

LEGEND

- BOUNDARY LINE
- - - CENTERLINE
- - - EASEMENT LINE
- - - EXISTING LOT LINES
- - - PROPOSED LOT LINES
- EXISTING MONUMENT
- PROPOSED MONUMENT
- NO ACCESS

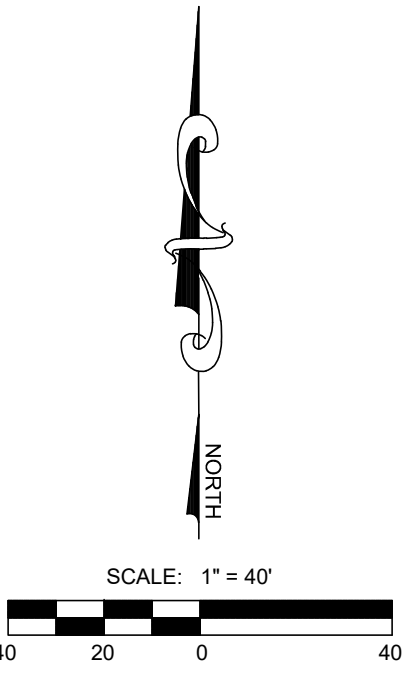
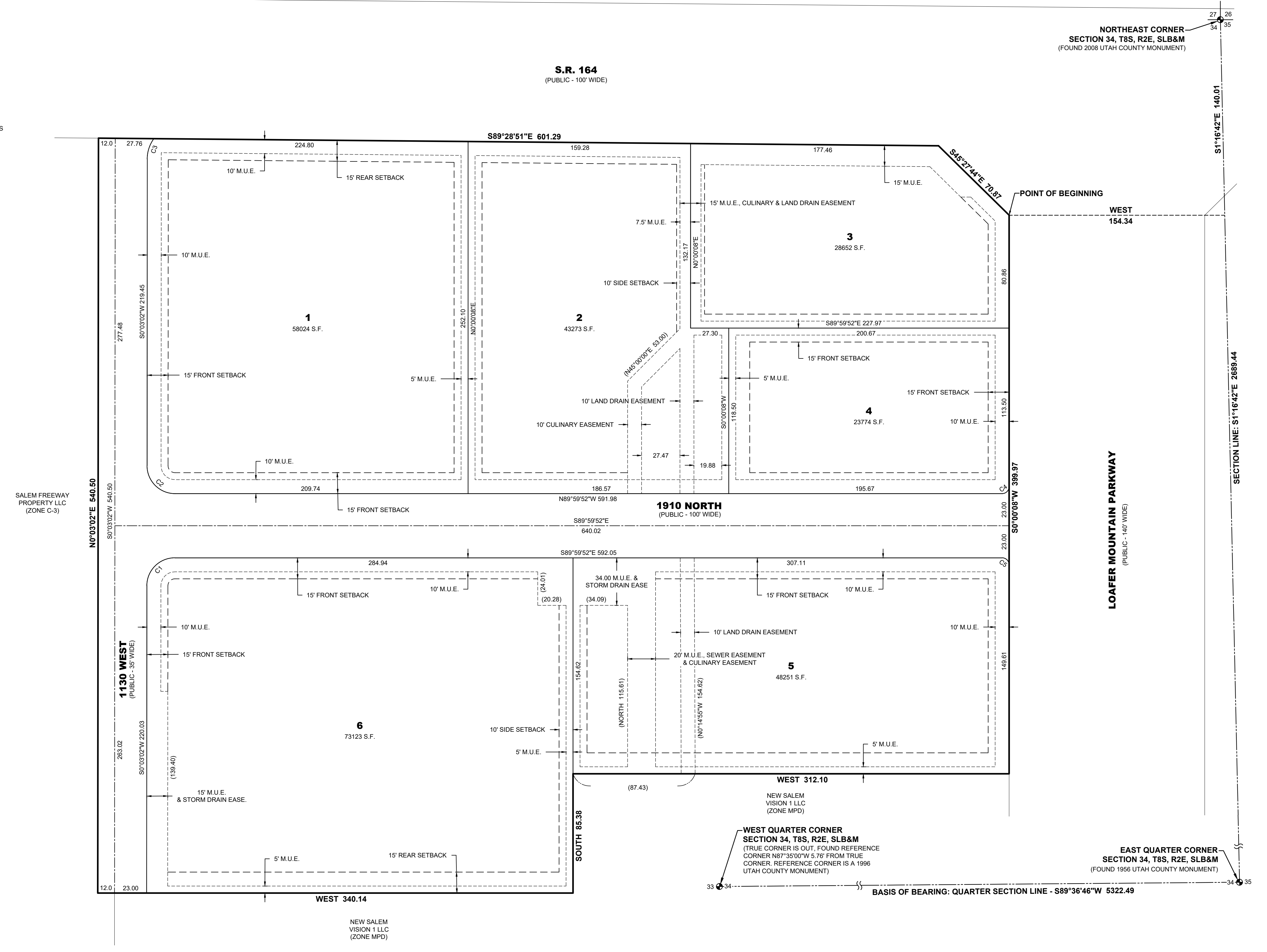
NOTES:
 1. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	20.00	89°57'06"	31.40	N45°01'35"E 28.27
C2	20.00	90°02'54"	31.43	N44°58'25"W 28.30
C3	25.00	35°55'09"	15.67	S18°00'37"W 15.42
C4	5.00	90°00'00"	7.85	N45°00'08"E 7.07
C5	5.00	90°00'00"	7.85	S44°59'52"E 7.07

TABULATIONS

	ACRES	SQ. FT.	PERCENT
OVERALL AREA	7.41	322,579	100%
COMMERCIAL LOTS	5 LOTS		
DENSITY	1.48 LOTS PER ACRE		
ZONING	MASTER PLAN DEVELOPMENT		
TOTAL PROJECT AREA	7.41	322,579	100%
RIGHT-OF-WAY AREA	1.09	47,489	15%
LOT AREA	6.32	275,090	85%



SURVEYOR'S CERTIFICATE

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6310734 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN DESCRIBED AS FOLLOWS:
 BEGINNINGS AT A POINT ON THE WEST LINE OF LOAFER MOUNTAIN PARKWAY. SAID POINT IS LOCATED S01°16'42"E ALONG THE SECTION LINE 140.01 FEET AND WEST 154.34 FEET FROM THE NORTHEAST CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN (BASIS OF BEARING: S89°36'46"W BETWEEN THE EAST QUARTER CORNER & THE WEST QUARTER CORNER OF SECTION 34); THENCE S00°00'08"W ALONG SAID PARKWAY 399.97 FEET; THENCE WEST 312.10 FEET; THENCE SOUTH 85.38 FEET; THENCE WEST 340.14 FEET; THENCE N00°03'02"E 540.50 FEET; THENCE S89°28'51"E 601.29 FEET; THENCE S45°27'44"E 70.87 FEET TO THE POINT OF BEGINNING.
 CONTAINS: ±7.41 ACRES.

DATE _____ SURVEYOR _____
 (See Seal Below)

OWNERS DEDICATION

KNOW ALL BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 20__

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH _____
 COUNTY OF _____ S.S.
 ON THIS _____ DAY OF _____, A.D. 20__, PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
 COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____
 A NOTARY PUBLIC COMMISSIONED IN UTAH

LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT

STATE OF UTAH _____
 COUNTY OF _____ S.S.
 ON THIS _____ DAY OF _____, A.D. 20__, PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____ OF _____ LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
 COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____
 A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF SALEM, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
 THIS _____ DAY OF _____, A.D. 20__

APPROVED BY _____
 APPROVED _____ ENGINEER (See Seal Below) ATTEST _____ CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL
 APPROVED THIS _____ DAY OF _____, A.D. 20__ BY THE _____ PLANNING COMMISSION
 DIRECTOR-SECRETARY _____ CHAIR, PLANNING COMMISSION _____

NEW SALEM COMMERCIAL AREA "A" SUBDIVISION PLAT B

LOCATED IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN CITY OF SALEM, UTAH COUNTY, UTAH

SCALE: 1" = 40' SHEET 1 OF 1

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
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