware of any problems with any item in this section that has not already been disclosed? □Yes □No |
| | | If yes, explain: |
| (E) | Site | e Improvements |
| ` / | 1. 2. 3. | Are you aware of any problems with storm-water drainage? |
| (F) | Oth | ner Equipment |
| | 3. 4. | Exterior Signs: |
| | 5.6.7. | Loading Docks: ☐ Yes ☑No How many? Levelers: ☐ Yes ☐ No At grade doors: ☐ Yes ☑No How many? Are you aware of any problems with the equipment listed in this section? ☐ Yes ☑No If yes, explain: |
| (G) | Fire | e Damage |
| | 2. | To your knowledge, was there ever a fire on the Property? Yes No Are you aware of any unrepaired fire damage to the Property and any structures on it? Yes No If yes, explain location and extent of damage: |
| (H) | Are | e you aware of any problems with water and sewer lines servicing the Property? Yes No yes, explain: |
| | 2. 3. 4. | rarm/Safety Systems Fire: |
| | 6. | Security: Yes No In working order? Yes No If yes, connected to: Police Department: Yes No Monitoring Service: Yes No Are there any areas of the Property that are not serviced by the systems in this section? Yes No yes, explain: |

109 Buyer Initials:_____

| before 1978, you must disclose any knowledge of lead-based paint and any reports and/or records of lead-based pain Property. Are you aware of any lead-based paint or lead-based paint hazards on the Property? | | RONMENTAL |
|--|-----|---|
| If yes, were soil compaction tests done? | / | |
| 2. Areyouaware of any skiding, settling, earthmovement, upheaval, subsidence, orearthstability problems that have occurred on the Property? | | |
| the Property? | 2 | If yes, were soil compaction tests done? Yes No If yes, by whom? |
| 3. Are you aware of any existing or proposed mining, strip-mining, or any other excavations that might affect the Proper Yes No Explain any yes answers you give in this section: Big | | |
| Explain any yes answers you give in this section: Yes | | |
| Explain any yes answers you give in this section: B Hazardous Substances Are you aware of the presence of any of the following on the Property? | | |
| Hazardous Substances | Exp | plain any yes answers you give in this section: |
| 1. Are you aware of the presence of any of the following on the Property? Asbestos material: | | |
| Asbestos material: | | |
| Formaldehyde gas and/or ureaformaldehyde foam insulation (UFFI): | | |
| Discoloring of soil or vegetation: | | |
| Oil sheen in wet areas: | | |
| Contamination of well or other water supply: | | |
| Proximity to current or former waste disposal sites: | | |
| Proximity to current or former commercial or industrial facilities: | | |
| Proximity to current, proposed, or former mines or gravel pits: \ Yes \ No Radon levels at or above 4 picocuries per liter: \ Yes \ No Use of lead-based paint: \ Yes \ No Note: If Property contains a residence with one to four dwelling units, and the structure was constructed, or construction before 1978, you must disclose any knowledge of lead-based paint and any reports and/or records of lead-based paint Property. Are you aware of any lead-based paint or lead-based paint hazards on the Property? \ Yes \ No If yes, explain how you know of it, where it is, and the condition of those lead-based paint surfaces: \ Are you aware of any reports or records regarding lead-based paint or lead-based paint hazards on the Property? \ Yes If yes, list all available reports and records: 2. To your knowledge, has the Property been tested for any hazardous substances? \ Yes \ No \ Are you aware of any storage tanks on the Property? \ Yes \ No \ Aboveground \ Underground \ Total number of storage tanks on the Property: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
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| | | |
| ☐ Yes ✓No | | Has there been any release or any corrective action taken in response to a release from any of the storage tanks on the Property |
| | | □ Yes ✓No |
| If yes, have you reported the release to and corrective action to any governmental agency? ☐Yes ☐No | | If yes, have you reported the release to and corrective action to any governmental agency? □Yes □No |
| Explain: | : | Explain: |
| | | |
| 4. Do you know of any other environmental concerns that may have an impact on the Property? ✓ Yes □No | 4. | Do you know of any other environmental concerns that may have an impact on the Property? ✓ Yes □No |
| | | plain any yes answers you give in this section: Grease trap installed below floor grade |

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| | Wood Infestation 1. Are you aware of any termites/wood-destroying insects, dryrot, or pests affecting the Property? ☐ Yes ✓ No |
|---------------------|--|
| | 2. Are you aware of any damage to the Property caused by termites/wood-destroying insects, dryrot, or pests? \square Yes |
| | 3. Is the Property currently under contract by a licensed pest control company? ☐ Yes ✓No |
| | 4. Are you aware of any termite/pest control reports or treatments for the Property in the last five years? |
| | Explain any yes answers you give in this section: |
| | |
| (D) | Natural Hazards/Wetlands |
| (2) | 1. To your knowledge, is this Property, or part of it, located in a flood zone or wetlands area? ☐ Yes ☑No |
| | 2. Do you know of any past or present drainage or flooding problems affecting the Property? |
| | 3. To your knowledge, is this Property, or part of it, located in an earthquake or other natural hazard zone? |
| | Explain any yes answers you give in this section: |
| | |
| TITE | ILITIES |
| | Water |
| (11) | 1. What is the source of your drinking water? ✓ Public ☐ Community System ☐ Well on Property |
| | |
| | Other: 2. If the Property's source of water is not public: |
| | When was the water last tested? |
| | What was the result of the test? |
| | Is the pumping system in working order? ☐ Yes ✓No |
| | If no, explain: n/a |
| | n no, explaini_11/ a |
| | 3. Is there a softener, filter, or other purification system? ☐ Yes ✓ No |
| | If yes, is the system: \square Leased \square Owned |
| | 4. Are you aware of any problems related to the water service? |
| | If yes, explain: |
| | y y |
| (B) | Sewer/Septic |
| | 1. What is the type of sewage system? ☐ Public Sewer ☐ Community Sewer ☐ On-site (or Individual) sewage s |
| | If on-site, what type? ☐ Cesspool ☐ Drainfield ☐ Unknown |
| | ☐ Other (specify): |
| | 2. Is there a septic tank on the Property? ☐ Yes ☑ No ☐ Unknown |
| | If yes, what is the type of tank? |
| | ☐ Other (specify): |
| | 3. When was the on-site sewage disposal system last serviced? |
| | 4. Is there a sewage pump? ☐ Yes ✓No |
| | If yes, is it in working order? |
| | 5. Are you aware of any problems related to the sewage system? ☐ Yes ✓ No |
| | If yes, explain: |
| | Other Utilities |
| | 1. The Property is serviced by the following: ✓ Natural Gas ✓ Electricity ☐ Telephone |
| | ☑ Other: Cable internet and phones |
| | LECOMMUNICATIONS |
| TEI | Is a telephone system included with the sale of the Property? ☐ Yes ✓No |
| TEI (A) | |
| TEI (A) | If yes, type: |
| TEI (A) (B) | Are ISDN lines included with the sale of the Property? |
| TEI (A) (B) (C) | Are ISDN lines included with the sale of the Property? ☐ Yes ☑ No Is the Property equipped with satellite dishes? ☐ Yes ☑No |
| TEI (A) (B) (C) | Are ISDN lines included with the sale of the Property? ☐ Yes ✓ No Is the Property equipped with satellite dishes? ☐ Yes ✓ No If yes, how many? |
| TEI (A) (B) (C) | Are ISDN lines included with the sale of the Property? |
| TEI (A) (B) (C) (D) | Are ISDN lines included with the sale of the Property? |
| (A) (B) (C) | Are ISDN lines included with the sale of the Property? |
| (A) (B) (C) (D) | Are ISDN lines included with the sale of the Property? |

| | | Compliance, Building Codes & OSHA | | | |
|--------------------------|---|--|--|--|--|
| 226 227 | (A) | 1. Do you know of any violations of federal (including ADA), state, or local laws or regulations relating to this Property? | | | |
| 228 | Do you know of any violations of federal (including ADA), state, or local laws of regulations relating to this Proper Yes ✓ No | | | | |
| 229 | | 2. Do you know of any violations of building codes or municipal ordinances concerning this Property? ☐ Yes ✓ No | | | |
| 230 | | 3. Do you know of any health, fire, or safety violations concerning this Property? | | | |
| 231 | | 4. Do you know of any OSHA violations concerning this Property? | | | |
| 232 | | 5. Do you know of any improvements to the Property that were done without building or other required permits? Yes | | | |
| 233 | | Explain any yes answers you give in this section: | | | |
| 234 | | | | | |
| 235 236 | (B) | Condemnation or Street Widening | | | |
| 237 238 239 240 | | To your knowledge, is the Property located in an area where public authorities are contemplating proceedings for highway thoroughfare, rail, or utility construction, a redevelopment project, street widening or lighting, or other similar public projects? | | | |
| 241 242 | (C) | Zoning | | | |
| 243 | (-) | 1. The Property is currently zoned commercial by the (county | | | |
| 244 | | ZIP) _15120 2. Current use is: | | | |
| 245 246 247 | | Current use is: conforming □ non-conforming □ permitted by variance □ permitted by special exception Do you know of any pending or proposed changes in zoning? Yes No If yes, explain: □ | | | |
| 248 249 | (D) | Is there an occupancy permit for the Property? ✓ Yes No | | | |
| 250 | | Is there a Labor and Industry Certificate for the Property? Yes No | | | |
| 251 | | | | | |
| 252 | (F) | If yes, Certificate Number is: Is the Property a designated historic or archeological site? Yes No | | | |
| 253 | (1) | If yes, explain: | | | |
| 254 | | 11 yes, explain. | | | |
| 255 9. | LE | GAL/TITLE ISSUES | | | |
| 256 | | Are you aware of any encroachments or boundary line disputes regarding the Property? | | | |
| 257 | | Are you aware of any recorded encumbrances, covenants, conditions, restrictions, mineral or natural restrictions, easements, | | | |
| 258 | | licenses, liens, charges, agreements, or other matters which affect the title of the Property? | | | |
| 259 | (C) | Are you aware of any encumbrances, covenants, conditions, restrictions, mineral or natural restrictions, easements, licenses, | | | |
| 260 | | liens, charges, agreements, or other matters which affect the title of the Property that have not been recorded in the official | | | |
| 261 | | records of the county recorder where the Property is located? ☐ Yes ✓ No | | | |
| 262 263 | (D) | Are you aware of any public improvement, condominium, or owner association assessments against the Property that remain unpaid? ☐ Yes ✓ No | | | |
| 264 | (E) | Are you aware of any existing or threatened action, suit, or government proceeding relating to the Property? | | | |
| 265 | | Are you aware of any reason, including a defect in title, that would prevent you from conveying title to the Property? \(\subseteq \text{Yes} \) No | | | |
| 266 | | Are you aware of any judgment, encumbrance, lien (for example, co-maker or equity loan) or other debt against the Property tha | | | |
| 267 | . / | cannot be satisfied by the proceeds of this sale? Yes | | | |
| 268 | (H) | Are you aware of any insurance claims filed relating to the property? Yes No | | | |
| 269 | | plain any yes answers you give in this section: | | | |
| 270 | 1 | | | | |
| 271 | | | | | |
| 272 10 | \overline{RE} | SIDENTIAL UNITS | | | |
| 273 | | Is there a residential dwelling unit located on the Property? ☐ Yes ✓ No | | | |
| 274 | ` ' | If yes, number of residential dwelling units: | | | |
| 275 | | Note: If one to four residential dwelling units are to be sold with, or as part of, the Property, Owner must complete a Seller's | | | |
| 276 | | Property Disclosure Statement, as required by the Pennsylvania Real Estate Seller's Disclosure Law (68 P.S. §7301 et. seq.). | | | |
| | . TE | NANCY ISSUES | | | |
| 278 | | Are you aware of any existing leases, subleases or other tenancy agreements affecting the Property? ☐ Yes ✓ No | | | |
| 279 | | Are there any verbal agreements or understandings with tenants that are not specifically recorded in the lease (e.g., a promise not | | | |
| 280 | ` ' | to increase rent, an implied agreement to let tenant end lease early, a first right of refusal on adjoining space)? Yes No | | | |
| 281 | (C) | Are there any tenants for whom you do not currently have a security deposit? Yes No | | | |
| 282 | | Are there any tenants who have been 5 or more days late with their rent payment more than once this year? Yes No | | | |
| | (2) | The many common rate was a series and a more duals and refer payment more dual once and your. | | | |

Buyer Initials: Owner Initials: MD AD

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343 The undersigned Owner represents that the information set forth in this document is accurate and complete to the best of Owner's 344 knowledge. Owner permits Broker to share information contained in this document with prospective buyers/tenants and other real 345 estate licensees. OWNER ALONE IS RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION CONTAINED IN 346 THIS STATEMENT. Owner will notify Broker in writing of any information supplied on this form which is rendered inaccurate 347 by a change in the condition of the Property following completion of this form.

| 348 OWNER Michael Dixon | DATE07/21/2025 |
|-------------------------|----------------------------|
| 349 OWNER Amanda Dixon | DATE _{07/21/2025} |
| 350 OWNER_ | DATE |
| | |
| 351 BUYER_ | DATE |
| 352 BUYER | DATE |
| 353 BUYER | DATE |