

Capital Complex East

1024 & 1025 Capital Center Drive
Frankfort, Kentucky 40601

Property Highlights

- LEASE INCENTIVES AVAILABLE
- Building 1024: +/-107,695 SF three-story office building
- Building 1025: +/-74,183 SF three-story office building
- Immediate occupancy
- Located in the Capital Complex Office Park on the east side of Frankfort
- Less than a mile from the intersection of I-64 and US Highway 60
- Frankfort is located in the legendary Bluegrass Region in Central Kentucky and enjoys a broad diversity of resources supporting successful economic development efforts, which include sustainable existing business growth and expansion, new business attraction, creation of new businesses, and tourism
- Rental Rate: Contact Agent

Spaces

Space Size

1024-1st Fl, Suite B	6,200 SF
1024-2nd Fl, Suite B	22,500 SF
1024-3rd Fl, Suite 350	21,906 SF
1025-2nd Floor	25,547 SF
1025-3rd Fl, Suite B	4,996 SF

For More Information

Paul Ray Smith, Jr

Executive Vice President

O: 859 422 4401

prsmith@naiisaac.com | KY #183529

Zach Smith

Associate

O: 859 422 4406

zachsmith@naiisaac.com



Commercial Real Estate Services, Worldwide.

For Lease

4,996 - 25,547 SF | Negotiable
Office Space

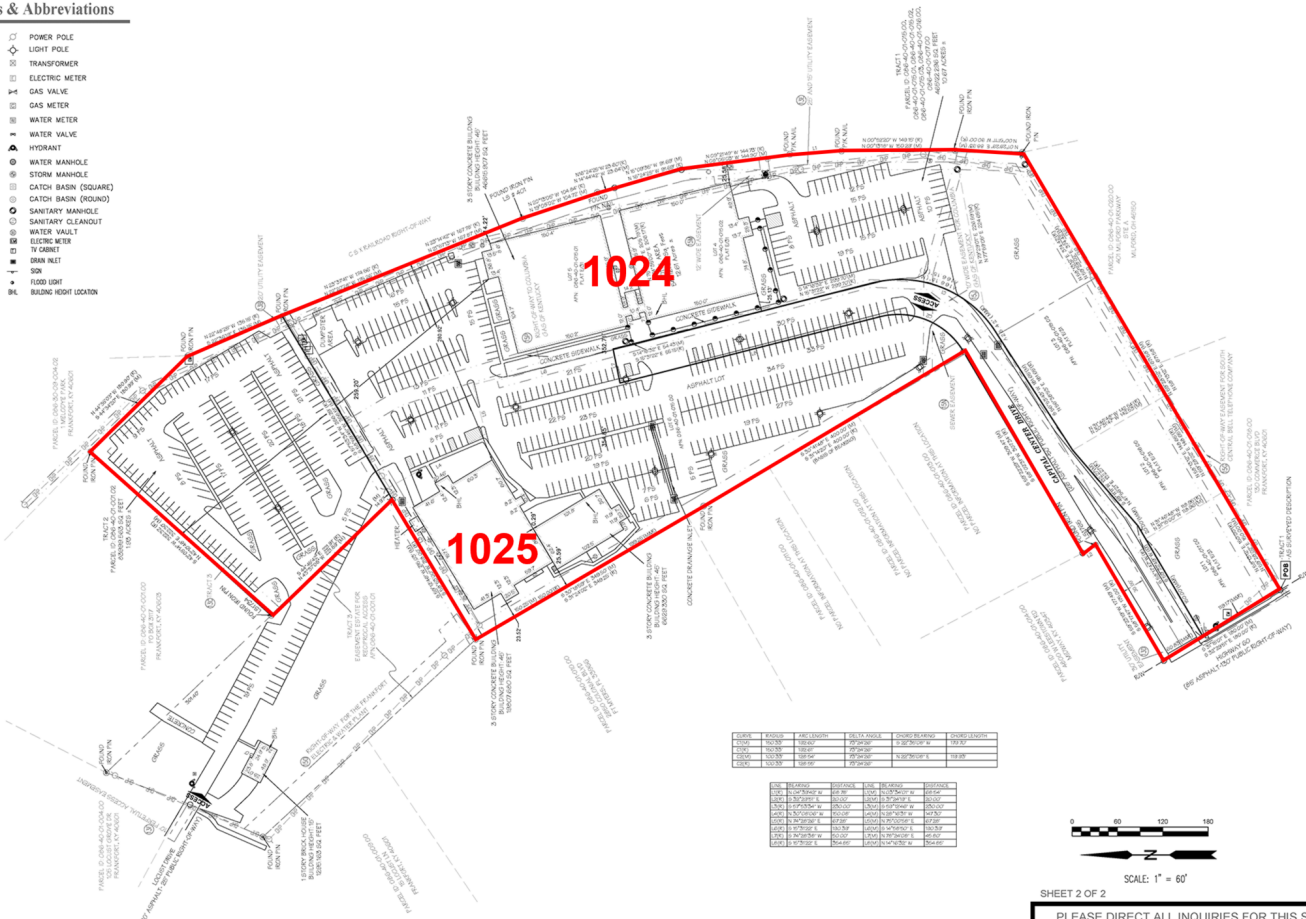


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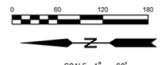
Legend of Symbols & Abbreviations

- FENCE
- SET MONUMENT
- R/W RIGHT OF WAY
- C/L CENTERLINE
- ⊗ FOUND MONUMENT
- SIGN
- (M) MEASURED
- (R) RECORDED
- FLAGPOLE
- △ ADA PARKING
- REC RECORDED
- CALC CALCULATED
- (PDB) POINT OF BEGINNING
- (POC) POINT OF COMMENCEMENT
- ACCESS POINT OF ACCESS
 - ⊙ AIR CONDITIONER
 - ⊙ TELEPHONE PEDESTAL
 - ⊙ ELECTRICAL BOX
 - ⊙ FIBER OPTIC BOX
 - OVERHEAD POWER LINE
- POWER POLE
- LIGHT POLE
- ⊗ TRANSFORMER
- ⊗ ELECTRIC METER
- ⊗ GAS VALVE
- ⊗ GAS METER
- ⊗ WATER METER
- ⊗ WATER VALVE
- ⊗ HYDRANT
- ⊗ WATER MANHOLE
- ⊗ STORM MANHOLE
- ⊗ CATCH BASIN (SQUARE)
- ⊗ CATCH BASIN (ROUND)
- ⊗ SANITARY MANHOLE
- ⊗ SANITARY CLEANOUT
- ⊗ WATER VAULT
- ⊗ ELECTRIC METER
- ⊗ TV CABINET
- ⊗ DRAIN INLET
- ⊗ SINK
- ⊗ FLOOD LIGHT
- ⊗ BUILDING LOCATION



AREA	AREA	AREA	AREA	AREA	AREA
1024	1025	1026	1027	1028	1029
1024	1025	1026	1027	1028	1029

NO.	DESCRIPTION	AMOUNT	TOTAL
1	CONCRETE DRIVEWAY	100.00	100.00
2	ASPHALT LOT	200.00	300.00
3	GRASS	100.00	400.00
4	UTILITY	50.00	450.00
5	PAVING	150.00	600.00
6	LANDSCAPING	50.00	650.00
7	CONCRETE	100.00	750.00
8	ASPHALT	100.00	850.00
9	GRASS	100.00	950.00
10	UTILITY	50.00	1000.00

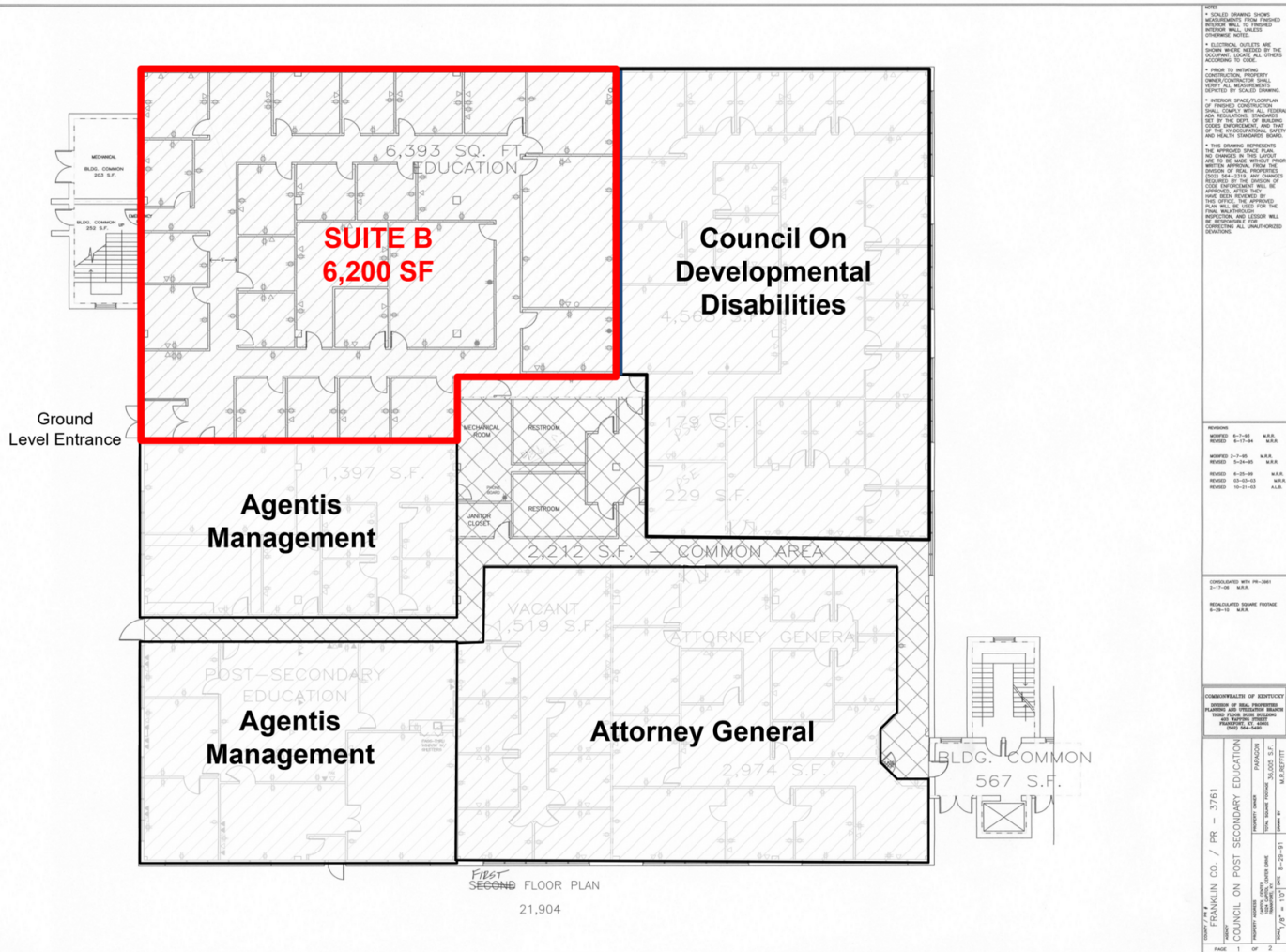


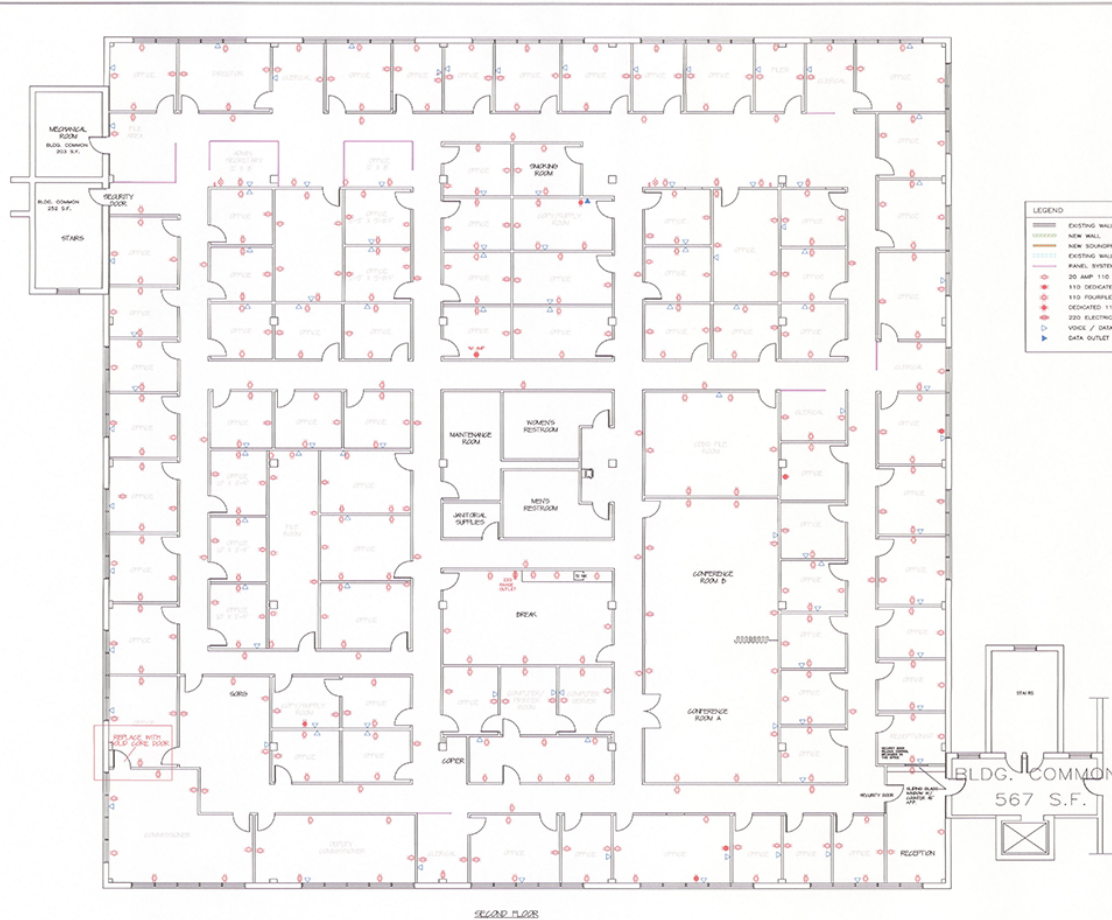
SHEET 2 OF 2

PLEASE DIRECT ALL INQUIRIES FOR THIS SURVEY TO:

CRESURVEYS
 EMAIL: INFO@CRESURVEYS.COM
 PHONE: (330) 777-0502
 24 N. High Street, Suite 103, Akron, OH 44308

(330) 777-0502
Cresurveys





LEGEND	
(Solid line)	EXISTING WALL TO REMAIN
(Dashed line)	NEW WALL
(Red dashed line)	NEW SOUNDPROOF WALL
(Green dashed line)	EXISTING WALL TO BE REMOVED
(Blue dashed line)	PAVE SYSTEM
(Red circle)	20 AMP 110 DUPLEX ELECTRICAL OUTLET
(Red circle with slash)	110 DEDICATED ELECTRICAL OUTLET
(Red circle with cross)	110 FOURPLEX ELECTRICAL OUTLET
(Red circle with square)	DEDICATED 110 FOURPLEX ELECTRICAL OUTLET
(Red circle with triangle)	300 ELECTRICAL OUTLET
(Blue circle)	VOICE / DATA OUTLET
(Blue triangle)	DATA OUTLET

1. SLATE FINISH FROM EXISTING WALLS TO BE REMOVED. ALL FINISHES SHALL BE REMOVED FROM ALL INTERIOR WALLS, CEILING AND FLOORS TO BE RENEWED TO USE.

2. FINISH TO BE DETERMINED BY OWNER. FINISHES SHALL BE DETERMINED BY OWNER AT THE TIME OF BIDDING. FINISHES SHALL BE DETERMINED BY OWNER AT THE TIME OF BIDDING.

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5-2	

LEGEND:

- RUPLEX ELECTRICAL OUTLET
- POPPEREX ELECTRICAL OUTLET
- DIMENSIONED BY ELECTRICAL OUTLET
- 8x4 ELECTRICAL OUTLET
- VOICE / DATA OUTLET
- DATA / DATA OUTLET
- DIMENSIONED TELEPHONE LINE



THIRD FLOOR PLAN - RIGHT- 21,906 S.F.

NOTES

- 1. ALL ROOMS SHOWN ARE SCALED FROM THE ARCHITECT'S DRAWING AND SHOULD NOT BE USED FOR FINISHED INTERIOR WALL, UNLESS OTHERWISE NOTED.
- 2. ELECTRICAL PANELS ARE LOCATED AS SHOWN ON THE DRAWING AND SHOULD BE USED ACCORDING TO CODE.
- 3. REFER TO ARCHITECT'S CONSTRUCTION SPECIFICATIONS FOR ALL MATERIALS, FINISHES AND METHODS SHOWN THEREIN.
- 4. ARCHITECT'S INTENT IS TO PROVIDE A COMPLETE AND ACCURATE SET OF DRAWINGS FOR THE CONSTRUCTION OF THE PROJECT. THE ARCHITECT IS NOT RESPONSIBLE FOR THE DESIGN OF ANY MECHANICAL, ELECTRICAL OR PLUMBING SYSTEMS, NOR FOR THE DESIGN OF ANY SPECIALTY SYSTEMS, SUCH AS SECURITY, FIRE ALARM, OR LIFE SAFETY SYSTEMS. THE ARCHITECT'S RESPONSIBILITY IS LIMITED TO THE DESIGN OF THE BUILDING ENVELOPE AND STRUCTURE.
- 5. THE ARCHITECT HAS BEEN ADVISED THAT THE PROPOSED PROJECT IS SUBJECT TO THE REVIEW AND APPROVAL OF THE LOCAL AND STATE DEPARTMENTS OF HEALTH AND HUMAN SERVICES. THE ARCHITECT HAS REVIEWED THE APPROVED PROJECT PLAN AND HAS CONFIRMED THAT THE PROJECT IS IN COMPLIANCE WITH THE APPLICABLE REGULATIONS. THE ARCHITECT IS NOT RESPONSIBLE FOR THE DESIGN OF ANY SPECIALTY SYSTEMS, SUCH AS SECURITY, FIRE ALARM, OR LIFE SAFETY SYSTEMS. THE ARCHITECT'S RESPONSIBILITY IS LIMITED TO THE DESIGN OF THE BUILDING ENVELOPE AND STRUCTURE.

REVISIONS

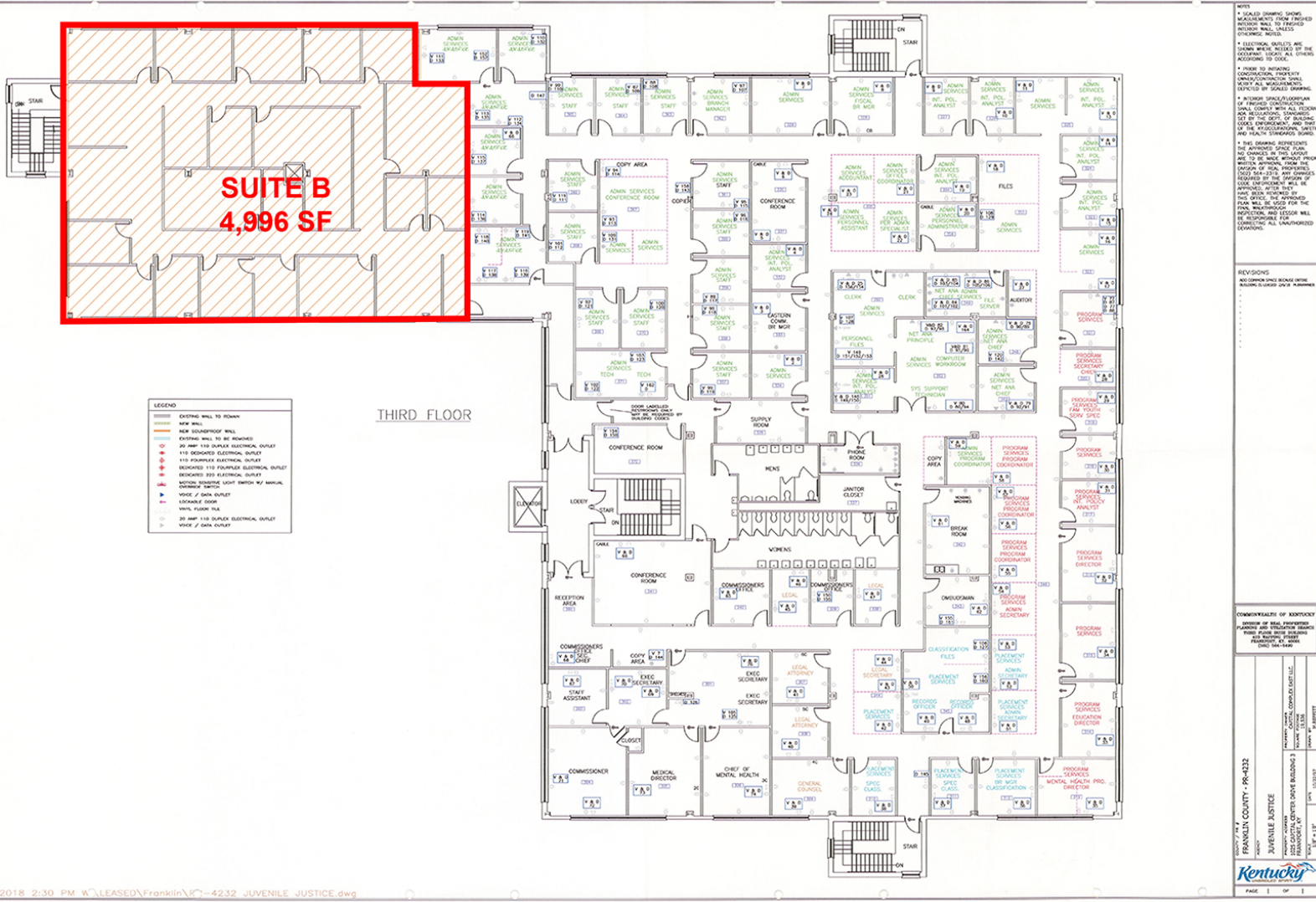
NO.	DATE	DESCRIPTION
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2	02-10-11	REVISED PER PERMIT
3	03-10-11	REVISED PER PERMIT
4	04-10-11	REVISED PER PERMIT
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12	12-10-11	REVISED PER PERMIT

CONSIDERED WITH PERMIT
2-10-11 AM. W.S.K.

REVISOR: JANE POND
6-10-11 AM. W.S.K.

COMMONWEALTH OF KENTUCKY
BOARD OF ARCHITECTURE
REGISTERED ARCHITECT
WILLIAM W. WOODS, ARCHITECT
100 N. 3RD ST., SUITE 200
LEXINGTON, KY 40502
PHONE: 252-2888
FAX: 252-2888
WWW.WWWOODS.COM

OWNER: FRANKLIN CO. / PR-3761
PROJECT: COUNCIL ON POST-SECONDARY EDUCATION
PROJECT NUMBER: 00000000000000000000
DATE: 11-10-11
SCALE: 1/4" = 1'-0"
SHEET: 72-212-84
PAGE 2 OF 2



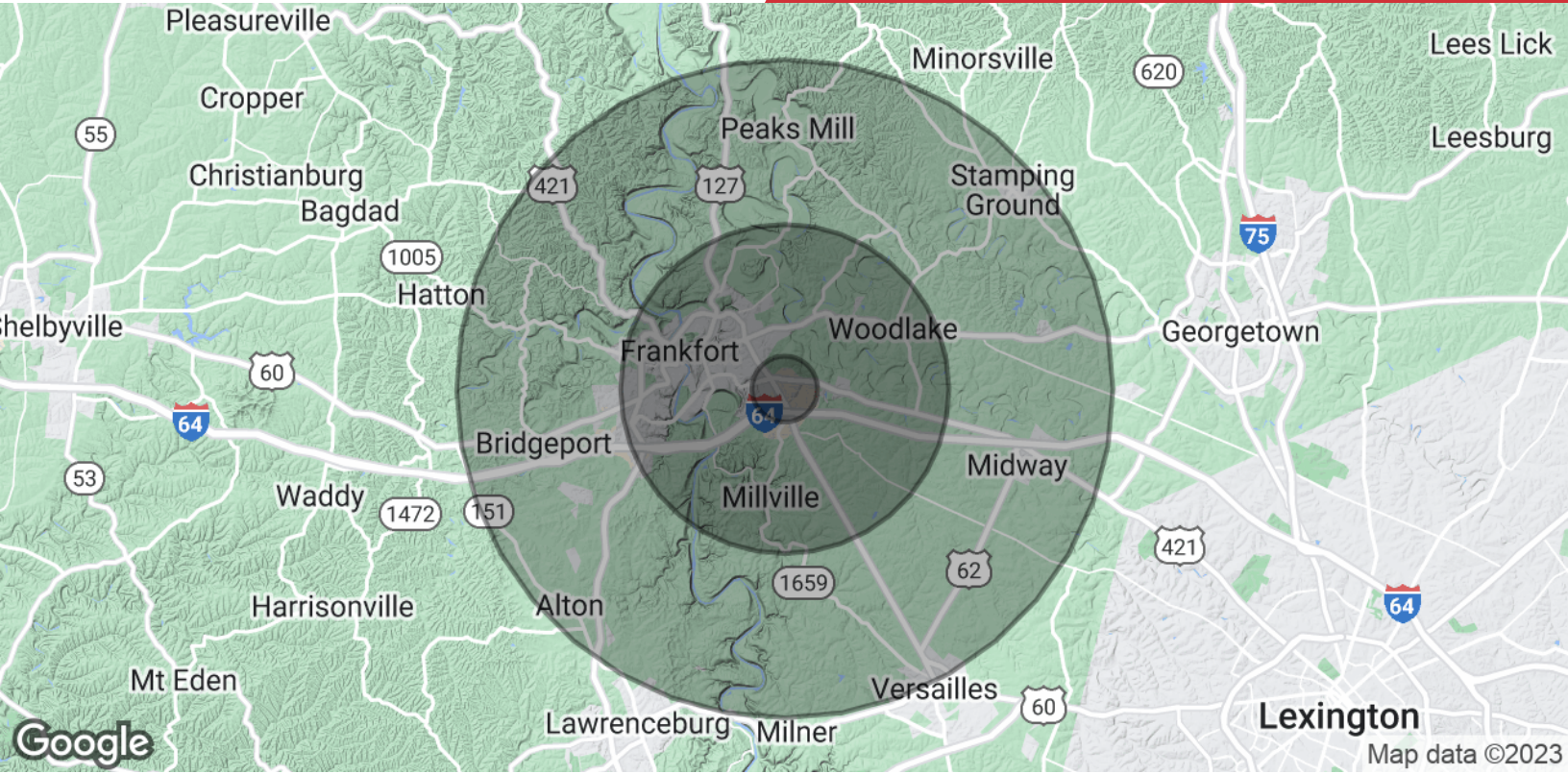
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Population	1 Mile	5 Miles	10 Miles
Total Population	2,499	37,700	68,866
Average Age	41.3	37.4	38.2
Average Age (Male)	39.0	36.4	37.3
Average Age (Female)	44.3	38.2	39.3
Households & Income	1 Mile	5 Miles	10 Miles
Total Households	1,107	16,308	28,653
# of Persons per HH	2.3	2.3	2.4
Average HH Income	\$101,086	\$88,677	\$92,399
Average House Value	\$177,652	\$145,173	\$159,661

* Demographic data derived from 2022