

P202000131  
BK:2020 PG:150-150

FILED IN OFFICE  
CLERK OF COURT  
08/13/2020 09:20 AM  
RITA HARKINS, CLERK  
SUPERIOR COURT  
LUMPKIN COUNTY, GA

*Rita Harkins*

6319647918  
PARTICIPANT ID

THIS BLOCK RESERVED FOR THE CLERK  
OF THE SUPERIOR COURT



N/F DDS LUMPKIN, LLC  
DB 1131, pg 48  
PLAT CAB. 1, SLIDE 123, pg 55

**-LEGEND-**

○ CALCULATED POSITION	RB REBAR
● NOW BN FOUND/SET (PF/FS)	SR SOLID ROD
○ CENTERLINE	OCB OUTLET CONTROL STRUCTURE
○ MONUMENT	OCB CORRUGATED PLASTIC PIPE
C/L CENTERLINE	CPP CORRUGATED PLASTIC PIPE
○ CIP CRIMPED TOP PIPE	GI GRATE INLET
○ DEED BOOK	GI GRATE INLET
N/F NOW OR FORMERLY	○ ROOF INLET
CIP OPEN TOP PIPE	○ SANITARY SEWER MANHOLE (SSMH)
PF PLAT BOOK	○
PG PAGE	
P/L PROPERTY LINE	(ALL IPS ARE 1/2" RB "CAPPED" UNLESS OTHERWISE LABELED)
☒ TELEPHONE RED. (TP)	ADJACENT
☒ FIRE HYDRANT (FH)	LAND LOT LINE (LLL)
☒ WATER METER (WM)	FENCE
☒ POWER BOX (PBX)	RIGHT OF WAY (R/W)
☒ POWER POLE (PP)	OVERHEAD POWER

**-SURVEY NOTES-**

FIELD MEASUREMENTS WERE TAKEN WITH A TRIMBLE S6 ROBOTIC INSTRUMENT.

FIELD DATA FOUND TO HAVE A CLOSURE PRECISION OF 1 FOOT IN 105,366 FEET, AND AN ANGULAR ERROR OF 1 SECOND PER ANGLE.

FIELD DATA ADJUSTED USING THE LEAST SQUARES METHOD.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO HAVE A PRECISION OF 1 FOOT IN 81,454 FEET.

THIS PLAT DOES NOT CONSTITUTE AND SHALL NOT BE CONSTRUED AS A TITLE SEARCH OR REPORT, AND THIS MAY BE SUBJECT TO ANY EASEMENTS, RIGHT OF WAY OR RESTRICTIONS ONE MAY FIND.

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED ON THIS PLAT.

THIS DOES NOT EXTEND TO ANY UNNAMED THIRD PARTY WITHOUT AN EXPRESSED RESTATEMENT BY THE SURVEYOR.

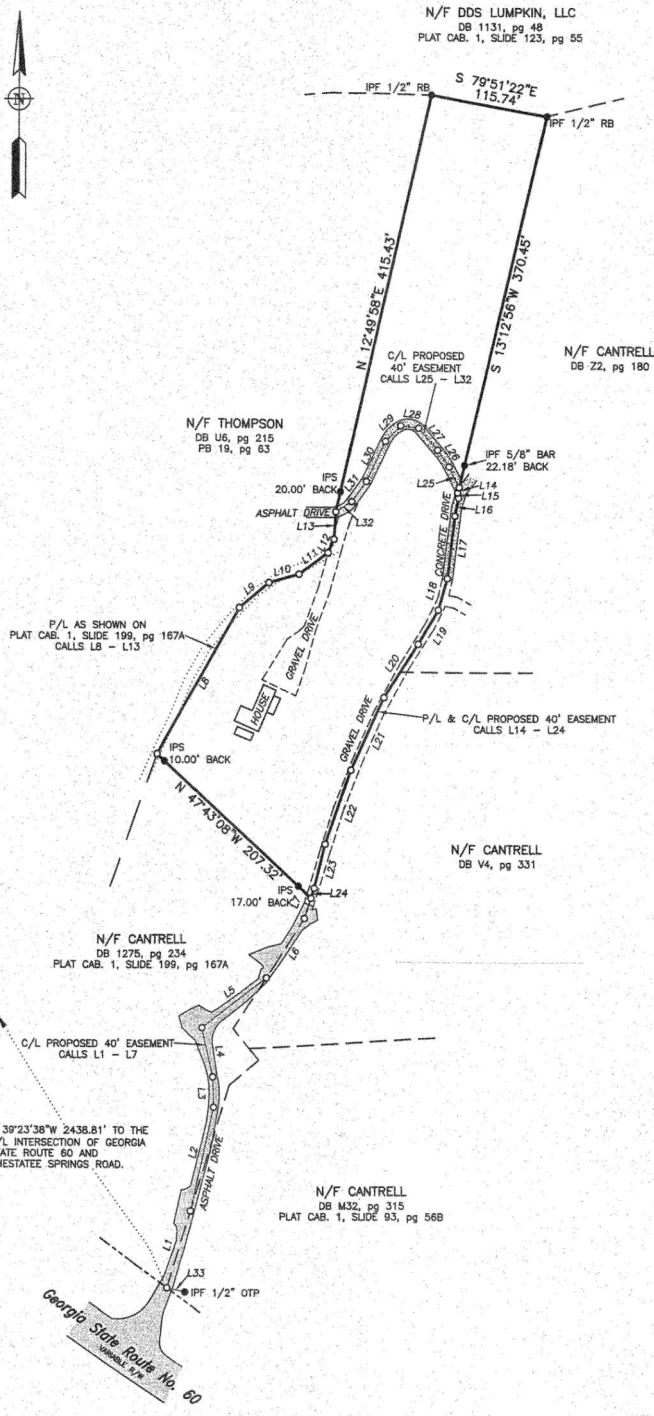
TYPE OF SURVEY: DIVISION

SOURCE OF TITLE DESCRIPTION FOR PROPERTY SHOWN HEREON:  
DB 1275, pg 234

PROPERTY OWNERS AS OF SURVEY DATE:  
BOYD CANTRELL

PARCEL NUMBER: PORTION OF 082 036

NOTE: PROPOSED EASEMENT IS A COMBINATION OF PREVIOUSLY DESCRIBED EASEMENTS AND THE APPARENT ACCESS IN USE AT TIME OF SURVEY.



2.32 ACRES

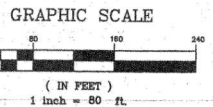
The division of land as indicated on this Plat has been reviewed and determined to be in compliance with the Regulations of Lumpkin County and is approved for recording.  
*Mary Catherine Bott* 8-3-20  
Planning Director Date

LINE BEARING	DISTANCE
L1 IN 17°13'11" E 178.23'	
L2 IN 12°31'50" E 1103.19'	
L3 IN 01°37'28" W 125.67'	
L4 IN 13°08'53" W 48.86'	
L5 IN 52°20'24" E 180.48'	
L6 IN 32°42'00" W 185.07'	
L7 IN 17°47'00" E 120.58'	
L8 IN 29°40'10" E 163.57'	
L9 IN 49°38'40" E 36.12'	
L10 IN 74°10'14" W 111.18'	
L11 IN 53°47'51" E 35.64'	
L12 IN 23°44'39" E 14.36'	
L13 IN 03°28'53" W 12.61'	
L14 IN 13°12'56" W 16.78'	
L15 IN 14°48'14" E 3.87'	
L16 IN 11°40'40" W 17.25'	
L17 IN 05°53'53" W 61.37'	
L18 IN 15°53'56" W 31.94'	
L19 IN 30°39'22" W 36.50'	
L20 IN 32°43'53" W 165.00'	
L21 IN 24°36'49" W 77.51'	
L22 IN 19°03'58" W 76.26'	
L23 IN 14°11'09" W 44.34'	
L24 IN 17°47'00" W 5.88'	
L25 IN 27°23'31" W 22.42'	
L26 IN 35°09'54" W 118.28'	
L27 IN 41°15'08" W 26.41'	
L28 IN 82°55'26" W 17.84'	
L29 IN 27°11'11" W 21.13'	
L30 IN 25°50'00" W 43.16'	
L31 IN 35°59'23" W 24.21'	
L32 IN 57°17'56" W 118.49'	
L33 IN 76°59'23" E 118.22'	

**-SURVEYOR CERTIFICATION-**

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

*Jason D. Watkins*  
JASON D. WATKINS RLS #9241



SHEET NO.  
**1 OF 1**

PROJECT NO.  
**20-053**

DRAWN BY: JW  
FIELD CREW: JM, JM  
PLAT DATE: 3/27/20  
FIELD DATE: 3/11/20

**SURVEY FOR:**  
BOYD CANTRELL  
LAND LOT 148  
11th DISTRICT (ORIGINALLY HALL COUNTY)  
LUMPKIN COUNTY, GEORGIA

CERTIFICATE OF AUTHORIZATION NUMBER: LSF 001057

PREPARED BY

**DES DAVIS**  
ENGINEERING & SURVEYING  
133 PROMINENCE COURT  
SUITE 210  
DAWSONVILLE, GA 30534  
PHONE: (706) 265-1234  
DAVISENGINEERS.COM